

ΤΑ

ΙΕΡΑ ΓΡΑΜΜΑΤΑ

ΜΕΤΑΦΡΑΣΘΕΝΤΑ

ΕΚ

ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

ἘΝ ὉΞΟΝΙΑ

Ἐτυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς Ἀκαδημίας
δαπάνη τῆς Ἱερογραφικῆς Ἑταιρίας πρὸς διάδοσιν τοῦ Θείου
λόγου εἰς τε τὴν Βρεταννίαν καὶ τὰ ἄλλα ἔθνη

α' Ἰα'

	Κεφάλαια.	Σελ.		Κεφάλαια.	Σελ.
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Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

ΕΣΔΡΑΣ.

ΤΟ ΒΙΒΛΙΟΝ ΤΟΥ ΝΕΕΜΙΑ.

ΤΟ ΒΙΒΛΙΟΝ ΤΗΣ ΕΣΘΗΡ.

22 Βασ.
Β'. κε'. 11.
23 'Ιερ.
κζ'. 7.
24 'Ιερ.
κε'. 9, 11,
12: κς'.
6, 7: κθ'.
10.
25 Λευιτ.
κς'. 34,
35, 43.
Δαν. θ'. 2.
26 Λευιτ.
κε'. 4, 5.
27 'Εσδρ.
α'. 1.
28 'Ιερ.
κε'. 12,
13: κθ'.
10: λγ'.
10, 11, 14.
29 'Ησα.
μδ'. 28.
30 'Εσδρ.
α'. 2, 3.

ΕΣΔΡΑΣ.

ΚΕΦ. α'.

ΚΑΙ ἐν τῷ πρώτῳ ἔτει Κύρου τοῦ βασιλέως τῆς Περσίας, διὰ τὰ πληρωθῆναι ὁ λόγος τοῦ Κυρίου ὁ ¹ διὰ στόματος τοῦ 'Ιερεμίου, διήγειρεν ὁ Κύριος τὸ πνεῦμα τοῦ Κυρίου βασιλέως τῆς Περσίας, καὶ ² διεκέρηξε δι' ὅλον τοῦ βασιλείου αὐτοῦ, καὶ μάλιστα ἐγγράφως, λέγων, 2 Οὕτω λέγει Κύρος ὁ βασιλεὺς τῆς Περσίας· Πάντα τὰ βασίλεια τῆς γῆς ἔδωκεν εἰς ἐμέ Κύριος ὁ Θεὸς τοῦ οὐρανοῦ· καὶ ³ αὐτὸς προσέταξεν εἰς ἐμέ τὰ οἰκοδομήσῃ εἰς αὐτὸν οἶκον ἐν 'Ιερουσαλὴμ, ἥτις εἶναι ἐν τῇ 'Ιουδαίᾳ· 3 τίς ἐξ ὑμῶν εἶναι ἐκ παντὸς τοῦ λαοῦ αὐτοῦ; ὁ Θεὸς αὐτοῦ ἔστω μετ' αὐτοῦ, καὶ ἡς ἀναβῇ εἰς 'Ιερουσαλὴμ, ἥτις εἶναι ἐν τῇ 'Ιουδαίᾳ, καὶ ἡς οἰκοδομήσῃ τὸν οἶκον Κυρίου τοῦ Θεοῦ τοῦ 'Ισραὴλ· ⁴ αὐτὸς εἶναι

ὁ Θεὸς ὁ ἐν 'Ιερουσαλὴμ· 4 πάντα δὲ ἀπολειπόμενοι, ἐκ πάντων τῶν τόπων, ὅπου παροικεῖ, ἡς βοηθήσωσιν αὐτὸν οἱ ἄνδρες τοῦ τόπου αὐτοῦ μετ' ἀργύριον, καὶ μετ' χρυσίον, καὶ μετ' ἀγαθὰ, καὶ μετ' κτήνη, ἐκτὸς τῆς προαιρετικῆς προσφοράς διὰ τὸν οἶκον τοῦ Θεοῦ, τὸν ἐν 'Ιερουσαλὴμ.

5 Τότε ἐσηκώθησαν οἱ ἀρχηγοὶ τῶν πατριῶν τοῦ 'Ιουδα καὶ τοῦ Βενιαμὴν, καὶ οἱ ἱερεῖς, καὶ οἱ Λευῖται, μετὰ πάντων ⁵ ὅσων τὸ πνεῦμα διήγειρεν ὁ Θεὸς εἰς τὸ νὰ ἀναβῶσι διὰ τὰ οἰκοδομήσωσι τὸν οἶκον τοῦ Κυρίου, τὸν ἐν 'Ιερουσαλὴμ· 6 καὶ πάντες οἱ περίε αὐτῶν ἐβοήθησαν αὐτοὺς μετ' ἀργυρίῳ, μετ' χρυσίῳ, μετ' ἀγαθὰ, καὶ μετ' κτήνη, καὶ μετ' πολὺτιμα πράγματα, ἐκτὸς πασῶν τῶν προαιρετικῶν προσφορῶν.

⁵ Φιλίπ.
β'. 13.

¹ Χρον.
Β'. λς'.
22, 23.
'Ιερ. κε'.
12: κθ'.
10.
² κεφ. ε'.
13, 14.
³ 'Ησα.
μδ'. 28:
με'. 1, 13.

⁴ Δαν. ε'.
26.

6 κεφ. ε'.
14: 5. 5.
7 Βασ. Β'.
κδ'. 13.
Χρον. Β'.
λς'. 7.
7 Καὶ ἔξηγαγεν ὁ βασιλεὺς Κύρος
τὰ σκεῦη τοῦ οἴκου τοῦ Κυρίου, τὰ
ὅποια ὁ Ναβουχοδονόσορ εἶχε φέρει
ἀπὸ Ἱερουσαλήμ, καὶ θέσει αὐτὰ ἐν
τῷ οἴκῳ τοῦ θεοῦ αὐτοῦ. 8 καὶ ἐξή-
γαγε ταῦτα Κύρος ὁ βασιλεὺς τῆς Περ-
σίας διὰ χειρὸς τοῦ Μιθρεδάθ τοῦ
θσαυροφυλάκος, καὶ ἠρίθμησεν αὐτὰ
εἰς τὸν 8 Σασαβασσάρ τὸν ἄρχοντα τῆς
Ἰουδαίας. 9 Καὶ οὗτος εἶναι ὁ ἀριθμὸς
αὐτῶν τριάκοντα δίσκοι χρυσοί, χίλιοι
δίσκοι ἀργυροί, εἰκοσιεννέα μάχαιραι,
10 τριάκοντα φιάλαι χρυσαί, τετρακό-
σιαι δέκα φιάλαι ἀργυραὶ δεύτεραι,
ἄλλα σκεῦη χίλια. 11 Πάντα τὰ σκεῦη
τὰ χρυσὰ καὶ ἀργυρὰ ἦσαν πεντακισ-
χίλια καὶ τετρακόσια τὰ πάντα ἀνε-
βιβασεν ὁ Σασαβασσάρ, μετὰ τῶν
αἰχμαλώτων τῶν ἀναβιβασθέντων ἀπὸ
Βαβυλῶνος εἰς Ἱερουσαλήμ.

1 Νεεμ. ζ'.
6, κ.τ.λ.
2 Βασ. Β'.
κδ'. 14,
15, 16:
κε'. 11.
Χρον. Β'.
λς'. 20.
|| Ἀζαρία,
|| Ρααμία,
|| Μισπε-
ρέθ,
|| Νεοὺμ,
Νεεμ. ζ'.
7.
3 Ἰδὲ
Νεεμ. ζ'.
10.
4 Ἰδὲ
Νεεμ. ζ'.
11.
|| Βινουῖ,
Νεεμ. ζ'.
15.
|| Ἀρίφ,
Νεεμ. ζ'.
24.
|| Γαβαὺν,
Νεεμ. ζ'.
25.
|| Βαίθ-
ἄσμαβέθ,
Νεεμ. ζ'.
28.
[ΚΕΦ. β'.] 1 ΟΥΤΟΙ ΔΕ Εἶναι οἱ
ἄνθρωποι τῆς ἐπαρχίας οἱ ἀναβάντες
ἐκ τῆς αἰχμαλωσίας, ἐκ τῶν μετοι-
κισθέντων τοῖς ὁποίοις Ναβουχοδο-
νόσορ ὁ βασιλεὺς τῆς Βαβυλῶνος μετώ-
κισεν εἰς Βαβυλῶνα, καὶ ἐπιστρέψαντες
εἰς Ἱερουσαλήμ, καὶ εἰς τὴν Ἰουδαίαν,
ἕκαστος εἰς τὴν πόλιν αὐτοῦ. 2 οἷτινες
ἦλθον μετὰ Ζοροβάβελ, Ἰησοῦ, Νεε-
μῆ, || Σεραΐα, || Ρεελαΐα, Μαροδοχαίου,
Βελσάν, || Μισπάρ, Βιγωναί, || Ρεοὺμ,
Βαανά. Ἀριθμὸς τῶν ἀνδρῶν τοῦ λαοῦ
τοῦ Ἰσραὴλ.

3 Υἱοὶ Φαρῶς, δισχίλιοι ἑκατὸν ἐ-
βδομήκοντα δύο. 4 Υἱοὶ Σεφατία, τρια-
κόσιοι ἐβδομήκοντα δύο. 5 Υἱοὶ Ἀράχ,
ἑπτακόσιοι ἐβδομήκοντα πέντε. 6
Υἱοὶ Φαῦθ-μωάβ, ἐκ τῶν υἱῶν Ἰησοῦ
καὶ Ἰωάβ, δισχίλιοι ὀκτακόσιοι δώδεκα.
7 Υἱοὶ Ἑλάμ, χίλιοι διακόσιοι πεντή-
κοντα τέσσαρες. 8 Υἱοὶ Ζαθθού, ἐν-
νεακόσιοι τεσσαράκοντα πέντε. 9 Υἱοὶ
Ζαχαί, ἑπτακόσιοι ἐξήκοντα. 10 Υἱοὶ
|| Βανί, ἑκατόσιοι τεσσαράκοντα δύο.
11 Υἱοὶ Βηβαί, ἑκατόσιοι εἰκοσιτρεῖς.
12 Υἱοὶ Ἀζγάδ, χίλιοι διακόσιοι εἰκο-
σιδύο. 13 Υἱοὶ Ἀδωνικάμ, ἑκατόσιοι
ἐξήκοντα ἑξ. 14 Υἱοὶ Βιγωναί, δισ-
χίλιοι πενήκοντα ἑξ. 15 Υἱοὶ Ἀδιν,
τετρακόσιοι πενήκοντα τέσσαρες. 16
Υἱοὶ Ἀτήρ ἐκ τοῦ Ἑξεκίου, ἐννεήκοντα
ὀκτώ. 17 Υἱοὶ Βησαί, τριακόσιοι εἰ-
κοσιτρεῖς. 18 Υἱοὶ || Ἰωρὰ, ἑκατὸν
δώδεκα. 19 Υἱοὶ Ἀσούμ, διακόσιοι
εἰκοσιτρεῖς. 20 Υἱοὶ || Γισβάρ, ἐννεή-
κοντα πέντε. 21 Υἱοὶ Βηθλέεμ, ἑκατὸν
εἰκοσιτρεῖς. 22 Ἄνδρες Νετωφά, πεν-
τήκοντα ἑξ. 23 Ἄνδρες Ἀναθώβ, ἑκα-
τὸν εἰκοσιοκτώ. 24 Υἱοὶ || Ἀζμαβέθ,
τεσσαράκοντα δύο. 25 Υἱοὶ Κιριάθ-
ἄρεϊμ, Χεφειρά, καὶ Βηρώβ, ἑπτακόσιοι

τεσσαράκοντα τρεῖς. 26 Υἱοὶ Ῥαμὰ
καὶ Γαβαὰ, ἑκατόσιοι εἴκοσι καὶ εἰς.
27 Ἄνδρες Μιχμάς, ἑκατὸν εἰκοσιδύο.
28 Ἄνδρες Βαυθὴλ καὶ Γαί, διακόσιοι
εἰκοσιτρεῖς. 29 Υἱοὶ Νεβώ, πενήκοντα
δύο. 30 Υἱοὶ Μαγβίς, ἑκατὸν πενή-
κοντα ἑξ. 31 Υἱοὶ τοῦ ἄλλου Ἑλάμ,
χίλιοι διακόσιοι πενήκοντα τέσσαρες.
32 Υἱοὶ Χαρήμ, τριακόσιοι εἴκοσι. 33
Υἱοὶ Ἀδὼδ, Ἀδιδ, καὶ Ὠω, ἑπτακόσιοι
εἰκοσιπέντε. 34 Υἱοὶ Ἰεριχώ, τρια-
κόσιοι τεσσαράκοντα πέντε. 35 Υἱοὶ
Σεναά, τρισχίλιοι καὶ ἑκατόσιοι τριά-
κοντα.

36 Οἱ ἱερεῖς υἱοὶ Ἰεδαΐα, ἐκ τοῦ
οἴκου Ἰησοῦ, ἐννεακόσιοι ἐβδομήκοντα
τρεῖς. 37 Υἱοὶ Ἰμμήρ, χίλιοι πενή-
κοντα δύο. 38 Υἱοὶ Πασχῶρ, χίλιοι
διακόσιοι τεσσαράκοντα ἑπτὰ. 39 Υἱοὶ
Χαρήμ, χίλιοι δεκαεπτὰ.
40 Οἱ Λευΐται υἱοὶ Ἰησοῦ, καὶ Καδ-
μὴλ, ἐκ τῶν υἱῶν || Ὠδονία, ἐβδομή-
κοντα τέσσαρες. 41 Οἱ ψαλταδοί
υἱοὶ Ἀσάφ, ἑκατὸν εἰκοσιοκτώ. 42 Οἱ
υἱοὶ τῶν πυλῶν υἱοὶ Σαλλοὺμ, υἱοὶ
Ἀτήρ, υἱοὶ Ταλμῶν, υἱοὶ Ἀκκούβ, υἱοὶ
Ἀτιτά, υἱοὶ Σωβαί πάντες ἑκατὸν τριά-
κοντα ἐννέα.

43 Οἱ Νεθινεῖμ υἱοὶ Σιγά, υἱοὶ
Ἀσουφά, υἱοὶ Ταβζαβῶθ, 44 υἱοὶ Κη-
ρῶς, υἱοὶ Σιαῖ, υἱοὶ Φαδὼν, 45 υἱοὶ
Λεβανὰ, υἱοὶ Ἀγαβὰ, υἱοὶ Ἀκκούβ, 46
υἱοὶ Ἀγάβ, υἱοὶ Σαλμαί, υἱοὶ Ἀνάν,
47 υἱοὶ Γιδδὴλ, υἱοὶ Γαάρ, υἱοὶ Ρεαΐα,
48 υἱοὶ Ρεσίν, υἱοὶ Νεκωδὰ, υἱοὶ Γα-
ζάρ, 49 υἱοὶ Οὐζὰ, υἱοὶ Φασέα, υἱοὶ
Βησαί, 50 υἱοὶ Ἀσενά, υἱοὶ Μεουνείμ,
υἱοὶ Νεφουσεΐμ, 51 υἱοὶ Βακβούκ, υἱοὶ
Ἀκουφά, υἱοὶ Ἀρουρ, 52 υἱοὶ || Βασ-
λοῦθ, υἱοὶ Μειδὰ, υἱοὶ Ἀρσά, 53 υἱοὶ
Βαρκῶς, υἱοὶ Σισάρα, υἱοὶ Θαμὰ, 54
υἱοὶ Νεσιὰ, υἱοὶ Ἀτιφά. 55 Οἱ υἱοὶ
τῶν δούλων τοῦ Σολομῶντος υἱοὶ
Σωταί, υἱοὶ Σωφερὲθ, υἱοὶ || Φερουδὰ,
56 υἱοὶ Ἰααλὰ, υἱοὶ Δαρκῶν, υἱοὶ Γιδ-
δὴλ, 57 υἱοὶ Σεφατία, υἱοὶ Ἀττίλ, υἱοὶ
Φοχερεθ ἀπὸ Σεβαΐμ, υἱοὶ || Ἀμί. 58
Πάντες οἱ Νεθινεῖμ, καὶ οἱ υἱοὶ τῶν
δούλων τοῦ Σολομῶντος, ἦσαν τριακόσιοι
ἐννεήκοντα δύο.

59 Οὗτοι δὲ ἦσαν οἱ ἀναβάντες ἀπὸ
Θέλ-μελάχ, Θέλ-ἄρησά, Χερούβ, || Ἀδ-
δάν, καὶ Ἰμμήρ δὲν ἠδύναντο ὅμως νὰ
δείξωσι τὸν οἶκον τῆς πατριᾶς αὐτῶν,
καὶ τὸ σπέρμα αὐτῶν, ἂν ἦσαν ἐκ τοῦ
Ἰσραὴλ. 60 Υἱοὶ Δαλαΐα, υἱοὶ Γωβία,
υἱοὶ Νεκωδὰ, ἑκατόσιοι πενήκοντα δύο.

61 καὶ ἐκ τῶν υἱῶν τῶν ἱερέων υἱοὶ
Ἀβαΐα, υἱοὶ Ἀκκῶς, υἱοὶ Βαρζελλαί,
ὅστις ἔλαβε γυναῖκα ἐκ τῶν θυγατέρων
14 Βαρζελλαί τοῦ Γαλααδίτου, καὶ ὠνο-
μάσθη κατὰ τὸ ὄνομα αὐτῶν. 62 Οὗτοι

5 Ἰδὲ
εἴχ. 7.

6 Χρον.
Α'. κδ'. 7.
7 Χρον.
Α'. κδ'. 14.
8 Χρον.
Α'. θ'. 12.
9 Χρον.
Α'. κδ'. 8.
|| Ἰούδα,
κεφ. γ'. 9.
|| Ὀδανία,
Νεεμ. ζ'.
43.

10 Χρον.
Α'. θ'. 2.

|| Βασιλθ,
Νεεμ. ζ'.
54.

11 Βασ.
Α'. θ'. 21.
|| Φερεδὰ,
Νεεμ. ζ'.
57.
|| Ἀρῶν,
Νεεμ. ζ'.
59.

12 Ἰησ.
θ'. 21, 27.
Χρον. Α'.
θ'. 2.
13 Βασ.
Α'. θ'. 21.
|| Ἀδδών,
Νεεμ. ζ'.
61.

14 Σαρ.
Β'. ις'. 27.

ἐξήτησαν τὴν καταγραφὴν αὐτῶν μεταξὺ τῶν ἀπαραριθμηθέντων κατὰ γενεαλογίαν, καὶ δὲν εὐρέθησαν· ¹⁵ ὅθεν ἐξεβλήθησαν ἀπὸ τῆς ἱερατείας. ¹⁶ 63 Καὶ εἶπε πρὸς αὐτοὺς ὁ Θιρσαθὰ, ¹⁷ νὰ μὴ φάγωσιν ἀπὸ τῶν ἁγιοτάτων πραγμάτων, ἐωσοῦ ἀναστηθῇ ἱερεὺς ¹⁷ μετὰ Οὐρὶμ καὶ Θουμμὶμ.

⁶⁴ ¹⁵ Πᾶσα ἡ σύναξις ὁμοῦ ἦσαν τεσσαράκοντα δύο χιλιάδες τριακόσιοι ἐξήκοντα, ⁶⁵ ἐκτὸς τῶν δούλων αὐτῶν καὶ τῶν θεραπαινίδων αὐτῶν, οἵτινες ἦσαν ἑπτακισχίλιοι τριακόσιοι τριακόνη ἐπτὰ· καὶ πλὴν τούτων, διακόσιοι ψαλτωδοὶ καὶ ψάλτριοι. ⁶⁶ Οἱ ἵπποι αὐτῶν ἑπτακόσιοι τριακόνη ἐξ· αἱ ἡμίονοι αὐτῶν, διακόσιοι τεσσαράκοντα πέντε· ⁶⁷ αἱ κάμηλοι αὐτῶν, τετρακόσιοι τριακόνη πέντε· αἱ ὄνοι, ἐξακισχίλιοι ἑπτακόσιοι εἴκοσι.

⁶⁸ Καὶ ¹⁹ τινες ἐκ τῶν ἀρχηγῶν τῶν πατριῶν, ὅτε ἦλθον εἰς τὸν οἶκον τοῦ Κυρίου τὸν ἐν Ἱερουσαλὴμ, προσέφεραν αὐτοπροαιρέτως διὰ τὸν οἶκον τοῦ Θεοῦ, νὰ ἀνεγείρωσιν αὐτὸν ἐν τῷ τόπῳ αὐτοῦ· ⁶⁹ ἔδωκαν κατὰ τὴν δύναμιν αὐτῶν ²⁰ εἰς τὸ θησαυροφυλάκιον τοῦ ἔργου ἐξ μυριάδας καὶ χιλίας δραχμὰς χρυσοῦν, καὶ πέντε χιλιάδας μνᾶς ἀργυρίου, καὶ ἑκατὸν ἱερατικῶν χιτῶνας.

⁷⁰ ²¹ Οὕτως οἱ ἱερεῖς, καὶ οἱ Λευῖται, καὶ μέρος ἐκ τοῦ λαοῦ, καὶ οἱ ψαλτωδοὶ, καὶ οἱ πυλωροὶ, καὶ οἱ Νεθινεῖμ, κατῴκησαν ἐν ταῖς πόλεσιν αὐτῶν, καὶ πᾶς ὁ Ἰσραὴλ ἐν ταῖς πόλεσιν αὐτοῦ.

[ΚΕΦ. γ'.] ΚΑΙ ὅτε ἔφθασεν ὁ ἔβδωμος μὴν, καὶ οἱ υἱοὶ Ἰσραὴλ ἦσαν ἐν ταῖς πόλεσι, συνηθροισθὲν ὁ λαὸς ὅς εἰς ἄνθρωπος εἰς Ἱερουσαλὴμ. ² Καὶ ἔσηκώθη Ἰησοῦς ὁ υἱὸς τοῦ Ἰωσεδέκ, καὶ οἱ ἀδελφοὶ αὐτοῦ, οἱ ἱερεῖς, καὶ Ζοροβάβελ ὁ υἱὸς ¹ τοῦ Σαλαθιήλ, καὶ οἱ ἀδελφοὶ αὐτοῦ, καὶ ὠκοδόμησαν τὸ θυσιαστήριον τοῦ Θεοῦ τοῦ Ἰσραὴλ, διὰ νὰ προσφέρωσιν ὀλοκαυτώματα ἐν τῷ αὐτοῦ, ² κατὰ τὸ γεγραμμένον ἐν τῷ νόμῳ Μωϋσέως τοῦ ἀνθρώπου τοῦ Θεοῦ· ³ καὶ ἔστησαν τὸ θυσιαστήριον ἐν τῷ τόπῳ αὐτοῦ, καίτοι ἐπαπειλούμενοι ὑπὸ τοῦ λαοῦ τῶν τῶν ἑκείνων· καὶ προσέφεραν ἐπ' αὐτοῦ ³ ὀλοκαυτώματα πρὸς τὸν Κύριον, ὀλοκαυτώματα πρῶτ' καὶ ἑσπέρας. ⁴ Καὶ ⁴ ἔκαμον τὴν ἐορτὴν τῶν σκηνῶν, ⁵ κατὰ τὸ γεγραμμένον, ⁶ καὶ τὰς καθημερινὰς ὀλοκαυτώσεις κατὰ ἀριθμὸν, ὡς ἦτο διατεταγμένον κατὰ τὸ καθήκον ἐκάστης ἡμέρας. ⁵ Καὶ μετὰ ταῦτα προσέφεραν τὰ παντοτενὰ ὀλοκαυτώματα, καὶ τῶν νεομηνιῶν, καὶ πασῶν τῶν καθηγιασμένων ἐορτῶν τοῦ Κυρίου, καὶ παντὸς προσ-

φέροντος αὐτοπροαιρέτον προσφορὰν εἰς τὸν Κύριον. ⁶ Ἀπὸ τῆς πρώτης ἡμέρας τοῦ ἔβδωμου μηνὸς ἤρχισαν νὰ προσφέρωσιν ὀλοκαυτώματα πρὸς τὸν Κύριον· πλὴν τὰ θεμέλια τοῦ ναοῦ τοῦ Κυρίου δὲν εἶχον τεθῆ· ⁷ καὶ ἔδωκαν ἀργύριον εἰς τοὺς λιθοτόμους, καὶ εἰς τοὺς τέκτονας· ⁸ καὶ τροφάς, καὶ ποτὰ, καὶ ἔλαιον, εἰς τοὺς Σιδωνίους, καὶ εἰς τοὺς Τυρίους, διὰ νὰ φέρωσι ξύλα κέδρινα ἀπὸ τοῦ Λιβάνου εἰς τὴν θάλασσαν ⁹ τῆς Ἰόππης, ¹⁰ κατὰ τὴν εἰς αὐτοὺς δοθεῖσαν ἀδειαν Κυρίου τοῦ βασιλέως τῆς Περσίας.

⁸ Καὶ ἐν τῷ δευτέρῳ ἔτει τῆς ἐπιστροφῆς αὐτῶν πρὸς τὸν οἶκον τοῦ Θεοῦ ἐν Ἱερουσαλὴμ, ἐν μηνὶ τῷ δευτέρῳ, ἤρχισαν Ζοροβάβελ ὁ υἱὸς τοῦ Σαλαθιήλ, καὶ Ἰησοῦς ὁ υἱὸς τοῦ Ἰωσεδέκ, καὶ οἱ λοιποὶ τῶν ἀδελφῶν αὐτῶν, ἱερεῖς καὶ Λευῖται, καὶ πάντες οἱ ἐλθόντες ἀπὸ τῆς αἰχμαλωσίας εἰς Ἱερουσαλὴμ· ¹¹ καὶ κατέστησαν τοὺς Λευίτας, ἀπὸ εἴκοσι ἐτῶν ἡλικίας καὶ ἐπάνω, διὰ νὰ ἐπισπειδῶσι τὸ ἔργον τοῦ οἴκου τοῦ Κυρίου. ⁹ Καὶ ¹² παρεστάθ· ὁ Ἰησοῦς, οἱ υἱοὶ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ, ὁ Καδμὴλ καὶ οἱ υἱοὶ αὐτοῦ, υἱοὶ ἡ Ἰούδα, ὡς εἰς ἄνθρωπος, διὰ νὰ κατεπίγουν τοὺς ἐργαζομένους ἐν τῷ οἴκῳ τοῦ Θεοῦ· οἱ υἱοὶ τοῦ Ἡναδάδ, οἱ υἱοὶ αὐτῶν, καὶ οἱ ἀδελφοὶ αὐτῶν οἱ Λευῖται. ¹⁰ Καὶ ὅτε ἔθεσαν οὐ οἰκοδόμοι τὰ θεμέλια τοῦ ναοῦ τοῦ Κυρίου, ¹¹ ἐστάθην οἱ ἱερεῖς ἐνδευμένοι, μετὰ σαλπύγων, καὶ οἱ Λευῖται οἱ υἱοὶ τοῦ Ἀσάφ μετὰ κυμβάλων, διὰ νὰ ὑμνῶσι τὸν Κύριον, ¹⁴ κατὰ τὴν διαταγὴν Δαβὶδ τοῦ βασιλέως τοῦ Ἰσραὴλ· ¹¹ καὶ ¹⁵ ἔψαλλον ἀμοιβαίως ὑμνοῦντες καὶ εὐχαριστοῦντες τὸν Κύριον, ¹⁶ ὅτι ἄγαθος, ¹⁷ ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἐπὶ τὸν Ἰσραὴλ. Καὶ πᾶς ὁ λαὸς ἠλάλαξαν ἀλαλαγμὸν μέγαν, ὑμνοῦντες τὸν Κύριον, διὰ τὴν θεμελιώσιν τοῦ οἴκου τοῦ Κυρίου.

¹² Καὶ ¹³ πολλοὶ ἐκ τῶν ἱερέων καὶ Λευιτᾶν καὶ τῶν ἀρχηγῶν τῶν πατριῶν, γέροντες, οἵτινες εἶχον ἰδεῖν τὸν πρότερον οἶκον, ἐνῶ ὁ οἶκος οὗτος ἐθεμελιώθη ἐνώπιον τῶν ὑψαλμῶν αὐτῶν, ἔκλαιον μετὰ φωνῆς μεγάλης· πολλοὶ δὲ ἠλάλαξαν ἐν φωνῇ μεγάλῃ μετ' εὐφροσύνης. ¹³ Καὶ δὲν διέκριεν ὁ λαὸς τὴν φωνὴν τοῦ ἀλαλαγμοῦ τῆς εὐφροσύνης ἀπὸ τῆς φωνῆς τοῦ κλαυθμοῦ τοῦ λαοῦ· διότι ὁ λαὸς ἠλάλαξεν ἀλαλαγμὸν μέγαν, καὶ ἡ βοή ἤκούετο ἕως ἀπὸ μακρόθεν.

[ΚΕΦ. δ'.] ¹ Οἱ δὲ ἐχθροὶ τοῦ Ἰούδα καὶ Βενιαμὴν, ἀκούσαντες ὅτι οἱ υἱοὶ

⁹ Βασ. Α'. ε'. 6, 9. Χρον. Β'. β'. 10. Πράξ. ιβ'. 20. ⁹ Χρον. Β'. β'. 16. Πράξ. θ'. 36. ¹⁰ κεφ. ε'. 3.

¹¹ Χρον. Α'. κγ'. 24, 27. ¹² κεφ. β'. 40. ¹¹ Ὡδουά, κεφ. β'. 40.

¹³ Χρον. Α'. ις'. 5, 6, 42. ¹⁴ Χρον. Α'. ε'. 31: ις'. 4: κε'. 1. ¹⁵ Ἐξὺδ. ιε'. 21. Χρον. Β'. δ'. 3. Νεεμ. ιβ'. 24. ¹⁶ Χρον. Α'. ις'. 34. Ψαλ. ρλς'. 1. ¹⁷ Χρον. Α'. ις'. 41. ¹¹ Ἰερ. λγ'. 11. ¹⁸ Ἰδὲ Ἀγγ. β'. 3.

¹ Ἰδὲ εϛγ. 7, 8, 9.

¹⁵ Ἀριθ. γ'. 10. ¹⁶ Λευιτ. κβ'. 2, 10, 15, 16. ¹⁷ Ἐξὺδ. κη'. 30. Ἀριθ. κς'. 11. ¹¹ Νεεμ. ζ'. 66, κ.τ.λ.

¹⁹ Νεεμ. ζ'. 70.

²⁰ Χρον. Α'. κς'. 20.

²¹ κεφ. ε'. 16, 17. Νεεμ. ζ'. 73.

¹ Ματθ. α'. 12. Λουκ. γ'. 27. ² Δευτ. ιβ'. 5. ³ Ἀριθ. κη'. 3, 4. ⁴ Νεεμ. η'. 14, 17. Ζαχ. ιδ'. 16, 17. ⁵ Ἐξὺδ. κγ'. 16. ⁶ Ἀριθ. κθ'. 12, κ.τ.λ. ⁷ Ἐξὺδ. κθ'. 38. Ἀριθ. κη'. 3, 11, 19, 26: κθ'. 2, 8, 13.

τῆς αἰχμαλωσίας οἰκοδομοῦσι τὸν ναὸν εἰς Κύριον τὸν Θεὸν τοῦ Ἰσραὴλ, 2 ἦλθον πρὸς τὸν Ζοροβάβελ, καὶ πρὸς τοὺς ἀρχηγούς τῶν πατριῶν, καὶ εἶπον πρὸς αὐτοὺς, * Ἀς οἰκοδομήσωμεν μέσας· διότι καὶ ἡμεῖς ἐκζητοῦμεν τὸν Θεόν σας, καθὼς σεῖς, καὶ εἰς αὐτὸν θυσιάζομεν ² ἀπὸ τῶν ἡμερῶν τοῦ Ἑσαραδ-βίβασεν ἡμᾶς ἐδῶ.

3 Ὁ Ζοροβάβελ ὅμως, καὶ ὁ Ἰησοῦς, καὶ οἱ λοιποὶ τῶν ἀρχηγῶν τῶν πατριῶν τοῦ Ἰσραὴλ, εἶπον πρὸς αὐτοὺς, ³ Οὐδὲν κοινὸν εἰς ἐσὰς καὶ εἰς ἡμᾶς, ὥστε νὰ οἰκοδομήσῃτε οἶκον εἰς τὸν Θεὸν ἡμῶν· ἀλλ' ἡμεῖς αὐτοὶ ἡνωμένοι θέλομεν οἰκοδομήσει εἰς Κύριον τὸν Θεὸν τοῦ Ἰσραὴλ, 4 καθὼς προσέταξεν εἰς ἡμᾶς ὁ βασιλεὺς Κύρος, ὁ βασιλεὺς τῆς Περσίας.

4 Τότε ⁴ ὁ λαὸς τῆς γῆς παρέλκε τὰς χεῖρας τοῦ λαοῦ τοῦ Ἰουδα, καὶ ἐτάραττον αὐτοὺς ἐν τῇ οἰκοδομῇ, 5 καὶ ἐμίσηθον συμβούλους ἐναντίον αὐτῶν, διὰ νὰ ματαιώωσι τὴν βουλὴν αὐτῶν, πάσας τὰς ἡμέρας Κύρου τοῦ βασιλέως τῆς Περσίας, καὶ ἔως τῆς βασιλείας Δαρείου τοῦ βασιλέως τῆς Περσίας.

6 Καὶ ἐπὶ τῆς βασιλείας Ἀσσουήρου, ἐν ἀρχῇ τῆς βασιλείας αὐτοῦ, ἔγραφαν κατηγορίαν κατὰ τῶν κατοικῶν τῆς Ἰουδαίας καὶ Ἰερουσαλήμ.

7 Καὶ ἐν ταῖς ἡμέραις τοῦ Ἀρταξέρξου ἔγραφεν ὁ Βισλὰμ, ὁ Μιθρεδάθ, ὁ Ταβεήλ, καὶ οἱ λοιποὶ συνέταιροι αὐτῶν, πρὸς Ἀρταξέρξην τὸν βασιλέα τῆς Περσίας· καὶ ἡ ἐπιστολὴ ἦτο γεγραμμένη Συριστί, καὶ ἐξηγημένη Συριστί. 8 Ῥεοῦμ ὁ ἔπαρχος, καὶ Σαμφαὶ ὁ γραμματεὺς, ἔγραφαν ἐπιστολὴν κατὰ τῆς Ἰερουσαλήμ πρὸς Ἀρταξέρξην τὸν βασιλέα, κατὰ τοῦτον τὸν τρόπον· 9 Ῥεοῦμ ὁ ἔπαρχος, καὶ Σαμφαὶ ὁ γραμματεὺς, καὶ οἱ λοιποὶ συνέταιροι αὐτῶν, οἱ ⁶ Δειναῖοι, οἱ Ἀφασαχαῖοι, οἱ Ταρφαλαῖοι, οἱ Ἀφασαῖοι, οἱ Ἀρχεναῖοι, οἱ Βαβυλώνιοι, οἱ Σουσαναχαῖοι, οἱ Δεαναῖοι, οἱ Ἐλαμίται, 10 καὶ ⁷ οἱ λοιποὶ ἐκ τῶν ἐθνῶν τὰ ὅποια ὁ μέγας καὶ ἔνδοξος Ἀσenaφάρμετεκόμισε, καὶ κατόικισεν εἰς τὰς πόλεις τῆς Σαμαρείας, καὶ οἱ λοιποὶ οἱ πέραν τοῦ ποταμοῦ, ⁸ καὶ τὰ λοιπά.

11 Τοῦτο εἶναι τὸ ἀντίγραφον τῆς ἐπιστολῆς τὴν ὅποιαν ἔστειλαν πρὸς αὐτὸν, πρὸς Ἀρταξέρξην τὸν βασιλέα· Οἱ δοῦλοί σου, οἱ ἄνδρες οἱ πέραν τοῦ ποταμοῦ, καὶ τὰ λοιπά. 12 Γνωστὸν ἔστω εἰς τὸν βασιλέα, ὅτι οἱ Ἰουδαῖοι οἱ ἀναβάντες ἀπὸ σοῦ πρὸς ἡμᾶς, ἐλθόντες εἰς Ἰερουσαλήμ, οἰκοδομοῦσι τὴν πόλιν τὴν ἀποστάτιν καὶ πονηράν, καὶ ἐγείρουσι τὸν τοῖχον, καὶ συνά-

πτουσι τὰ θεμέλια. 13 Γνωστὸν ἔστω ἡδὴ εἰς τὸν βασιλέα, ὅτι ἂν ἡ πόλις αὕτη οἰκοδομηθῇ, καὶ οἱ τοῖχοι ἐγερθῶσι, δὲν θέλουσι πληρῶσαι ⁹ φόρον, τελώνιον, ἢ διαγῶγιον· καὶ θέλει ζημιωθῇ τὸ εἰσόδημα τῶν βασιλέων. 14 Ἐπειδὴ δὲ τρεφόμεθα ἀπὸ τοῦ παλατίου, καὶ ἦτο ἀπρεπὲς διὰ ἡμᾶς νὰ βλέπωμεν τὴν ἀτιμίαν τοῦ βασιλέως, διὰ τοῦτο ἐστείλαμεν καὶ ἐγνωστοποιήσαμεν πρὸς τὸν βασιλέα, 15 διὰ νὰ γείνη ἔρευνα ἐν τῷ βιβλίῳ τῶν ὑπομνημάτων τῶν πατέρων σου· καὶ θέλεις εὐρεῖ ἐν τῷ βιβλίῳ τῶν ὑπομνημάτων, καὶ γνωρίσει, ὅτι ἡ πόλις αὕτη εἶναι πόλις ἀποστάτις, καὶ ὀλέθριος εἰς τοὺς βασιλεῖς καὶ εἰς τὰς ἐπαρχίας, καὶ ὅτι ἐκ παλαιῶ χρόνου ἐκίνουν ἐπανάστασιν ἐν τῷ μέσῳ αὐτῆς, διὰ τὴν ὁποίαν αἰτίαν ἡ πόλις αὕτη κατερημώθη. 16 Γνωστοποιούμεν πρὸς τὸν βασιλέα, ὅτι ἂν ἡ πόλις αὕτη ἀνοικοδομηθῇ, καὶ οἱ τοῖχοι αὐτῆς ἀνεγερθῶσι, δὲν θέλεις ἔχει οὐδὲν μέρος εἰς τὸ πέραν τοῦ ποταμοῦ.

17 Ὁ βασιλεὺς ἀπεκρίθη πρὸς τὸν Ῥεοῦμ τὸν ἔπαρχον, καὶ Σαμφαὶ τὸν γραμματέα, καὶ τοὺς λοιποὺς συνεταίρους αὐτῶν τοὺς κατοικοῦντας ἐν Σαμαρείᾳ, καὶ τοὺς ἄλλους τοὺς πέραν τοῦ ποταμοῦ, Εἰρήνη, καὶ τὰ λοιπά. 18 Ἡ ἐπιστολὴ τὴν ὁποίαν ἐστείλατε πρὸς ἡμᾶς, ἀνεγνώσθη ἀκριβῶς ἐνώπιόν μου. 19 Καὶ ἐξεδόθη διαταγὴ παρ' ἐμοῦ, καὶ ἠρνήσασθαι, καὶ εὐρήκαν ὅτι ἡ πόλις αὕτη ἐκ παλαιῶ χρόνου ἐπαναστατεῖ ἐναντίον τῶν βασιλέων, καὶ γίνονται ἐν αὐτῇ στάσεις καὶ συνωμοσίαι· 20 Ὑπῆρξαν ἔτι ἰσχυροὶ βασιλεῖς ἐπὶ Ἰερουσαλήμ, ¹⁰ δεσπόζοντες ἐπὶ πάντας τοὺς ¹¹ πέραν τοῦ ποταμοῦ· καὶ ἐπληρόντο εἰς αὐτοὺς φόρος, τελώνιον, καὶ διαγῶγιον. 21 Τώρα λοιπὸν προστάξατε νὰ παύωσι τοὺς ἀνθρώπους ἐκείνους, καὶ ἡ πόλις αὕτη νὰ μὴ οἰκοδομηθῇ, ἕως οὗ ἐκδοθῇ διαταγὴ παρ' ἐμοῦ. 22 Καὶ προσέξατε νὰ μὴ ἀμελήσῃτε νὰ κἀμῃτε τοῦτο· διὰ νὰ μὴ αὐξηθῇ τὸ κακὸν ἐπὶ ζημίᾳ τῶν βασιλέων.

23 Ὅτε δὲ τὸ ἀντίγραφον τῆς ἐπιστολῆς τοῦ βασιλέως Ἀρταξέρξου ἀνεγνώσθη ἐνώπιον τοῦ Ῥεοῦμ, καὶ Σαμφαὶ τοῦ γραμματέως καὶ τῶν συνεταίρων αὐτῶν, ἀνέβησαν μετὰ σπουδῆς εἰς Ἰερουσαλήμ πρὸς τοὺς Ἰουδαίους, καὶ ἔπαυσαν αὐτοὺς ἐν βίᾳ καὶ μετὰ δυνάμεως. 24 Καὶ ἔπαυσε τὸ ἔργον τοῦ οἴκου τοῦ Θεοῦ τοῦ ἐν Ἰερουσαλήμ, καὶ ἔμεινε πεπαισμένον μέχρι τοῦ δευτέρου ἔτους τῆς βασιλείας Δαρείου τοῦ βασιλέως τῆς Περσίας.

⁹ κεφ. ζ'. 24.

¹⁰ Βασ. Α'. δ'. 21. Ψαλ. οβ'. 8. ¹¹ Γεν. ιε'. 18. Ἰησ. α'. 4.

² Βασ. Β'. ιζ'. 24, 32, 33: ιθ'. 37. εἰχ. 10.

³ Νεεμ. β'. 20.

⁴ κεφ. α'. 1, 2, 3.

⁵ κεφ. γ'. 3.

⁶ Βασ. Β'. ιζ'. 30, 31.

⁷ εἰχ. 1.

⁸ Ἰδὲ εἰχ. 11, 17. κεφ. ζ'. 12.

[ΚΕΦ. ε'.] ΤΟΤΕ προεφίτευσαν ὁ προφήτης ¹ Ἀγγαίος, καὶ ² Ζαχαρίας ὁ υἱὸς τοῦ Ἰδδώ, πρὸς τοὺς Ἰουδαίους τοὺς ἐν Ἰουδαίᾳ καὶ Ἱερουσαλὴμ, προφητεύοντες πρὸς αὐτοὺς ἐν ὀνόματι τοῦ Θεοῦ τοῦ Ἰσραήλ.

³ Κεφ. γ'. 2 Καὶ ἐσηκώθησαν ³ Ζοροβάβελ ὁ υἱὸς τοῦ Σαλαθιήλ, καὶ Ἰησοῦς ὁ υἱὸς τοῦ Ἰωσεδέκ, καὶ ἤρχισαν νὰ οἰκοδομῶσι τὸν οἶκον τοῦ Θεοῦ τὸν ἐν Ἱερουσαλὴμ· καὶ μετ' αὐτῶν οἱ προφῆται τοῦ Θεοῦ βοηθοῦντες αὐτοὺς.

⁴ εἰχ. 6. 3 Ἐν ταύτῃ τῇ καιρῷ ἔλθοντες πρὸς αὐτοὺς ⁴ Ταθναί, ὁ ἔπαρχος τῶν ἐντευθεν τοῦ ποταμοῦ, καὶ ὁ Σεθάρ-βουσναί, καὶ οἱ συνέταιροί αὐτῶν, εἶπον πρὸς αὐτοὺς οὕτω· ⁵ Τίς προσέταξεν εἰς ἐσᾶς νὰ οἰκοδομήτε τὸν οἶκον τοῦτον, καὶ νὰ ἐγείρητε τοῦτον τὸν τοίχον; ⁶ εἰχ. 10. 4 Καὶ ⁶ τότε εἶπομεν πρὸς αὐτοὺς ποία εἶναι τὰ ὀνόματα τῶν ἀνδρῶν, οἵτινες οἰκοδομοῦσι τὴν οἰκοδομὴν ταύτην.

⁷ Ἰδὲ κεφ. 5 Ἄλλ' ⁷ ἐπὶ τοὺς πρεσβυτέρους τῶν Ἰουδαίων ἦτο ὁ ὀφθαλμὸς τοῦ Θεοῦ αὐτῶν, καὶ δὲν ἠδύναντο νὰ παύσωσιν αὐτοὺς, ἕως οὗ ἔλθῃ ἡ ὑπόθεσις πρὸς τὸν Δαρείον· καὶ ⁸ τότε ἔδωκαν ἀποκρισιν δι' ἐπιστολῆς περὶ τούτου.

⁹ 6 Ἀντίγραφον τῆς ἐπιστολῆς, τὴν ὅποιαν Ταθναί, ὁ ἔπαρχος τῶν ἐντευθεν τοῦ ποταμοῦ, καὶ ὁ Σεθάρ-βουσναί, ⁹ καὶ οἱ συνέταιροί αὐτοῦ οἱ Ἀφασαχαίοι οἱ ἐντευθεν τοῦ ποταμοῦ, ἀπέστειλαν πρὸς Δαρείον τὸν βασιλέα. ⁷ Ἀπέστειλαν ἐπιστολὴν πρὸς αὐτὸν, ἐν ᾗ ἦτο γεγραμμένον οὕτως· Εἰς τὸν Δαρείον τὸν βασιλέα, πάντα εἰρήνη.

⁸ Γνωστὸν ἔστω εἰς τὸν βασιλέα, ὅτι ὑπήγαμεν εἰς τὴν ἐπαρχίαν τῆς Ἰουδαίας, πρὸς τὸν οἶκον τοῦ μεγάλου Θεοῦ, καὶ αὐτὸς οἰκοδομεῖται μὲ λίθους μεγάλους, καὶ ἐντίθενται ξύλα εἰς τοὺς τοίχους, καὶ τὸ ἔργον τοῦτο προχωρεῖ ταχέως, καὶ εὐδοῦται εἰς τὰς χεῖρας αὐτῶν. ⁹ Καὶ ἐρωτήσαντες ἐκείνους τοὺς πρεσβυτέρους, ἐλαλήσαμεν πρὸς αὐτοὺς οὕτω· ¹⁰ εἰχ. 3. 10 Τίς προσέταξεν εἰς ἐσᾶς νὰ οἰκοδομήτε τὸν οἶκον τοῦτον, καὶ νὰ ἐγείρητε τοῦτον τὸν τοίχον; ¹⁰ Ἐτι καὶ τὰ ὀνόματα αὐτῶν ἠρωτήσαμεν, διὰ νὰ σοὶ φανερώσωμεν, καὶ γράψωμεν πρὸς σέ, τὰ ὀνόματα τῶν ἀνδρῶν τῶν ἐπὶ κεφαλῇ αὐτῶν. ¹¹ Καὶ ἀπεκρίθησαν πρὸς ἡμᾶς οὕτω, λέγοντες· Ἡμεῖς εἴμεθα οἱ δοῦλοι τοῦ Θεοῦ τοῦ οὐρανοῦ καὶ τῆς γῆς, καὶ οἰκοδομοῦμεν τὸν οἶκον τὸν πρὸ πολλῶν ἡδὴ ἔτων οἰκοδομηθέντα, τὸν ὅποιον βασιλεὺς μέγας τοῦ Ἰσραὴλ ὠκοδόμησε ¹¹ καὶ ἀνήγειρεν· ¹² ἀφ' οὗ ὅμως οἱ πατέρες ἡμῶν παρώργισαν τὸν Θεὸν τοῦ οὐρανοῦ, παρέδωκεν αὐτοὺς εἰς τὴν χεῖρα ¹³ τοῦ Ναβουχοδονόσορ,

βασιλέως τῆς Βαβυλῶνος, τοῦ Χαλδαίου, καὶ κατέστρεψε τὸν οἶκον τοῦτον, καὶ μετέκτισε τὸν λαὸν εἰς τὴν Βαβυλῶνα. ¹³ Πλὴν ἐν τῷ πρώτῳ ἔτει ¹⁴ Κύρου τοῦ βασιλέως τῆς Βαβυλῶνος, ὁ βασιλεὺς Κύρος ἔδωκε προσταγὴν νὰ οἰκοδομηθῇ οὗτος ὁ οἶκος τοῦ Θεοῦ. ¹⁴ Καὶ ¹⁵ τὰ σκεύη ἔτι τὰ χρυσᾶ καὶ ἀργυρᾶ τοῦ οἴκου τοῦ Θεοῦ, τὰ ὅποια ὁ Ναβουχοδονόσορ ἔλαβεν ἐκ τοῦ ναοῦ τοῦ ἐν Ἱερουσαλὴμ, καὶ ἔφερον αὐτὰ εἰς τὸν ναὸν τῆς Βαβυλῶνος, ταῦτα ὁ Κύρος ὁ βασιλεὺς ἐσήκωσεν ἐκ τοῦ ναοῦ τῆς Βαβυλῶνος, καὶ παρεδόθησαν εἰς τὸν ὀνομαζόμενον Σασα-βασσάρ, τὸν ὅποιον εἶχε κάμει ἔπαρχον· ¹⁵ καὶ εἶπε πρὸς αὐτὸν, Λάβε τὰ σκεύη ταῦτα, ὕπαγε, φέρε αὐτὰ εἰς τὸν ναὸν τὸν ἐν Ἱερουσαλὴμ, καὶ ὁ οἶκος τοῦ Θεοῦ ἂς οἰκοδομηθῇ ἐν τῷ τόπῳ αὐτοῦ. ¹⁶ Τότε ἔλθων οὗτος ὁ Σασα-βασσάρ ¹⁶ ἔθεσε τὰ θεμέλια τοῦ οἴκου τοῦ Θεοῦ, τὸν ἐν Ἱερουσαλὴμ, καὶ ἀπ' ἐκείνου τοῦ χρόνου ἕως τῆς σήμερον οἰκοδομεῖται, καὶ ¹⁷ δὲν ἐτελείωσε. ¹⁷ Τώρα λοιπὸν, ἐὰν φαίνεται ἀρεστὸν εἰς τὸν βασιλέα, ¹⁸ ἂς γείνῃ ἔρευνα ἐν τῷ θησαυροφυλακίῳ τοῦ βασιλέως τῷ ἐν Βαβυλῶνι, ἐὰν ᾖ αληθὴν ὅτι ἐξεδόθη διαταγὴ παρὰ Κύρου τοῦ βασιλέως νὰ οἰκοδομηθῇ ὁ οἶκος οὗτος τοῦ Θεοῦ ἐν Ἱερουσαλὴμ· καὶ ἂς ἀποστείλῃ ὁ βασιλεὺς πρὸς ἡμᾶς τὴν θέλησιν αὐτοῦ περὶ τούτου.

[ΚΕΦ. 5'.] Τότε Δαρείος ὁ βασιλεὺς ἐξέδωκε διαταγὴν, ¹ καὶ ἠρένυσαν ἐν τοῖς ἀρχείοις, ὅπου κεῖνται οἱ θησαυροὶ ἐν Βαβυλῶνι. ² Καὶ εὗρέθη ἐν Ἀχμεθᾷ, ἐν τῷ παλατίῳ τῷ ἐν τῇ ἐπαρχίᾳ τῶν Μήδων, εἰς τὸμος, καὶ ἦτο ἐν αὐτῷ ὑπόμνημα γεγραμμένον οὕτως· ³ Ἐν τῷ πρώτῳ ἔτει Κύρου τοῦ βασιλέως, Κύρος ὁ βασιλεὺς ἐξέδωκε διαταγὴν περὶ τοῦ οἴκου τοῦ Θεοῦ τοῦ ἐν Ἱερουσαλὴμ, Ἄς οἰκοδομηθῇ ὁ οἶκος, ὁ τόπος εἰς τὸν ὅποιον προσφέρονται αἱ θυσίαι, καὶ ἂς τεθῶσι τὰ θεμέλια αὐτοῦ δυνατὰ· τὸ ὕψος αὐτοῦ ἐξήκοντα πηχαι, τὸ πλάτος αὐτοῦ ἐξήκοντα πηχαι· ⁴ 2 τρεῖς σειραὶ μεγάλων λίθων, καὶ μία σειρά ξύλων νέων· καὶ τὰ ἀναλώματα ἂς δοθῶσιν ἐκ τοῦ οἴκου τοῦ βασιλέως· ⁵ 3 τὰ χρυσᾶ ἔτι καὶ τὰ ἀργυρᾶ σκεύη τοῦ οἴκου τοῦ Θεοῦ, τὰ ὅποια ὁ Ναβουχοδονόσορ ἔλαβεν ἐκ τοῦ ναοῦ τοῦ ἐν Ἱερουσαλὴμ, καὶ ἔφερον εἰς Βαβυλῶνα, ἂς ἀποδοθῶσι, καὶ ἂς ἐπανέλθωσιν εἰς τὸν ναὸν τὸν ἐν Ἱερουσαλὴμ, ἕκαστον εἰς τὸν τόπον αὐτόν, καὶ ἂς τεθῶσιν εἰς τὸν οἶκον τοῦ Θεοῦ.

⁶ 4 Τώρα λοιπὸν, Ταθναί, ἔπαρχε τῶν

¹⁴ κεφ. α'.

¹⁵ κεφ. α'.

^{7, 8:} 5'.

¹⁶ κεφ. γ'.

^{8, 10.}

¹⁷ κεφ. 5'.

^{15.}

¹⁸ κεφ. 5'.

^{1, 2.}

¹ κεφ. ε'.

^{17.}

² Βασ. Α'.

^{5'.} 36.

³ κεφ. α'.

^{7, 8:} 5'.

^{14.}

⁴ κεφ. ε'.

^{3.}

πέραν τοῦ ποταμοῦ, Σεθάρ-βοσναί, καὶ οἱ συνέταιροί σας οἱ Ἀφάρσαχαιοί, οἱ πέραν τοῦ ποταμοῦ, ἀπομακρυνήθητε ἐκείθεν· 7 ἀφήσατε τὸ ἔργον τούτου τοῦ οἴκου τοῦ Θεοῦ· ὁ ἔπαρχος τῶν Ἰουδαίων, καὶ οἱ πρεσβύτεροι τῶν Ἰουδαίων, ἃς οἰκοδομήσωσι τὸν οἶκον τούτου τοῦ Θεοῦ ἐν τῷ τόπῳ αὐτοῦ. 8 Ἐξεδόθη ἔτι ἀπ' ἐμοῦ διαταγή, τί θέλετε κάμει εἰς τοὺς πρεσβυτέρους τῶν Ἰουδαίων τούτων, διὰ τὴν οἰκοδομὴν τούτου τοῦ οἴκου τοῦ Θεοῦ· ἐκ τῶν ὑπαρχόντων τοῦ βασιλέως, ἐκ τοῦ φόρου τῶν πέραν τοῦ ποταμοῦ, θέλουσι δοθῇ ἀμέσως ἀναλώματα εἰς τοὺς ἀνθρώπους τούτους, διὰ νὰ μὴ ἐμποδισθῶσι. 9 Καὶ οὕτωςον πράγματα ἔχουσι χρεῖαν, καὶ οὐτῶς, καὶ κριοί, καὶ πρόβατα, διὰ τὰς ὀλοκαυτώσεις τοῦ Θεοῦ τοῦ οὐρανοῦ, σίτος, ἄλας, οἶνος, καὶ ἔλαιον, κατὰ τὴν αἴτησιν τῶν ἱερέων τῶν ἐν Ἱερουσαλὴμ, ἃς δίδονται εἰς αὐτοὺς καθ' ἡμέραν, ἄνευ ἐλλείψεως, 10 διὰ νὰ προσφέρωσι θυσίας εἰς ὁσμὴν εὐωδίας πρὸς τὸν Θεὸν τοῦ οὐρανοῦ, καὶ νὰ προσεύχωνται ὑπὲρ τῆς ζωῆς τοῦ βασιλέως καὶ τῶν υἱῶν αὐτοῦ. 11 Ἐξεδόθη ἔτι παρ' ἐμοῦ διαταγή παντός ἀνθρώπου, ὅστις παραλλάξῃ τὸν λόγον τούτου, νὰ ὑποσπασθῇ ξύλον ἐκ τῆς οἰκίας αὐτοῦ, καὶ νὰ στηθῇ καὶ νὰ κρεμασθῇ ἐπ' αὐτό· ἡ δὲ οἰκία αὐτοῦ ἃς γείνη διὰ τοῦτο κοπρῶν. 12 Καὶ ὁ Θεὸς ὅστις κατόκισε τὸ ὄνομα αὐτοῦ ἐκεί, ἃς ἐξολοθρεύσῃ πάντα βασιλεία καὶ λαὸν, ὅστις ἐκτείνῃ τὴν χεῖρα αὐτοῦ διὰ νὰ παραλλάξῃ τι, ὥστε νὰ καταστρέψῃ τούτον τὸν οἶκον τοῦ Θεοῦ τὸν ἐν Ἱερουσαλὴμ. Ἐγὼ ὁ Δαρείος ἐξέδωκα τὴν διαταγὴν ἃς ἐκτελεσθῇ ταχέως.

13 Τότε ὁ Ταθναί, ὁ ἔπαρχος τῶν ἐντεῦθεν τοῦ ποταμοῦ, ὁ Σεθάρ-βοσναί, καὶ οἱ συνέταιροι αὐτῶν, κατὰ τὰ προσταχθέντα ὑπὸ τοῦ Δαρείου τοῦ βασιλέως, οὕτως ἔκαμον ταχέως.

14 Καὶ οἱ πρεσβύτεροι τῶν Ἰουδαίων ᾠκοδομούν, καὶ εὐωδούντο, κατὰ τὴν προφητείαν Ἀγγαίου τοῦ προφήτου, καὶ Ζαχαρίου υἱοῦ τοῦ Ἰδδώ. Καὶ ᾠκοδόμησαν, καὶ ἐτελείωσαν, κατὰ τὴν προσταγὴν τοῦ Θεοῦ τοῦ Ἰσραὴλ, καὶ κατὰ τὴν προσταγὴν τοῦ Κύριου, καὶ τοῦ Δαρείου, καὶ Ἀρταξέρξου βασιλέως τῆς Περσίας. 15 Καὶ συνετελέσθη ὁ οἶκος οὗτος τὴν τρίτην ἡμέραν τοῦ μηνὸς Ἀδάρ, ἐν τῷ ἔκτῳ ἔτει τῆς βασιλείας Δαρείου τοῦ βασιλέως.

16 Καὶ ἔγκαίνισαν ἐν εὐφροσύνῃ οἱ υἱοὶ τοῦ Ἰσραὴλ, οἱ ἱερεῖς καὶ οἱ Λευῖται, καὶ οἱ λοιποὶ ἐκ τῶν υἱῶν

τῆς αἰχμαλωσίας, τὸν οἶκον τούτου τοῦ Θεοῦ· 17 καὶ προσέφεραν εἰς τὸν ἐγκαινισμὸν τοῦ οἴκου τούτου τοῦ Θεοῦ ἑκατὸν μόσχους, διακοσίους κριοὺς, τετρακόσια ἀρνία· καὶ διὰ προσφορὰν περὶ ἁμαρτίας ὑπὲρ παντός τοῦ Ἰσραὴλ, δώδεκα τράγους, κατὰ τὸν ἀριθμὸν τῶν φυλῶν τοῦ Ἰσραὴλ.

18 Καὶ ἔστησαν τοὺς ἱερεῖς εἰς τὰς διαιρέσεις αὐτῶν, καὶ τοὺς Λευῖτας εἰς τὰ ὑπουργήματα αὐτῶν, διὰ τὴν ὑπηρεσίαν τοῦ Θεοῦ τὴν ἐν Ἱερουσαλὴμ, κατὰ τὸ γεγραμμένον ἐν τῷ βιβλίῳ τοῦ Μωϋσέως.

19 Καὶ ἔκαμον τὸ πάσχα οἱ υἱοὶ τῆς αἰχμαλωσίας τῇ δεκάτῃ τετάρτῃ τοῦ πρώτου μηνός· 20 διότι οἱ ἱερεῖς καὶ οἱ Λευῖται ἔκαθαρίσθησαν ὁμοῦ· πάντες ἦσαν κεκαθαρισμένοι, καὶ ἔσφαξαν τὸ πάσχα εἰς πάντας τοὺς υἱοὺς τῆς αἰχμαλωσίας, καὶ εἰς τοὺς ἀδελφούς αὐτῶν τοὺς ἱερεῖς, καὶ εἰς ἑαυτούς. 21 Καὶ ἔφαγον οἱ υἱοὶ Ἰσραὴλ, οἱ ἐπιστρέψαντες ἀπὸ τῆς αἰχμαλωσίας, καὶ πάντες οἱ χωρισθέντες πρὸς αὐτοὺς ἀπὸ τῆς ἀκαθαρσίας τῶν ἐθνῶν τῆς γῆς, διὰ νὰ ἐκζητήσωσι Κύριον τὸν Θεὸν τοῦ Ἰσραὴλ. 22 Καὶ ἔκαμον τὴν ἐορτὴν τῶν ἀζύμων ἐπτά ἡμέρας μετ' εὐφροσύνης· διότι εὐφράνην αὐτοὺς ὁ Κύριος, καὶ ἔστρεψε πρὸς αὐτοὺς τὴν καρδίαν τοῦ βασιλέως τῆς Ἀσσυρίας, διὰ νὰ ἐνισχύσῃ τὰς χεῖρας αὐτῶν εἰς τὸ ἔργον τοῦ οἴκου τοῦ Θεοῦ, τοῦ Θεοῦ τοῦ Ἰσραὴλ.

[ΚΕΦ. ζ'.] ΜΕΤΑ δὲ τὰ πράγματα ταῦτα, ἐπὶ τῆς βασιλείας Ἀρταξέρξου βασιλέως τῆς Περσίας, Ἔσδρας υἱὸς τοῦ Σεραίου, υἱοῦ τοῦ Ἀζαρία, υἱοῦ τοῦ Χελκιά, 2 υἱοῦ τοῦ Σαλλοῦμ, υἱοῦ τοῦ Σαδῶκ, υἱοῦ τοῦ Ἀχιτάβ, 3 υἱοῦ τοῦ Ἀμαρία, υἱοῦ τοῦ Ἀζαρία, υἱοῦ τοῦ Μεραϊθ, 4 υἱοῦ τοῦ Ζεραία, υἱοῦ τοῦ Ὀζί, υἱοῦ τοῦ Βουκκί, 5 υἱοῦ τοῦ Ἀβισσουά, υἱοῦ τοῦ Φινεῖς, υἱοῦ τοῦ Ἐλεάζαρ, υἱοῦ τοῦ Ἀαρὼν τοῦ ἱερέως τοῦ πρώτου. 6 οὗτος ὁ Ἔσδρας ἀνέβη ἀπὸ τῆς Βαβυλώνας, ὃν γραμματεὺς ἔμπειρους εἰς τὸν νόμον τοῦ Μωϋσέως, τὸν ὁποῖον ἔδωκε Κύριος ὁ Θεὸς τοῦ Ἰσραὴλ· καὶ ὁ βασιλεὺς ἐχάρισεν ἐν αὐτῶν πάντα τὰ αἰτήματα αὐτοῦ, κατὰ τὴν ἐπ' αὐτὸν χεῖρα Κυρίου τοῦ Θεοῦ αὐτοῦ.

7 Ἀνέβησαν καὶ πινες ἐκ τῶν υἱῶν Ἰσραὴλ, καὶ ἐκ τῶν ἱερέων, καὶ οἱ Λευῖται, καὶ οἱ ψαλτοῦδοι, καὶ οἱ πυλῶροι, καὶ οἱ Νευειῖμ, εἰς Ἱερουσαλὴμ, ἐν τῷ ἐβδόμῳ ἔτει Ἀρταξέρξου τοῦ βασιλέως.

¹⁴ κεφ. η'. 35.

¹⁵ Χρον. Α'. κδ'. 1. ¹⁶ Χρον. Α'. κγ'. 6. ¹⁷ Αριθ. γ'. 6: η'.

¹⁸ Ἐξδ. ιβ'. 6. ¹⁹ Χρον. Β'. λ'. 15. ²⁰ Χρον. Β'. λε'. 11. ²¹ κεφ. θ'.

²² Ἐξδ. ιβ'. 15: γ'. 6. Χρον. Β'. λ'. 21: λε'. 17. ²³ Παρ. κα'. 1. ²⁴ Βασ. Β'. κγ'. 29. Χρον. Β'. γλ'. 11. κεφ. α'.

1. σίχ. 6, κ.τ.λ. ¹ Νεεμ. β'. 1. ² Χρον. Α'. ε'. 14.

³ σίχ. 11, 12, 21. ⁴ σίχ. 2. κεφ. η'. 22, 31. ⁵ κεφ. η'.

1. ⁶ Ἰδ' κεφ. η'. 15, κ.τ.λ. ⁷ κεφ. β'. 43: η'. 20.

⁵ κεφ. ζ'. 23. ⁶ Τιμ. Α'. β'. 1, 2.

⁷ Δαν. β'. 5: γ'. 29. ⁸ Βασ. Α'. θ'. 3.

⁹ κεφ. ε'. 1, 2.

¹⁰ κεφ. α'. 1: ε'. 13. ¹¹ σίχ. 3. ¹² κεφ. δ'. 24. ¹³ κεφ. ζ'. 1. ¹⁴ Βασ. Α'. η'. 63. Χρον. Β'. ζ'. 5.

8 Καὶ ἦλθον εἰς Ἱερουσαλὴμ τὸν πέμπτον μῆνα τοῦ ἐβδόμου ἔτους τοῦ βασιλέως. 9 Διότι τὴν πρώτην τοῦ πρώτου μηνὸς ἤρχισεν οὗτος νὰ ἀναβαῖναι ἀπὸ τῆς Βαβυλώνας, καὶ τὴν πρώτην τοῦ πέμπτου μηνὸς ἦλθεν εἰς Ἱερουσαλὴμ, ⁸ κατὰ τὴν ἐπ' αὐτὸν ἀγαθὴν χεῖρα τοῦ Θεοῦ αὐτοῦ. 10 Ἐπειδὴ ὁ Ἐσδρας εἶχεν ἐτοιμάσει τὴν καρδίαν αὐτοῦ εἰς τὸ ⁹ νὰ ἐκζητῇ τὸν νόμον τοῦ Κυρίου, καὶ νὰ ἐκτελῇ, καὶ ¹⁰ νὰ διδάσκῃ εἰς τὸν Ἰσραὴλ διατάγματα καὶ κρίσεις.

11 Τοῦτο δὲ εἶναι τὸ ἀντίγραφον τῆς ἐπιστολῆς, τὴν ὁποίαν ὁ βασιλεὺς Ἀρταξέρξης ἔδωκεν εἰς τὸν Ἐσδραν τὸν ἱερέα, τὸν γραμματέα, γραμματέα τῶν λόγων τῶν ἐντολῶν τοῦ Κυρίου, καὶ τῶν διαταγμάτων αὐτοῦ πρὸς τὸν Ἰσραὴλ. 12 Ἀρταξέρξης, ¹¹ βασιλεὺς τῶν βασιλέων, πρὸς Ἐσδραν τὸν ἱερέα, τὸν γραμματέα τοῦ νόμου τοῦ Θεοῦ τοῦ οὐρανοῦ, τὸν τέλειον, ¹² καὶ τὰ λοιπά.

13 Ἐξεδόθη παρ' ἐμοῦ διαταγή, ὥστε πάντες οἱ ἐκ τοῦ λαοῦ τοῦ Ἰσραὴλ, καὶ τῶν ἱερέων αὐτοῦ καὶ τῶν Λευιτῶν, οἱ ἐν τῷ βασιλείῳ μου, ὅσοι θέλουσιν αὐτοπροαιρέτως νὰ ἀναβῶσιν εἰς Ἱερουσαλὴμ, νὰ ἔλθωσι μετὰ σοῦ. 14 Διότι πέμπεσαι παρὰ τοῦ βασιλέως, καὶ ¹³ τῶν ἐπτά συμβούλων αὐτοῦ, διὰ νὰ ἐπισκεφθῇς τὴν Ἰουδαίαν καὶ Ἱερουσαλὴμ, κατὰ τὸν ἐν τῇ χειρὶ σου νόμον τοῦ Θεοῦ σου. 15 καὶ νὰ φέρῃς τὸ ἀργύριον καὶ τὸ χρυσίον, τὸ ὁποῖον ὁ βασιλεὺς καὶ οἱ σύμβουλοι αὐτοῦ προσέφεραν αὐτοπροαιρέτως εἰς τὸν Θεὸν τοῦ Ἰσραὴλ, ¹⁴ τοῦ ὁποίου τὸ κατοικητήριον εἶναι ἐν Ἱερουσαλὴμ, 16 καὶ ¹⁵ ἅπαν τὸ ἀργύριον καὶ χρυσίον ὅσον συνάξῃς καθ' ὅλην τὴν ἐπαρχίαν τῆς Βαβυλώνας, μετὰ ¹⁶ τῶν προαιρετικῶν προσφορῶν τοῦ λαοῦ, καὶ τῶν ἱερέων, τῶν προσφερόντων αὐτοπροαιρέτως διὰ τὸν ἐν Ἱερουσαλὴμ οἶκον τοῦ Θεοῦ αὐτοῦ. 17 διὰ ν' ἀγοράσῃς ταχέως, διὰ τὸ ἀργύριον τοῦτο, μίσχους, κριοὺς, ἀρνία, ¹⁷ τὰς ἐξ ἀλφίτων προσφορὰς αὐτῶν, καὶ τὰς σπονδὰς αὐτῶν, καὶ ¹⁸ νὰ προσφέρῃς αὐτὰ ἐπὶ τὸ θυσιαστήριον τοῦ οἴκου τοῦ Θεοῦ σας, τὸ ἐν Ἱερουσαλὴμ. 18 Καὶ πᾶν ὅ,τι φανῇ ἀρεστὸν εἰς σέ καὶ εἰς τοὺς ἀδελφούς σου νὰ κρίνῃς διὰ τὸ ὑπολοιπὸν ἀργυρίου καὶ χρυσίου, τοῦτο κάμετε, κατὰ τὸ θέλημα τοῦ Θεοῦ σας. 19 Καὶ τὰ σκεύη, τὰ δοθέντα εἰς σέ διὰ τὴν ὑπηρεσίαν τοῦ οἴκου τοῦ Θεοῦ σου, παράδος ἐνώπιον τοῦ Θεοῦ τῆς Ἱερουσαλὴμ. 20 Καὶ ὅ,τι περιπλέον χρειασθῇ διὰ τὸν οἶκον τοῦ Θεοῦ σου, ὅ,τι συμβῇ νὰ ἐξοδεί-

σῃς, ἐξόδου ἐκ τοῦ βασιλικῦ ἱθσαν-ροφυλακίου. 21 Καὶ παρ' ἐμοῦ, ἐμοῦ τοῦ Ἀρταξέρξεος βασιλέως, ἐξεδόθη διαταγή εἰς πάντας τοὺς ἱθσανροφύλακας τοὺς πέραν τοῦ ποταμοῦ, πᾶν ὅ,τι ζητήσῃ παρ' ὑμῶν ὁ Ἐσδρας ὁ ἱερεὺς, ὁ γραμματεὺς τοῦ νόμου τοῦ Θεοῦ τοῦ οὐρανοῦ, νὰ γίνηται πάντα, 22 ἕως ἐκατὸν ταλάντων ἀργυρίου, καὶ ἕως ἐκατὸν κόρων σίτου, καὶ ἕως ἐκατὸν βᾶθ οἴνου, καὶ ἕως ἐκατὸν βᾶθ ἐλαίου, καὶ ἄλλας ἀπροσδιόριστον. 23 Πᾶν ὅ,τι εἶναι προστεταγμένον παρὰ τοῦ Θεοῦ τοῦ οὐρανοῦ, ἅς γείνη μετὰ σπουδῆς διὰ τὸν οἶκον τοῦ Θεοῦ τοῦ οὐρανοῦ διὰ νὰ μὴ ἔλθῃ ὀργὴ ἐπὶ τὴν βασιλείαν τοῦ βασιλέως καὶ τὸν υἱὸν αὐτοῦ. 24 Ἐπι γνωστοποιεῖται εἰς ἐσᾶς, ὅτι εἰς οὐδένᾳ ἐκ τῶν ἱερέων καὶ Λευιτῶν, ψαλτῶδων, θυρωρῶν, Νεθινείμ, καὶ ὑπηρετῶν τούτου τοῦ οἴκου τοῦ Θεοῦ, δὲν θέλει εἶσθαι νόμιμον νὰ ἐπιβληθῇ φόρος, τελώνιον, ἢ διαγωγίον, ἐπ' αὐτούς. 25 Καὶ σὺ, Ἐσδρα, κατὰ τὴν ἐν σοὶ τοῦ Θεοῦ σου σοφίαν, ¹⁹ κατὰστησον κριτὰς καὶ δικαστὰς, διὰ νὰ κρίνωσι πάντα τὸν λαὸν τὸν πέραν τοῦ ποταμοῦ, πάντας τοὺς εἰδότας τοὺς νόμους τοῦ Θεοῦ σου. καὶ ²⁰ διδάσκει τοὺς μὴ εἰδότας. 26 Καὶ πᾶς ὅστις δὲν κάμνῃ τὸν νόμον τοῦ Θεοῦ σου, καὶ τὸν νόμον τοῦ βασιλέως, ἅς ἐκτελεῖται ταχέως κρίσις ἐπ' αὐτόν, εἴτε εἰς θάνατον, εἴτε εἰς ἔξοριον, ἢ εἰς διμευσιν ὑπαρχόντων, ἢ εἰς φυλακὴν.

27 ²¹ Εὐλόγητος Κύριος ὁ Θεὸς τῶν πατέρων ἡμῶν, ²² ὅστις ἔδωκε τοιαῦτα εἰς τὴν καρδίαν τοῦ βασιλέως, διὰ νὰ δοξάσῃ τὸν οἶκον τοῦ Κυρίου, τὸν ἐν Ἱερουσαλὴμ. 28 καὶ ²³ ἔκαμε νὰ εὐρῶ ἔλεος ἐνώπιον τοῦ βασιλέως καὶ τῶν συμβούλων αὐτοῦ, καὶ πάντων τῶν ἀρχόντων τοῦ βασιλέως τῶν δυνατῶν!

Καὶ ἐγὼ ἐνίσχυσθην ²⁴ κατὰ τὴν ἐπ' ἐμέ χεῖρα Κυρίου τοῦ Θεοῦ μου, καὶ συνήγαγον ἐκ τοῦ Ἰσραὴλ ἀρχοντας διὰ νὰ συναβῶσι μετ' ἐμοῦ.

[ΚΕΦ. η'.] ΟΥΤΟΙ ΔΕ εἶναι οἱ ἀρχηγοὶ τῶν πατριῶν αὐτῶν, καὶ ἡ γενεαλογία τῶν συναναβάντων μετ' ἐμοῦ ἀπὸ τῆς Βαβυλώνας, ἐπὶ τῆς βασιλείας Ἀρταξέρξεος τοῦ βασιλέως.

2 Ἐκ τῶν υἱῶν Φινεὲς, Γερσῶμ' ἐκ τῶν υἱῶν Ἰθάμαρ, Δανιὴλ' ἐκ τῶν υἱῶν Δαβὶδ, ¹ Χαττούς. 3 Ἐκ τῶν υἱῶν Σεχανία, τοῦ ἐκ τῶν υἱῶν ² Φαρῶς, Ζαχαρίας' καὶ μετ' αὐτοῦ ἡριθμῆθησαν κατὰ γενεαλογίαν τὰ ἀρσενικά ἐκατὸν πενήκοντα. 4 Ἐκ τῶν υἱῶν τοῦ Φαῦθ-μωᾶβ, Ἐλιωιναὶ ὁ υἱὸς τοῦ Ζεραΐα, καὶ μετ' αὐτοῖς τὰ ἀρσενικά

¹⁹ Ἐξόδ. σι'. 21, 22. Δευτ. ις'. 18.

²⁰ εἰχ. 10. Χρον. β'. ις'. 7. Μαλ. β'. 7. Ματθ. κγ'. 2, 3.

²¹ Χρον. Α'. κθ'. 10. ²² κεφ. ε'. 22.

²³ κεφ. θ'. 9.

²⁴ Ἰδὲ κεφ. ε'. 5. εἰχ. 6, 9. κεφ. η'. 18.

¹ Χρον. Α'. γ'. 22. ² κεφ. β'. 3.

⁸ εἰχ. 6. Νεεμ. β'. 8, 18.

⁹ Ψαλ. ριθ'. 45. ¹⁰ εἰχ. 6, 25. Δευτ. λγ'. 10.

Νεεμ. η'. 1 ἕως 8. Μαλ. β'. 7.

¹¹ Ἰεζ. κς'. 7. Δαν. β'. 37. ¹² κεφ. δ'. 10.

¹³ Ἐσθ. α'. 14.

¹⁴ Χρον. β'. ε'. 2. Ψαλ. ρλε'. 21.

¹⁵ κεφ. η'. 25. ¹⁶ Χρον. Α'. κθ'. 6, 9.

¹⁷ Ἀριθ. ιε'. 4 ἕως 13. ¹⁸ Δευτ. ιβ'. 5, 11.

διακόσιοι. 5 Ἐκ τῶν υἱῶν Σεχανία, ὁ υἱὸς τοῦ Ἰααζήλ, καὶ μετ' αὐτοῦ τὰ ἀρσενικά τριακόσιοι. 6 Καὶ ἐκ τῶν υἱῶν Ἀδιν, Ἐβεδ ὁ υἱὸς τοῦ Ἰωνάθαν, καὶ μετ' αὐτοῦ τὰ ἀρσενικά πενήκοντα. 7 Καὶ ἐκ τῶν υἱῶν Ἑλὰμ, Ἰεσαΐας ὁ υἱὸς τοῦ Γοθολία, καὶ μετ' αὐτοῦ ἐβδόμηκοντα. 8 Καὶ ἐκ τῶν υἱῶν Σεφατία, Ζεβαδίας ὁ υἱὸς τοῦ Μιχαήλ, καὶ μετ' αὐτοῦ τὰ ἀρσενικά ὀγδοήκοντα. 9 Ἐκ τῶν υἱῶν Ἰωάβ, Ὁβαδία ὁ υἱὸς τοῦ Ἰεχυήλ, καὶ μετ' αὐτοῦ τὰ ἀρσενικά διακόσιοι δεκαοκτώ. 10 Καὶ ἐκ τῶν υἱῶν τοῦ Σελωμείβ, ὁ υἱὸς τοῦ Ἰωσιφία, καὶ μετ' αὐτοῦ τὰ ἀρσενικά ἑκατὸν ἐξήκοντα. 11 Καὶ ἐκ τῶν υἱῶν Βηβαί, Ζαχαρίας ὁ υἱὸς τοῦ Βηβαί, καὶ μετ' αὐτοῦ τὰ ἀρσενικά εἰκοσιήκοντα. 12 Καὶ ἐκ τῶν υἱῶν Ἀζγάδ, Ἰωανὰν ὁ υἱὸς τοῦ Ἀκκατάν, καὶ μετ' αὐτοῦ τὰ ἀρσενικά ἑκατὸν δέκα. 13 Καὶ ἐκ τῶν υἱῶν Ἀδωνικάμ οἱ τελευταῖοι, καὶ ταῦτα τὰ ὀνόματα αὐτῶν, Ἐλκιφέλ, Ἰεϊήλ, καὶ Σεμαΐας, καὶ μετ' αὐτῶν τὰ ἀρσενικά ἐξήκοντα. 14 Ἐκ δὲ τῶν υἱῶν Βιγουαί, Γουθαί, καὶ Ζαββούδ, καὶ μετ' αὐτῶν τὰ ἀρσενικά ἐβδόμηκοντα.

15 Καὶ συνήθροισα αὐτοὺς παρὰ τὸν ποταμὸν, τὸν ρέοντα πρὸς Ἀαβά, καὶ ἐκεῖ κατεσκευάσαμεν τρεῖς ἡμέρας* καὶ παρετήρησα μεταξὺ τοῦ λαοῦ, καὶ τῶν ἱερέων, καὶ δὲν εὗρηκα ἐκεῖ οὐδένα ³ ἐκ τῶν υἱῶν τοῦ Λευι.

16 Τότε ἀπέστειλα πρὸς τὸν Ἐλιέξερ, τὸν Ἀριήλ, τὸν Σεμαΐαν, καὶ τὸν Ἐλνάθαν, καὶ τὸν Ἰαρείβ, καὶ τὸν Ἐλνάθαν, καὶ τὸν Νάθαν, καὶ τὸν Ζαχαρίαν, καὶ τὸν Μεσουλλάμ, τοὺς ἄρχοντας* καὶ τὸν Ἰωϊαρίβ, καὶ τὸν Ἐλνάθαν, συνετούς. 17 Καὶ ἔδωκα εἰς αὐτοὺς παραγγελίαν πρὸς τὸν Ἰδδὼ τὸν ἄρχοντα, ἐν τῷ τόπῳ Κασιφία* καὶ ἔβαλον εἰς τὸ στόμα αὐτῶν λόγους διὰ νὰ λαλήσωσι πρὸς τὸν Ἰδδῶ, καὶ τοὺς ἀδελφούς αὐτοῦ τοὺς Νεθινεῖμ, ἐν τῷ τόπῳ Κασιφία, διὰ νὰ πέμψωσι πρὸς ἡμᾶς λειτουργίους διὰ τὸν οἶκον τοῦ Θεοῦ ἡμῶν. 18 Καὶ, κατὰ τὴν ἐφ' ἡμᾶς ἀγαθὴν χεῖρα τοῦ Θεοῦ ἡμῶν, ἔφεραν πρὸς ἡμᾶς ἄνδρα συνετὸν, ἐκ τῶν υἱῶν Μααλὶ, υἱοῦ τοῦ Λευι, υἱοῦ Ἰσραήλ* καὶ τὸν Σερεβιαν, μετὰ τῶν υἱῶν αὐτοῦ, καὶ τῶν ἀδελφῶν αὐτοῦ, δεκαοκτὼ. 19 καὶ τὸν Ἀσαβιαν, καὶ μετ' αὐτοῦ τὸν Ἰεσαΐαν ἐκ τῶν υἱῶν Μεραρι, τοὺς ἀδελφούς αὐτοῦ, καὶ τοὺς υἱούς αὐτῶν, εἴκοσι. 20 καὶ ⁶ ἐκ τῶν Νεθινεῖμ, τοὺς ὁποίους ὁ Δαβὶδ καὶ οἱ ἄρχοντες διώρισαν διὰ τὴν ὑπηρεσίαν τὸν Λευιτῶν, διακισίους εἰκοσι Νεθινεῖμ* πάντες οὗτοι ἦσαν σεσημειωμένοι κατ' ὄνομα.

21 Τότε ⁶ ἐκέρυξα ἐκεῖ νηστείαν, παρὰ τὸν ποταμὸν Ἀαβά, ὅπως ταπεινωθέντες ἐνώπιον τοῦ Θεοῦ ἡμῶν, ζητήσωμεν παρ' αὐτοῦ ⁸ εὐθείαν ὁδὸν διὰ ἡμᾶς, καὶ διὰ τὰ τέκνα ἡμῶν, καὶ διὰ πάντα τὰ ὑπάρχοντα ἡμῶν. 22 Διότι ⁹ ἡσχύνθην νὰ ζητήσω παρὰ τοῦ βασιλέως δύναμιν καὶ ἱππεῖς, διὰ νὰ βοηθήσωσιν ἡμᾶς ἐναντίον τοῦ ἐχθροῦ καθ' ὁδόν* ἐπειδὴ εἴχομεν εἰπεῖ πρὸς τὸν βασιλέα, λέγοντες, ¹⁰ Ἡ χεῖρ τοῦ Θεοῦ ἡμῶν εἶναι ¹¹ πρὸς ἀγαθὸν ἐπὶ πάντας τοὺς ζητοῦντας αὐτόν* τὸ δὲ κράτος αὐτοῦ καὶ ¹² ἡ ὀργὴ αὐτοῦ ἐπὶ ¹³ πάντας τοὺς ἐγκαταλείποντας αὐτόν. 23 Ἐνηστεύσαμεν λοιπὸν, καὶ ἱκετεύσαμεν τὸν Θεὸν ἡμῶν περὶ τούτου* καὶ ¹⁴ ἐγένειεν ἴλεως πρὸς ἡμᾶς.

24 Τότε ἐχώρισα δώδεκα ἐκ τῶν ἀρχόντων τῶν ἱερέων, τὸν Σερεβιαν, τὸν Ἀσαβιαν, καὶ μετ' αὐτῶν δέκα ἐκ τῶν ἀδελφῶν αὐτῶν. 25 Καὶ ἐξύγισα εἰς αὐτοὺς ¹⁵ τὸ ἀργύριον, καὶ τὸ χρυσίον, καὶ τὰ σκευή, τὴν προσφορὰν τοῦ οἴκου τοῦ Θεοῦ ἡμῶν, τὴν ὁποίαν προσέφεραν ὁ βασιλεὺς καὶ οἱ σύμβουλοι αὐτοῦ, καὶ οἱ ἄρχοντες αὐτοῦ, καὶ πᾶς ὁ παρευρεθεὶς Ἰσραήλ. 26 ἐξύγισα λοιπὸν καὶ παρέδωκα εἰς τὴν χεῖρα αὐτῶν ἑξακόσια πενήκοντα τάλαντα ἀργυρίου, καὶ σκευὴ ἀργυρᾶ ἑκατὸν τάλαντων, καὶ ἑκατὸν τάλαντα χρυσίου. 27 καὶ εἴκοσι φιάλας χρυσᾶς, χιλιῶν δραχμῶν, καὶ δύο σκευὴ ἐκ χαλκοῦ στύλβαντος καλοῦ, πολύτιμα ὡς χρυσίον. 28 Καὶ εἶπον πρὸς αὐτοὺς, ¹⁶ Ζεῖς εἰσθε ἅγιοι εἰς τὸν Κύριον, ¹⁷ καὶ τὰ σκευὴ ἅγια* καὶ τὸ ἀργύριον καὶ τὸ χρυσίον αὐτοπροαίρετος προσφορὰ εἰς Κύριον τὸν Θεὸν τῶν πατέρων σας. 29 Προσέχετε καὶ φυλάττετε αὐτὰ, ὥσπου συγίσσητε ἔμπροσθεν τῶν ἀρχόντων τῶν ἱερέων καὶ τῶν Λευιτῶν, καὶ τῶν ἀρχόντων τῶν πατριῶν τοῦ Ἰσραήλ, ἐν Ἱερουσαλὴμ, ἐντὸς τῶν οἰκημάτων τοῦ οἴκου τοῦ Κυρίου. 30 Καὶ παρέλαβον οἱ ἱερεῖς καὶ οἱ Λευῖται τὸ βάρος τοῦ ἀργυρίου καὶ τοῦ χρυσίου, καὶ τὰ σκευή, διὰ νὰ φέρωσιν αὐτὰ εἰς Ἱερουσαλὴμ, πρὸς τὸν οἶκον τοῦ Θεοῦ ἡμῶν.

31 Καὶ ἐσηκώθημεν ἀπὸ τοῦ ποταμοῦ Ἀαβά τὴν δωδεκάτην τοῦ πρώτου μηνός, διὰ νὰ ὑπάγωμεν εἰς Ἱερουσαλὴμ* καὶ ¹⁸ ἡ χεῖρ τοῦ Θεοῦ ἡμῶν ἦτο ἐφ' ἡμᾶς, καὶ ἡλευθέρωσεν ἡμᾶς ἐκ χειρὸς ἐχθροῦ, καὶ ἐνεδρεύοντος ἐν τῇ ὁδῷ. 32 Καὶ ¹⁹ ἦλθομεν εἰς Ἱερουσαλὴμ* καὶ ἐκαθίσταμεν ἐκεῖ τρεῖς ἡμέρας.

33 Τὴν τετάρτην δὲ ἡμέραν ²⁰ ἐξυγίσθη τὸ ἀργύριον καὶ τὸ χρυσίον, καὶ τὰ σκευή, ἐν τῷ οἴκῳ τοῦ Θεοῦ ἡμῶν,

⁶ Χρον. Β'. κ'. 3. ⁷ Λευιτ. ις'. 29. ⁸ κγ'. 29. ⁹ Ἥσα. νη'. ³, 5. ¹⁰ Ψαλ. ε'. 8. ¹¹ Ἰδὲ Κορ. Α'. β'. 15. ¹² κεφ. ζ'. 6, 9, 28. ¹³ Ψαλ. λγ'. 18, 19. ¹⁴ λδ'. 15, 22. ¹⁵ Ρωμ. η'. 28. ¹⁶ Ψαλ. λδ'. 16. ¹⁷ Χρον. Β'. ιε'. 2. ¹⁸ Χρον. Α'. ε'. 20. ¹⁹ Χρον. Β'. λγ'. 13. ²⁰ Ἥσα. ιθ'. 22. ²¹ κεφ. ζ'. 15, 16.

¹⁶ Λευιτ. κα'. 6, 7, 8. ¹⁷ Δευτ. λγ'. 8. ¹⁸ Λευιτ. κβ'. 2, 3. ¹⁹ Αριθ. δ'. 4, 15, 19, 20.

¹⁸ κεφ. ζ'. 6, 9, 28.

¹⁹ Νεεμ. β'. 11. ²⁰ εἰχ. 26, 30.

³ Ἰδὲ κεφ. ζ'. 7.

⁴ Νεεμ. η'. 7. ⁵ θ'. 4, 5.

⁶ Ἰδὲ κεφ. β'. 43.

καὶ παρεδόθη διὰ χειρὸς τοῦ Μερημῶθ υἱοῦ τοῦ Οὐρία τοῦ ἱερέως· καὶ μετ' αὐτοῦ ἦτο Ἐλεάζαρ ὁ υἱὸς τοῦ Φινεὺς τοῦ Ἰησοῦ, καὶ Νωαδίας ὁ υἱὸς τοῦ Βιννουὶ, οἱ Λευῖται· 34 κατὰ ἀριθμὸν, καὶ κατὰ βάρος, τὰ πάντα· καὶ ἅπαν τὸ βάρος ἐγράφη ἐν τῇ ὥρᾳ ἐκείνῃ.

35 Οἱ υἱοὶ τῆς μετοικεσίας, οἱ ἑλθόντες ἀπὸ τῆς αἰχμαλωσίας, 21 προσέφεραν ὀλοκαυτώματα πρὸς τὸν Θεὸν τοῦ Ἰσραὴλ, δώδεκα μόσχους ὑπὲρ παντὸς τοῦ Ἰσραὴλ, ἐννεήκοντα ἐξ κριού, ἐβδομήκοντα ἐπτὰ ἀρνία, δώδεκα τράγους περὶ ἁμαρτίας, τὰ πάντα ὀλοκαυτώματα εἰς τὸν Κύριον.

36 Καὶ παρέδωκαν 22 πρὸς τὰ γμάτα τοῦ βασιλέως εἰς τοὺς σατράπας τοῦ βασιλέως, καὶ εἰς τοὺς ἐπάρχους τοὺς πέραν τοῦ ποταμοῦ· καὶ οὗτοι ἐβόηθησαν τὸν λαόν, καὶ τὸν οἶκον τοῦ Θεοῦ.

[ΚΕΦ. Θ. Ι.] ΚΑΙ ἀφ' οὗ ἐτελέσθησαν ταῦτα, προσήλθον πρὸς ἐμὲ οἱ ἄρχοντες, λέγοντες, Ὁ λαὸς τοῦ Ἰσραὴλ, καὶ οἱ ἱερεῖς, καὶ οἱ Λευῖται, 1 δὲν ἐχωρίσθησαν ἀπὸ τοῦ λαοῦ τῶν τόπων τούτων, καὶ πράττουσι 2 κατὰ τὰ βδελύγματα αὐτῶν, τῶν Χανααίων, τῶν Χετταίων, τῶν Φερεζαίων, τῶν Ἰεβουσαίων, τῶν Ἀμμωνιτῶν, τῶν Μωαβιτῶν, τῶν Αἰγυπτίων, καὶ τῶν Ἀμορραίων· 2 διότι 3 ἔλαβον ἐκ τῶν θυγατέρων αὐτῶν εἰς ἑαυτοὺς, καὶ εἰς τοὺς υἱοὺς αὐτῶν· ὥστε 4 τὸ σπέρμα τὸ ἅγιον 5 συνεμίχθη μετὰ τοῦ λαοῦ τῶν τόπων· καὶ ἡ χεὶρ τῶν ἀρχόντων καὶ τὸν προεστῶτων ἦτο πρώτη εἰς τὴν παράβασιν ταύτην.

3 Καὶ ὡς ἤκουσα τὸ πρᾶγμα τοῦτο, 6 διέσχισα τὸ ἱμάτιόν μου καὶ τὸ ἐπένδυμά μου, καὶ ἀνέσπασα τὰς τρίχας τῆς κεφαλῆς μου καὶ τοῦ πώγωνός μου, καὶ 7 ἐκάθην ἐκστατικός. 8 Τότε συνήλθον πρὸς ἐμὲ πάντες 8 οἱ τρέμοντες εἰς τοὺς λόγους τοῦ Θεοῦ τοῦ Ἰσραὴλ, διὰ τὴν παράβασιν τῶν μετοικισθέντων· καὶ ἐκάθην ἐκστατικός 9 ὥς τῆς ἑσπερινῆς προσφορᾶς.

5 Καὶ ἐν τῇ ἑσπερινῇ προσφορᾷ ἐσηκώθην ἀπὸ τῆς ταπεινώσεώς μου, καὶ διασχίσας τὸ ἱμάτιόν μου καὶ τὸ ἐπένδυμά μου, ἔκλινα ἐπὶ τὰ γόνατά μου, καὶ 10 ἐξέτεινα τὰς χεῖράς μου πρὸς Κύριον τὸν Θεόν μου, 6 καὶ εἶπον, Θεέ μου, 11 αἰσχύνομαι, καὶ ἐρυθρίω νὰ ὑψώσω τὸ πρόσωπόν μου πρὸς σέ, Θεέ μου· διότι 12 αἱ ἀνομίαι ἡμῶν ἠνέβησαν ὑπὲρ τὸν τῆς κεφαλῆς, καὶ αἱ παραβάσεις ἡμῶν 13 ἐμεγαλύνθησαν ἕως τῶν οὐρανῶν. 7 Ἀπὸ τῶν ἡμερῶν

τῶν πατέρων ἡμῶν 14 ἤμεθα ἐν παραβάσει μεγάλην ἕως τῆς ἡμέρας ταύτης· καὶ διὰ τὰς ἀνομίας ἡμῶν 15 παρεδόθημεν, ἡμεῖς, οἱ βασιλεῖς ἡμῶν, οἱ ἱερεῖς ἡμῶν, εἰς τὴν χεῖρα τῶν βασιλέων τῶν τόπων, εἰς μάχαιραν, εἰς αἰχμαλωσίαν, καὶ εἰς διαρπαγὴν, καὶ 16 εἰς αἰσχύνην προσώπου, ὡς εἶναί τὴν ἡμέραν ταύτην. 8 Καὶ τώρα ὡς ἐν μιᾷ στιγμῇ ἔγεινεν ἔλεος παρὰ Κυρίου τοῦ Θεοῦ ἡμῶν, ὥστε νὰ διασωθῇ εἰς ἡμᾶς ὑπόλοιπον, καὶ νὰ δοθῇ εἰς ἡμᾶς στερέωσις ἐν τῷ ἁγίῳ αὐτοῦ τόπῳ, 17 διὰ νὰ φωτίξῃ ὁ Θεὸς ἡμῶν τοὺς ὀφθαλμοὺς ἡμῶν, καὶ νὰ δώσῃ εἰς ἡμᾶς μικρὰν ἀναψυχὴν ἐν τῇ δουλείᾳ ἡμῶν. 9 Διότι 18 δοῦλοι ἤμεθα· καὶ 19 ἐν τῇ δουλείᾳ ἡμῶν δὲν ἐγκατέλειπον ἡμᾶς ὁ Θεὸς ἡμῶν, ἀλλ' 20 ἠδόκησε νὰ εὐρώμεν ἔλεος ἐνώπιον τῶν βασιλέων τῆς Περσίας, ὥστε 21 νὰ δώσῃ εἰς ἡμᾶς ἀναψυχὴν, διὰ νὰ ἀνεγείρωμεν τὸν οἶκον τοῦ Θεοῦ ἡμῶν, καὶ νὰ ἀνορθώσωμεν τὰς ἐρημώσεις αὐτοῦ, καὶ νὰ δώσῃ εἰς ἡμᾶς περιτείχισμα ἐν Ἰουδᾷ καὶ ἐν Ἱερουσαλὴμ. 10 Ἀλλὰ τώρα, Θεέ ἡμῶν, τί θέλομεν εἰπεῖ μετὰ ταῦτα; διότι ἐγκατέλειπον τὰ προστάγματα σου, 11 τὰ ὅποια προέταξας διὰ χειρὸς τῶν δούλων σου τῶν προφητῶν, λέγων, Ἡ γῆ, εἰς τὴν ὅποιαν εἰσέρχεσθε διὰ νὰ κληρονομήσητε αὐτήν, εἶναι γῆ μεμολυσμένη 22 μετὸν μολυσμὸν τῶν λαῶν τῶν τόπων, μετὰ τὰ βδελύγματα αὐτῶν, οἷτινες ἐγένισαν αὐτήν, ἀπ' ἅκρου ἕως ἅκρου, ἀπὸ τῶν ἀκαθαρσιῶν αὐτῶν. 12 Τώρα λοιπὸν 23 τὰς θυγατέρας σας μὴ δίδετε εἰς τοὺς υἱοὺς αὐτῶν, καὶ τὰς θυγατέρας αὐτῶν μὴ λαμβάνετε εἰς τοὺς υἱοὺς σας, καὶ 24 μὴ ζητεῖτε ποτὲ τὴν εἰρήνην κατὰ τὴν εὐτυχίαν αὐτῶν, διὰ νὰ κραταιωθῇτε, καὶ νὰ τρώγητε τὰ αγαθὰ τῆς γῆς, καὶ 25 νὰ ἀφήσητε αὐτὴν κληρονομίαν εἰς τοὺς υἱοὺς σας διὰ παντός. 13 Καὶ μετὰ πάντα τὰ ἐπελθόντα ἐφ' ἡμᾶς ἔνεκα τῶν πράξεων τῶν ποιηρῶν ἡμῶν, καὶ τῆς παραβάσεως ἡμῶν τῆς μεγάλης, ἀφ' οὗ σὺ, Θεέ ἡμῶν, 26 ἐκράτηθης κάτω τῆς ἀξίας τῶν ἀνομιῶν ἡμῶν, καὶ ἔδωκας εἰς ἡμᾶς ἐλευθέρωσιν τοιαύτην, 14 27 πρέπει ἡμεῖς νὰ ἀθετήσωμεν πάλιν τὰ προστάγματά σου, καὶ 28 νὰ συμπενοθερεύσωμεν μετὸν λαόν τῶν βδελυγμάτων τούτων; 29 δὲν ἠθέλω ὀργισθῇ καθ' ἡμῶν, ὥσπου συντελέσης ἡμᾶς, ὥστε νὰ μὴ μείνῃ ὑπόλοιπον ἢ σεσωσμένον; 15 Κύριε Θεέ τοῦ Ἰσραὴλ, 30 δίκαιος εἶσαι· διότι ἐμίναμεν σεσωσμένοι, ὡς τὴν ἡμέραν ταύτην· ἰδοὺ, 31 ἐνώπιόν σου εἴμεθα 32 μετὰ τὰς παραβάσεις ἡμῶν! διότι

14 Ψαλ.
ρς'. 6.
Δαν. θ'.
5, 6, 8.
15 Δευτ.
κη'. 36.
64. Νεεμ.
θ'. 30.
16 Δαν. θ'.
7, 8.

17 Ψαλ.
ιγ'. 3:
λδ'. 5.
18 Νεεμ.
θ'. 36.
19 Ψαλ.
ρλς'. 23.
20 κεφ. ζ'.
28.
21 Ἡσα.
ε'. 2.

22 κεφ. ε'.
21.

23 Ἐξδδ.
κγ'. 32:
λδ'. 16.
Δευτ. ζ'.
3.

24 Δευτ.
κγ'. 6.

25 Παρ.
ιγ'. 22:
κ'. 7.

26 Ψαλ.
ργ'. 10.

27 Ἰωάν.
ε'. 14.

Πέτρ. β'.
β'. 20, 21.

28 σίχ. 2.
Νεεμ. ιγ'.
23, 27.

29 Δευτ.
θ'. 8.

30 Νεεμ.
θ'. 33.

Δαν. θ'.
14.

31 Ρωμ.
γ'. 19.

32 Κορ. α'.
ιε'. 17.

21 Ἰδδ.
κεφ. ε'.
17.

22 κεφ. ζ'.
21.

1 κεφ. ε'.
21. Νεεμ.
θ'. 2.

2 Δευτ.
ιβ'. 30.

31.
3 Ἐξδδ.
λδ'. 16.

Δευτ. ζ'.
3. Νεεμ.
ιγ'. 23.

4 Ἐξδδ.
ιβ'. 6:
κβ'. 31.

Δευτ. ζ'.
6: ιδ'. 2.

5 Κορ. β'.
ε'. 14.

6 Ἰωβ α'.
20.

7 Ψαλ.
ρμγ'. 4.

8 κεφ. ι'.
3. Ἡσα.
ξς'. 2.

9 Ἐξδδ.
κθ'. 39.

10 Ἐξδδ.
θ'. 29, 33.

11 Δαν. θ'.
7, 8.

12 Ψαλ.
λθ'. 4.

13 Χρον.
β'. κη'. 9.

Ἀποκ. ιη'.
5.

²³ Ψαλ.
ρλ'. 3.

¹ Δαν. θ'.
20.
² Χρον.
Β'. κ'. 9.

³ Νεεμ.
ιγ'. 27.

⁴ Χρον.
Β'. λδ'.
31.

⁵ κεφ. θ'.

⁶ Δευτ.
ζ'. 2, 3.

⁷ Χρον.
Α'. κη'.

⁸ Νεεμ.
ε'. 12.

⁹ Δευτ.
θ'. 18.

¹⁰ Ίδε
Σαμ. Α'.
ιβ'. 18.

¹¹ Ίησ. ζ'.
19. Παρ.
κη'. 13.
¹² εἰχ. 3.

³³ δὲν ἦτο δυνατόν ἕνεκα τούτων νὰ σταθῶμεν ἐνώπιόν σου.

[ΚΕΦ. ι'.] ¹ Ἐνθ' δὲ ὁ Ἑσδρας προστήχετο, καὶ ἐξωμολογείτο, κλαίων καὶ ² πεπτωκώς ἔμπροσθεν τοῦ οἴκου τοῦ Θεοῦ, συνήχθη πρὸς αὐτὸν ἐκ τοῦ Ἰσραὴλ σύναξις μεγάλη σφόδρα, ἄνδρες καὶ γυναῖκες καὶ παῖδιά· διότι ἔκλαιεν ὁ λαὸς κλυθίων μέγαν.

² Καὶ ἀπεκρίθη Σεχανίας ὁ υἱὸς τοῦ Ἰεχὺλ, ἐκ τῶν υἱῶν Ἑλάμ, καὶ εἶπε πρὸς τὸν Ἑσδραν, Ἡμεῖς ³ ἠνομήσαμεν εἰς τὸν Θεὸν ἡμῶν, καὶ ἐλάβομεν ξένας γυναῖκας ἐκ τῶν λαῶν τῆς γῆς· πλὴν τῶρα εἶναι ἐλπίς εἰς τὸν Ἰσραὴλ περὶ τούτου· ³ ὅθεν ⁴ ἂς κάμωμεν τῶρα διαθήκη πρὸς τὸν Θεὸν ἡμῶν, νὰ ἀποβάλωμεν πάσας τὰς γυναῖκας, καὶ τὰ γεννηθέντα ἐξ αὐτῶν, κατὰ τὴν συμβουλὴν τοῦ κυρίου μου, καὶ τῶν ⁵ ὅσοι τρέμουσιν ⁶ εἰς τὴν ἐντολὴν τοῦ Θεοῦ ἡμῶν· καὶ ἂς γείνη κατὰ τὸν νόμον· ⁴ ἐγέρθητι· διότι τὸ πρᾶγμα ἀνέκει εἰς σέ· καὶ ἡμεῖς εἴμεθα μετὰ σοῦ· ⁷ ἀνδρίζου, καὶ πράττε.

⁵ Τότε ἐγερθεῖς ὁ Ἑσδρας, ⁸ ὥρκωσε τοὺς ἄρχοντας τῶν ἱερέων, τῶν Λευιτῶν, καὶ παντὸς τοῦ Ἰσραὴλ, ὅτι θέλουσι κάμει κατὰ τὸν λόγον τούτου. Καὶ ὥρκωθησαν. ⁶ Καὶ σηκωθείς ὁ Ἑσδρας ἀπ' ἔμπροσθεν τοῦ οἴκου τοῦ Θεοῦ, ὑπῆγεν εἰς τὸ οἶκμα τοῦ Ἰωανὰν υἱοῦ τοῦ Ἐλῑασαίβ· καὶ ὅτε ἦλθεν ἐκεῖ, ⁹ ἄρτον δὲν ἔφαγεν, καὶ ὕδωρ δὲν ἔπιε· διότι ἦτο πένθος διὰ τὴν παράβασιν τῶν μετοικισθέντων.

⁷ Καὶ διεκρίρυσαν κατὰ τὴν Ἰουδαίαν καὶ Ἱερουσαλὴμ πρὸς πάντας τοὺς υἱοὺς τῆς μετοικεσίας, νὰ συναχθῶσιν εἰς Ἱερουσαλὴμ· ⁸ καὶ πᾶς ὅστις δὲν ἔλθῃ ἐντὸς τριῶν ἡμερῶν, κατὰ τὴν βουλὴν τῶν ἀρχόντων καὶ πρεσβυτέρων, θέλει γείνει ἀνάθεμα πᾶσα ἡ περὶ αὐτοῦ, καὶ αὐτὸς θέλει χωρισθῇ ἀπὸ τῆς συνάξεως τῶν μετοικισθέντων.

⁹ Καὶ συνήχθησαν πάντες οἱ ἄνδρες Ἰούδα καὶ Βενιαμὶν εἰς Ἱερουσαλὴμ ἐντὸς τριῶν ἡμερῶν. Ἦτο ὁ ἔννατος μῆν, καὶ ἡ εἰκοστὴ τοῦ μηνός· καὶ ¹⁰ πᾶς ὁ λαὸς ἐκάθισεν ἐν τῇ πλατείᾳ τοῦ οἴκου τοῦ Θεοῦ, τρέμων διὰ τὸ πρᾶγμα, καὶ διὰ τὴν μεγάλην βροχὴν.

¹⁰ Καὶ ἐγερθεῖς ὁ Ἑσδρας ὁ ἱερεὺς, εἶπε πρὸς αὐτοὺς, Σείς ἠνομήσατε, καὶ ἐλάβετε γυναῖκας ξένας διὰ νὰ ἐπιπροσθέητε εἰς τὴν παράβασιν τοῦ Ἰσραὴλ· ¹¹ τῶρα λοιπὸν ¹² ἐξωμολόγηθητε πρὸς Κύριον τὸν Θεὸν τῶν πατέρων σας, καὶ κάμετε τὸ θέλημα αὐτοῦ· καὶ ¹² χωρίσθητε ἀπὸ τῶν λαῶν τῆς γῆς, καὶ ἀπὸ τῶν ξένων γυναικῶν.

¹² Καὶ ἀπεκρίθη πᾶσα ἡ σύναξις καὶ εἶπον μετὰ φωνῆς μεγάλης, Καθὼς ἐλάλησας πρὸς ἡμᾶς, οὕτω νὰ κάμωμεν· ¹³ ὁ λαὸς ὅμως εἶναι πολλὺς, καὶ ὁ καιρὸς πολλὰ βροχερός, καὶ δὲν δυνάμεθα νὰ στεκώμεθα ἔξω, καὶ τὸ ἔργον δὲν εἶναι μίας ἡμέρας, οὐδὲ δύο· διότι εἴμεθα πολλοὶ οἱ ἀμαρτήσαντες εἰς τούτο τὸ πρᾶγμα· ¹⁴ ἂς διορισθῶσι τῶρα ἄρχοντες ἡμῶν ἐν ὅλῃ τῇ συνάξει, καὶ ἂς ἔλθωσι καθ' ὅρισμένους καιροὺς πάντες οἱ λαβόντες ξένας γυναῖκας εἰς τὰς πόλεις ἡμῶν, καὶ μετ' αὐτῶν οἱ πρεσβύτεροι ἐκάστης πόλεως, καὶ οἱ κριταὶ αὐτῆς, ¹⁵ ἕως οὗ ἡ φλογερὰ ὀργὴ τοῦ Θεοῦ ἡμῶν διὰ τὸ πρᾶγμα τούτου ἀποστραφῇ ἀφ' ἡμῶν.

¹⁵ Διορίσθησαν λοιπὸν εἰς τούτο Ἰωνάθαν ὁ υἱὸς τοῦ Ἀσαήλ, καὶ Ἰαακίμ ὁ υἱὸς τοῦ Τιχβαί· ὁ δὲ Μεσουλάμ καὶ ὁ Σαββεθαῖ, οἱ Λευῖται, ἦσαν βοηθοὶ αὐτῶν.

¹⁶ Καὶ ἔκαμον οὕτως οἱ υἱοὶ τῆς μετοικεσίας. Καὶ ὁ Ἑσδρας ὁ ἱερεὺς, καὶ ἄρχοντες τινεῖς τῶν πατριῶν, κατὰ τοὺς πατρικοὺς οἴκους αὐτῶν, καὶ οὗτοι πάντες κατ' ὄνομα, ἐχωρίσθησαν, καὶ ἐκάθισαν τὴν πρώτην ἡμέραν τοῦ δεκάτου μηνός διὰ νὰ ἐξετάσωσι τὴν ὑπόθεσιν. ¹⁷ Καὶ ἐτελείωσαν μὲ πάντας τοὺς ἄνδρας, τοὺς λαβόντας ξένας γυναῖκας, ἕως τῆς πρώτης ἡμέρας τοῦ πρώτου μηνός.

¹⁸ Καὶ μετὰξὺ τῶν υἱῶν τῶν ἱερέων εὐρέθησαν οἱ λαβόντες ξένας γυναῖκας, ἐκ τῶν υἱῶν τοῦ Ἰησοῦ υἱοῦ τοῦ Ἰωσεδεκ, καὶ τῶν ἀδελφῶν αὐτοῦ, ὁ Μασίας, καὶ ὁ Ἐλιέζερ, καὶ ὁ Ἰαρεῖβ, καὶ ὁ Γεδαλίας. ¹⁹ Καὶ ¹⁴ ἔδωκαν τὰς χεῖρας αὐτῶν, ὅτι θέλουσιν ἀποβάλλει τὰς γυναῖκας αὐτῶν· καὶ ¹⁵ ὡς ἔροχοι, προσέφεραν κρινὸν ἐκ τοῦ ποιμνίου διὰ τὴν ἀνομίαν αὐτῶν. ²⁰ Καὶ ἐκ τῶν υἱῶν τοῦ Ἰμμήρ, Ἀνανί, καὶ Ζεβαδίας. ²¹ Καὶ ἐκ τῶν υἱῶν τοῦ Χαρὴμ, Μασίας, καὶ Ἥλις, καὶ Σεραίας, καὶ Ἰεχὺλ, καὶ Ὀζίας. ²² Καὶ ἐκ τῶν υἱῶν τοῦ Πασχάρ, Ἐλιωνάι, Μασίας, Ἰσμαὴλ, Ναθαναὴλ, Ἰωζαβὰδ, καὶ Ἐλασά.

²³ Ἐκ δὲ τῶν Λευιτῶν, Ἰωζαβὰδ, καὶ Σμεῖ, καὶ Κελαῖας, (οὗτος εἶναι ὁ Κελιτά), Πεθαῖα, Ἰούδας, καὶ Ἐλιέζερ. ²⁴ Καὶ ἐκ τῶν ψαλτφῶδων, Ἐλῑασαίβ· καὶ ἐκ τῶν θυρωρῶν, Σαλλοὺμ, καὶ Τελέμ, καὶ Οὐρέι.

²⁵ Ἐκ δὲ τοῦ Ἰσραὴλ, ἐκ τῶν υἱῶν Φαρὼς, Ραμίας, καὶ Ἰεζίας, καὶ Μαλχίας, καὶ Μιαιμὶν, καὶ Ἐλεάζαρ, καὶ Μαλχίας, καὶ Βεναῖας. ²⁶ Καὶ ἐκ τῶν υἱῶν Ἑλάμ, Ματθανίας, Ζαχαρίας, καὶ Ἰεχὺλ, καὶ Ἀβδὶ, καὶ Ἰερεμῶθ, καὶ

¹³ Χρον.
Β'. λ'. 8.

¹¹ Βασ. Β'.
ι'. 15.
Χρον. Α'.
κθ'. 24.
Χρον. Β'.
λ'. 8.
¹⁵ Λευιτ.
ε'. 4, 6.

Ἡλιά. 27 Καὶ ἐκ τῶν νίων Ζατθοῦ, Ἐλιωνάϊ, Ἐλιασεῖβ, Ματθανίας, καὶ Ἱερεμῶθ, καὶ Ζαβὰδ, καὶ Ἀζίζά. 28 Ἐκ δὲ τῶν νίων Βηθαῖ, Ἰωανὰν, Ἀνανίας, Ζαββαῖ, καὶ Ἀθλαῖ. 29 Καὶ ἐκ τῶν νίων Βανί, Μεσουλλάμ, Μαλλοῦχ, καὶ Ἀδαίας, Ἰασούβ, καὶ Σεὰλ, καὶ Ῥαμῶθ. 30 Καὶ ἐκ τῶν νίων Φαάθ-μωάβ, Ἀδνὰ, καὶ Χελάλ, Βεναίας, Μαασίας, Ματθανίας, Βεζελεὶλ, καὶ Βιννουῖ, καὶ Μανασσῆς. 31 Καὶ ἐκ τῶν νίων Χαρήμ, Ἐλιέξερ, Ἰεσίας, Μαλχίας, Σεμαίας, καὶ Συμεὼν, 32 Βενιαμὶν, Μαλλοῦχ, καὶ Σεμαρίας. 33 Ἐκ τῶν νίων Ἀσοῦμ, Ματθεναῖ, Ματταθὰ, Ζαβὰδ, Ἐλιφελέτ, Ἱερεμαῖ, Μα-

νασσῆς, καὶ Σιμεῖ. 34 Ἐκ τῶν νίων Βανί, Μααδαίας, Ἀμράμ, καὶ Οὐήλ, 35 Βεναίας, Βεδείας, Χελλοῦ, 36 Βανίας, Μερημῶθ, Ἐλιασεῖβ, 37 Ματθανίας, Ματθεναῖ, καὶ Ἰασώ, 38 καὶ Βανί, καὶ Βιννουῖ, Σιμεῖ, 39 καὶ Σελεμίας, καὶ Νάθαν, καὶ Ἀδαίας, 40 Μαχναδεβαῖ, Σασαῖ, Σαραῖ, 41 Ἀζαρεήλ, καὶ Σελεμίας, Σεμαρίας, 42 Σαλλοῦμ, Ἀμαρίας, καὶ Ἰωσήφ. 43 Ἐκ τῶν νίων Νεβῶ, Ἰεῖήλ, Ματταθίας, Ζαβὰδ, Ζεβινὰ, Ἰαδαν, καὶ Ἰωήλ, καὶ Βεναίας.

44 Πάντες οὗτοι εἶχον λάβει ξένας γυναῖκας· καὶ τινες ἐξ αὐτῶν γυναῖκας ἐξ ὧν ἐτεκνοποίησαν.

ΤΟ ΒΙΒΛΙΟΝ ΤΟΥ ΝΕΕΜΙΑ.

ΚΕΦ. α'.

ΛΟΓΟΙ ¹Νεεμία νιού τοῦ Ἀχαλία. Καὶ ἐν τῷ μηνὶ Χισλεύ, ἐν τῷ εἰκοστῷ ἔτει, ὅτε ἤμην ἐν Σούσοις τῇ βασιλευούσῃ, 2 ὁ Ἀνανί, εἷς ἐκ τῶν ἀδελφῶν μου, ἦλθεν, αὐτὸς καὶ τινὲς ἐκ τοῦ Ἰούδα, καὶ ἠρώτησαν αὐτοὺς περὶ τῶν διασωθέντων Ἰουδαίων, οἵτινες ἐναπελείφθησαν ἐκ τῆς αἰχμαλωσίας, καὶ περὶ Ἱερουσαλὴμ. 3 Καὶ εἶπον πρὸς ἐμέ, Οἱ ὑπολοιποὶ, οἱ ἐναπολειφθέντες ἐκ τῆς αἰχμαλωσίας ἐκεῖ ἐν τῇ ἐπαρχίᾳ, εἶναι ἐν θλίψει μεγάλῃ καὶ ὀνειδισμῷ· 4 τὸ τείχος τῆς Ἱερουσαλὴμ ⁵καθρέθη, καὶ αἱ πύλαι αὐτῆς κατεκαίθησαν ἐν πυρὶ.

4 Καὶ ὅτε ἤκουσα τοὺς λόγους τούτους, ἐκάθισα καὶ ἔκλαυσα, καὶ ἐπένηθσα ἡμέρας, καὶ ἐνῆστευον, καὶ προσηυχόμην ἐνώπιον τοῦ Θεοῦ τοῦ οὐρανοῦ, 5 καὶ εἶπα, Δέομαι, ⁶Κύριε, Θεέ τοῦ οὐρανοῦ, ὁ μέγας καὶ φοβερός Θεός, ⁷ὁ φυλάττων τὴν διαθήκην καὶ τὸ ἔλεος πρὸς τοὺς ἀγαπῶντας αὐτὸν καὶ τηροῦντας τὰς ἐντολὰς αὐτοῦ, 6 ἅς ἦναι τώρα τὸ οὐδ σου προσεκτικόν, ⁸καὶ οἱ ὀφθαλμοί σου ἀνεφωγμένοι, διὰ τὰ ἀκούσῃς τὴν προσευχὴν τοῦ δούλου σου, τὴν ὁποίαν ἤδη προσεύχομαι ἐνώπιόν σου ἡμέραν καὶ νύκτα ὑπὲρ τῶν νίων Ἰσραὴλ τῶν δούλων σου, καὶ ⁹ἐξομολογοῦμαι τὰ ἁμαρτήματα τῶν νίων Ἰσραὴλ, τὰ ὅποια ἡμαρτήσαμεν εἰς σέ· καὶ ἐγὼ καὶ ὁ οἶκος τοῦ πατρὸς μου ἡμαρτήσαμεν. 7 Ὅλος ⁸διεφθάρημεν ἐνώπιόν σου, καὶ ⁹δὲν ἐφύλαξαμεν τὰς ἐντολὰς, καὶ τὰ διατάγματα, καὶ τὰς κρίσεις, τὰς ὁποίας

προσέταξας εἰς τὸν δούλόν σου τὸν Μωϋσῆν. 8 Ἐνθυμήθητι, δέομαι, τὸν λόγον τὸν ὁποῖον προσέταξας εἰς τὸν δούλόν σου τὸν Μωϋσῆν, λέγων, ¹⁰Ἐάν γένητε παραβάται, ἐγὼ θέλω σὰς διασκορπίσει μετὰ τῶν ἐθνῶν. 9 Ἄλλ' ¹¹ἐάν ἐπιστρέψῃτε πρὸς ἐμέ, καὶ φυλάξῃτε τὰς ἐντολὰς μου, καὶ ἐκτελεῖτε αὐτάς, καὶ ¹²ἂν ἦναι ἀπὸ σὰς ἀπερὶ-ρίμμενοι ἕως τῶν ἐσχάτων τοῦ οὐρανοῦ, καὶ ἐκεῖθεν θέλω συναῖε αὐτοὺς, καὶ θέλω φέρεи αὐτοὺς εἰς τὸν τόπον, τὸν ὁποῖον ἐκλεξα διὰ τὰ κατοικίῃα τῶν δούλων μου ἐκεῖ. 10 ¹³Οὗτοι δὲ εἶναι δούλοι σου καὶ λαὸς σου, τοὺς ὁποίους ἐλύτρωσας διὰ τῆς δυνάμεώς σου τῆς μεγάλης, καὶ διὰ τῆς χειρὸς σου τῆς κραταίας. 11 Δέομαι, Κύριε, ¹⁴ἃς ἦναι ἤδη τὸ οὐδ σου προσεκτικὸν εἰς τὴν προσευχὴν τοῦ δούλου σου, καὶ εἰς τὴν προσευχὴν τῶν δούλων σου, ¹⁵τῶν θελόντων νὰ φοβῶνται τὸ ὄνομά σου· καὶ εὐδόξωσον, δέομαι, τὸν δούλόν σου τὴν ἡμέραν ταύτην, καὶ χάρισον εἰς αὐτὸν ἔλεος ἐνώπιον τοῦ ἀνδρὸς τούτου. (Διότι ἐγὼ ¹⁶ἤμην οἰνοχόος τοῦ βασιλέως.)

[ΚΕΦ. β'.] ΚΑΙ ἐν τῷ μηνὶ Νισάν, ἐν τῷ εἰκοστῷ ἔτει ¹Ἀρταξέρξου τοῦ βασιλέως, ἦτο οἶνος ἔμπροσθεν αὐτοῦ· καὶ ²λαβὼν τὸν οἶνον, ἔδωκα εἰς τὸν βασιλέα. Ποτὲ δὲ δὲν εἶχον σκυθρωπάσει ἐνώπιον αὐτοῦ. 2 Ὅθεν ὁ βασιλεὺς εἶπε πρὸς ἐμέ, Διὰ τί τὸ πρόσωπόν σου εἶναι σκυθρωπόν, ἐνῶ σὺ ἀβρώστος δὲν εἶσαι; τοῦτο δὲν εἶναι εἰμή

¹ κεφ. ι'.
1.

² κεφ. β'.
17.
³ Βασ. Β'.
κε'. 10.

⁴ Δαν. θ'.
4.
⁵ Ἐξῶδ.
κ'. 6.

⁶ Βασ. Α'.
η'. 28, 29.
Χρον. Β'.
ε'. 40.
Δαν. θ'.
17, 18.
⁷ Δαν. θ'.
20.
⁸ Ψαλ.
ρς'. 6.
Δαν. θ'. 5.
⁹ Δευτ.
κη'. 15.

¹⁰ Δευτ.
κε'. 33.
Δευτ. θ'.
25, 26,
27: κη'.
64.
¹¹ Δευτ.
κε'. 39.
κ.τ.λ.
Δευτ. θ'.
29, 30,
31: λ'. 2.
¹² Δευτ.
λ'. 4.
¹³ Δευτ.
θ'. 29.
Δαν. θ'.
15.
¹⁴ εἰχ. 6.
¹⁵ Ἥσα.
κε'. 8.
Ἑβρ. ιγ'.
18.
¹⁶ κεφ. β'.
1.

¹ Ἑσδρ.
ζ'. 1.
² κεφ. α'.
11.

³ Παρ. ιε'.
13.

⁴ Βασ. Α'.
α'. 31.
Δαν. β'.
4: ε'. 10:
5. 6, 21.
5. κεφ. α'.
3.

⁶ κεφ. ε'.
14: ιγ'.
6.

⁷ κεφ. γ'.
7.

⁸ Έσδρ.
ε'. 5: ζ'.
6, 9, 28.
ε'ιχ. 18.

⁹ Έσδρ.
η'. 32.

¹⁰ Χρον.
Β'. κς'. 9.
κεφ. γ'.
13.

³ λύπη καρδίας. Τότε ἐφοβήθησαν πολὺ σφόδρα.

⁴ 3 Καὶ εἶπα πρὸς τὸν βασιλέα, ⁴ Ζήτω ὁ βασιλεὺς εἰς τὸν αἰῶνα· διὰ τὴ τὸ πρόσκοπόν μου νὰ μὴ ᾖται σκυθρωπὸν· ⁵ ἐνῶ ἡ πόλις, ὁ τόπος τῶν τάφων τῶν πατέρων μου, κεῖται ἠρημωμένος, καὶ αἱ πύλαι αὐτῆς καταρραλωμέναι ὑπὸ τοῦ πυρός·

⁴ Τότε ὁ βασιλεὺς εἶπε πρὸς ἐμέ, Περὶ τίνος κάμνεις σὺ αἷτησιν;

Καὶ προσυγχύθη ἐν τὸν Θεὸν τοῦ οὐρανοῦ. ⁵ Καὶ εἶπα πρὸς τὸν βασιλέα, Ἐὰν ᾖται ἀρεστὸν εἰς τὸν βασιλέα, καὶ ἐὰν ὁ δοῦλός σου εὗρηκε χάριν ἐνώπιόν σου, νὰ μὲ πέμψῃς εἰς τὸν Ἰούδαν, εἰς τὴν πόλιν τῶν τάφων τῶν πατέρων μου, καὶ νὰ ἀνοικοδομήσω αὐτήν.

⁶ Καὶ εἶπεν ὁ βασιλεὺς πρὸς ἐμέ, καθήμενης πλησίον αὐτοῦ τῆς βασιλίσσης, Πόσον μακρὰ θέλει εἰσθαί ἡ πορεία σου; καὶ πότε θέλεις ἐπιστρέψει;

Καὶ εὐηρεστήθη ὁ βασιλεὺς καὶ μὲ ἔπεισε· καὶ ἔδωκα εἰς αὐτὸν ⁶ προθεσμίαν. ⁷ Καὶ εἶπα πρὸς τὸν βασιλέα, Ἐὰν ᾖται ἀρεστὸν εἰς τὸν βασιλέα, ἅς μοι δοθῶσιν ἐπιστολαὶ πρὸς τοὺς πέραν τοῦ ποταμοῦ ἐπάρχους, διὰ νὰ μὲ συμπαραπέμψωσιν ἕως τοῦ ἔλθω εἰς τὸν Ἰούδαν· ⁸ καὶ ἐπιστολὴ πρὸς τὸν Ἀσάφ τὸν φύλακα τοῦ βασιλικοῦ δάσους, διὰ νὰ μοι δώσῃ ἔξυλα νὰ κατασκευάσω τὰς πύλας τοῦ φρουρίου τοῦ ναοῦ, καὶ τὸ τεῖχος τῆς πόλεως, ⁷ καὶ τὸν οἶκον εἰς τὸν ὅποιον θέλω εἰσελθεῖ. Καὶ ἐχάρισεν ὁ βασιλεὺς εἰς ἐμέ πάντα, ⁸ κατὰ τὴν ἐπ' ἐμέ ἀγαθὴν χεῖρα τοῦ Θεοῦ μου.

⁹ Ἦλθον λοιπὸν πρὸς τοὺς πέραν τοῦ ποταμοῦ ἐπάρχους, καὶ ἔδωκα εἰς αὐτοὺς τὰς ἐπιστολάς τοῦ βασιλέως. Εἶχε δὲ ἀποστείλει ὁ βασιλεὺς ἀρχηγούς δυνάμειος καὶ ἱππεῖς μετ' ἐμοῦ.

¹⁰ Ὅτε δὲ Σαναβαλλάτ ὁ Ὀρωνίτης, καὶ Τωβίας ὁ δοῦλος, ὁ Ἀμμωνίτης, ἤκουσαν, ἐλυπήθησαν καθ' ὑπερβολὴν ὅτι ἦλθεν ἄνθρωπος νὰ ζητήσῃ τὸ καλὸν τῶν νῶν Ἰσραὴλ.

¹¹ Καὶ ⁹ ἦλθον εἰς Ἱερουσαλὴμ, καὶ ἤμην ἐκεῖ τρεῖς ἡμέρας. ¹² Καὶ ἔσηκώθην τὴν νύκτα, ἐγὼ καὶ ὀλίγοι τινὲς μετ' ἐμοῦ· καὶ δὲν ἐφανερώσα εἰς οὐδέν· αὶ εἶχε βάλει ὁ Θεός μου ἐν τῇ καρδίᾳ μου νὰ κάμω εἰς τὴν Ἱερουσαλὴμ· καὶ ἄλλο κτῆνος δὲν ἦτο μετ' ἐμοῦ, ἐμὴ τὸ κτῆνος ἐπὶ τοῦ ὁποίου ἐκαθήμεν. ¹³ Καὶ ἐξῆλθον τὴν νύκτα ¹⁰ διὰ τῆς πύλης τῆς φάραγγος, καὶ ἦλθον ἀπέναντι τῆς πηγῆς τοῦ δράκοντος, καὶ πρὸς τὴν θύραν τῆς κοπρίας,

καὶ παρετήρουν τὰ τεῖχη τῆς Ἱερουσαλὴμ, τὰ ὅποια ᾖσαν ¹¹ κατακεκρημνισμένα, καὶ τὰς πύλας αὐτῆς καταρραλωμένας ὑπὸ τοῦ πυρός. ¹⁴ Ἐπειτα διέβην ¹² εἰς τὴν πύλιν τῆς πηγῆς, καὶ εἰς τὴν βασιλικὴν κολυμβήθραν· καὶ δὲν ἦτο τόπος διὰ νὰ περάσῃ τὸ κτῆνος τὸ ὑποκάτω μου. ¹⁵ Καὶ ἀνέβην τὴν νύκτα ¹³ διὰ τοῦ χειμάρρου, καὶ ἀφού παρετήρησα τὸ τεῖχος, ἐστράφη, καὶ εἰσῆλθον διὰ τῆς πύλης τῆς φάραγγος, καὶ ἐπέστρεψα.

¹⁶ Οἱ δὲ προεστώτες δὲν ἤξευρον ποῦ ὑπῆγα, καὶ τί ἔκαμον· οὐδὲ εἶχον φανερώσει ἐτι τοῦτο, οὔτε εἰς τοὺς Ἰουδαίους, οὔτε εἰς τοὺς ἱερεῖς, οὔτε εἰς τοὺς προκρίτους, οὔτε εἰς τοὺς προεστώτας, οὔτε εἰς τοὺς λοιποὺς τοὺς ἐργαζομένους τὸ ἔργον. ¹⁷ Καὶ εἶπα πρὸς αὐτοὺς, Σεῖς βλέπετε τὴν δυστυχίαν εἰς τὴν ὅποιαν εἴμεθα, πῶς ἡ Ἱερουσαλὴμ κεῖται ἠρημωμένη, καὶ αἱ πύλαι αὐτῆς εἶναι καταρραλωμέναι ὑπὸ τοῦ πυρός· ἔλθετε, καὶ ἅς ἀνοικοδομήσωμεν τὸ τεῖχος τῆς Ἱερουσαλὴμ, διὰ νὰ μὴ ἴμεθα πλῆν ¹⁴ οὐνεδος. ¹⁸ Καὶ ἀπήγγειλα πρὸς αὐτοὺς ¹⁵ περὶ τῆς ἐπ' ἐμέ ἀγαθῆς χειρὸς τοῦ Θεοῦ μου, καὶ ἐτι τοὺς λόγους τοῦ βασιλέως, τοὺς ὁποίους εἶπε πρὸς ἐμέ. Οἱ δὲ εἶπον, Ἀς σηκωθῶμεν, καὶ ἅς οἰκοδομήσωμεν. Οὕτως ¹⁶ ἐνίσχυσαν τὰς χεῖρας αὐτῶν πρὸς τὸ ἀγαθόν.

¹⁹ Ἀλλ' ὅτε ἤκουσαν ὁ Σαναβαλλάτ ὁ Ὀρωνίτης, καὶ Τωβίας ὁ δοῦλος, ὁ Ἀμμωνίτης, καὶ ὁ Γησέμ ὁ Ἀραψ, ¹⁷ περιεγέλασαν ἡμᾶς, καὶ περιεφρόνησαν ἡμᾶς, λέγοντες, Τί εἶναι τὸ πρᾶγμα τοῦτο τὸ ὅποιον κάμνετε; ¹⁸ θέλετε νὰ ἐπαναστατήσῃτε κατὰ τοῦ βασιλέως;

²⁰ Καὶ ἐγὼ ἀπεκρίθην πρὸς αὐτοὺς, καὶ εἶπα πρὸς αὐτοὺς, Ὁ Θεὸς τοῦ οὐρανοῦ, αὐτὸς θέλει εὐδοῶσιν ἡμᾶς· διὰ τοῦτο ἡμεῖς οἱ δοῦλοι αὐτοῦ θέλομεν σηκωθῆ καὶ οἰκοδομήσει· ¹⁹ σεῖς ὅμως δὲν ἔχετε μερίδα, οὐδὲ δικαίωμα, οὐδὲ μνημόσυνον, ἐν Ἱερουσαλὴμ.

[ΚΕΦ. γ'.] ΤΟΤΕ ¹ ἐσηκώθη Ἑλιασειβ ὁ ἱερεὺς ὁ μέγας, καὶ οἱ ἀδελφοὶ αὐτοῦ οἱ ἱερεῖς, καὶ ² ὠκοδόμησαν τὴν πύλιν τὴν προζυτικὴν· οὗτοι ἠγίασαν αὐτήν, καὶ ἔστησαν τὰς θύρας αὐτῆς· καὶ ἠγίασαν αὐτήν ³ ἕως τοῦ πύργου Μεά, ἕως τοῦ πύργου ⁴ Ἀνανείλ. ² Καὶ εἰς τὰ πλάγια αὐτοῦ ὠκοδόμησαν ⁵ οἱ ἄνδρες τῆς Ἱεριχώ. Καὶ εἰς τὰ πλάγια αὐτῶν ὠκοδόμησε Ζαχαὺρ ὁ υἱὸς τοῦ Ἰμρί. ³ ⁶ Τὴν θύραν δὲ τὴν ἰδρυτικὴν ὠκοδόμησαν οἱ υἱοὶ τοῦ Ἀσσαναά, οἵτινες ἐσανίδωσαν αὐτήν, καὶ ⁷ ἔστησαν τὰς θύρας αὐτῆς, τὰ κλείθρα

¹¹ κεφ. α'.
3. ε'ιχ.
17.
¹² κεφ. γ'.
15.

¹³ Σαμ. Β'.
ιε'. 23:
Ἱερ. λα'.
40.

¹⁴ κεφ. α'.
3. Ψαλ.
μδ'. 13:
οθ'. 4.
Ἱερ. κδ'.
9. Ἱεζ.
ε'. 14, 15:
κβ'. 4.
¹⁵ ε'ιχ. 8.
¹⁶ Σαμ. Β'.
β'. 7.
¹⁷ Ψαλ.
μδ'. 13:
οθ'. 4:
π'. 6.
¹⁸ κεφ. ε'.
6.
¹⁹ Έσδρ.
δ'. 3.

¹ κεφ. ιβ'.
10.
² Ἰωάν. ε'.
2.

³ κεφ. ιβ'.
39.
⁴ Ἱερ. λα'.
38. Ζαχ.
ιδ'. 10.
⁵ Έσδρ.
β'. 34.
⁶ Χρον.
β'. λγ'.
14. κεφ.
ιβ'. 39.
Σοφ. α'.
10.
⁷ 18ε κεφ.
ε'. 1: ζ'.
1.

αὐτῆς, καὶ τοὺς μοχλοὺς αὐτῆς. 4 Καὶ εἰς τὰ πλάγια αὐτῶν ἐπεσκεύασε Μερημῶθ ὁ υἱὸς τοῦ Οὐρία, υἱοῦ τοῦ Ἀκκῶς. Καὶ εἰς τὰ πλάγια αὐτῶν ἐπεσκεύασε Μεσουλλάμ ὁ υἱὸς τοῦ Βαραχίου, υἱοῦ τοῦ Μεσσηζαβὲλ. Καὶ εἰς τὰ πλάγια αὐτῶν ἐπεσκεύασε Σαδῶκ ὁ υἱὸς τοῦ Βαανᾶ. 5 Καὶ εἰς τὰ πλάγια αὐτῶν ἐπεσκεύασαν οἱ Θεκωῖται· πλὴν οἱ πρόκριτοι αὐτῶν δὲν ὑπέβαλον τὸν τράχηλον αὐτῶν. 8 εἰς τὸ ἔργον τοῦ Κυρίου αὐτῶν. 6 Καὶ ἡ πύλην τὴν παλαιὰν ἐπεσκεύασεν Ἰωδαὲ ὁ υἱὸς τοῦ Φασέα, καὶ Μεσουλλάμ ὁ υἱὸς τοῦ Βεσωδία· οὗτοι ἐσανιδώσαν αὐτήν, καὶ ἔστησαν τὰς θύρας αὐτῆς, καὶ τὰ κλείθρα αὐτῆς, καὶ τοὺς μοχλοὺς αὐτῆς. 7 Καὶ εἰς τὰ πλάγια αὐτῶν ἐπεσκεύασε Μελαθίας ὁ Γαβαωνίτης, καὶ Ἰαδὼν ὁ Μερωνοθίτης, ἄνδρες τῆς Γαβαὼν καὶ τῆς Μισπά, 10 ὑπὸ τὸν θρόνον τοῦ ἐπάρχου τῶν ἐντεῦθεν τοῦ ποταμοῦ. 8 Εἰς τὰ πλάγια αὐτοῦ ἐπεσκεύασεν Ὀχιήλ ὁ υἱὸς τοῦ Ἀραχίου, ἐκ τῶν χρυσοχόων. Καὶ εἰς τὰ πλάγια αὐτοῦ ἐπεσκεύασεν Ἀνανίας, ὁ ἐκ τῶν μυρεψῶν καὶ ἀφῆκαν τὴν Ἱερουσαλὴμ ἕως 11 τοῦ τείχους τοῦ πλατέος. 9 Καὶ εἰς τὰ πλάγια αὐτῶν ἐπεσκεύασε Ρεφαῖα ὁ υἱὸς τοῦ Ὀρ, ὁ ἄρχων τοῦ ἡμίσεος τῆς περιχώρου τῆς Ἱερουσαλὴμ. 10 Καὶ εἰς τὰ πλάγια αὐτῶν ἐπεσκεύασεν Ἰεδαίας ὁ υἱὸς τοῦ Ἀρουμαφ, καὶ ἀπέναντι τῆς οἰκίας αὐτοῦ. Καὶ εἰς τὰ πλάγια αὐτοῦ ἐπεσκεύασε Χαττοὺς ὁ υἱὸς τοῦ Ἀσαβνία. 11 Μαλχίας ὁ υἱὸς τοῦ Χαρήμ, καὶ Ἀσσοῦβ ὁ υἱὸς τοῦ Φαάθ-μωάβ, ἐπεσκεύασαν τὸ ἄλλο τμήμα, καὶ 12 τὸν πύργον τῶν φούρνων. 12 Καὶ εἰς τὰ πλάγια αὐτοῦ ἐπεσκεύασε Σαλλοὺμ ὁ υἱὸς τοῦ Ἀλλωῆς, ὁ ἄρχων τοῦ ἡμίσεος τῆς περιχώρου τῆς Ἱερουσαλὴμ, αὐτὸς καὶ αἱ θυγατέρες αὐτοῦ. 13 13 Τὴν πύλην τῆς φάραγγος ἐπεσκεύασεν ὁ Ἄνου, καὶ οἱ κάτοικοι τῆς Ζανωά· οὗτοι ᾠκοδόμησαν αὐτήν, καὶ ἔστησαν τὰς θύρας αὐτῆς, τὰ κλείθρα αὐτῆς, καὶ τοὺς μοχλοὺς αὐτῆς, καὶ χιλίας πήχας εἰς τὸ τεῖχος ἕως 14 τῆς πύλης τῆς κοπρίας. 14 Τὴν πύλην δὲ τῆς κοπρίας ἐπεσκεύασε Μαλχίας ὁ υἱὸς τοῦ Ῥηάβ, ὁ ἄρχων τῆς περιχώρου τῆς Βαῖθ-ἄκ-κερέμ· οὗτος ᾠκοδόμησεν αὐτήν, καὶ ἔστησε τὰς θύρας αὐτῆς, τὰ κλείθρα αὐτῆς, καὶ τοὺς μοχλοὺς αὐτῆς. 15 15 Τὴν πύλην δὲ τῆς πηγῆς ἐπεσκεύασε Σαλλοὺν ὁ υἱὸς τοῦ Χὸλ-ὀζέ, ὁ ἄρχων τῆς περιχώρου τῆς Μισπά· οὗτος ᾠκοδόμησεν αὐτήν, καὶ ἐσανιδώσεν αὐτήν, καὶ ἔστησε τὰς θύρας αὐτῆς, τὰ κλείθρα αὐτῆς, καὶ τοὺς μοχλοὺς αὐτῆς, καὶ τὸ τεῖχος 16 τῆς κολυμβήθρας τοῦ Σιλωάμ

h h

πλησίον τοῦ κήπου τοῦ βασιλέως, καὶ ἕως τῶν βαθμίδων τῶν καταβαινουσῶν ἀπὸ τῆς πόλεως Δαβίδ. 16 Κατόπιν αὐτοῦ ἐπεσκεύασε Νεεμίας ὁ υἱὸς τοῦ Ἀζβούκ, ὁ ἄρχων τοῦ ἡμίσεος τῆς περιχώρου τῆς Βαῖθ-ᾠνὺρ, ἕως ἀπέναντι τῶν τάφων τοῦ Δαβίδ, καὶ 17 ἕως τῆς κατασκευασθείσης κολυμβήθρας, καὶ ἕως τοῦ Οἴκου τῶν ἰσχυρών. 17 Κατόπιν αὐτοῦ ἐπεσκεύασαν οἱ Λευῖται, Ῥεοὺμ ὁ υἱὸς τοῦ Βανί. Εἰς τὰ πλάγια αὐτοῦ ἐπεσκεύασεν Ἀσαβίας, ὁ ἄρχων τοῦ ἡμίσεος τῆς περιχώρου τῆς Κεελὰ, διὰ τὸ μέρος αὐτοῦ. 18 Κατόπιν αὐτοῦ ἐπεσκεύασαν οἱ ἀδελφοὶ αὐτῶν, Βαβαὶ ὁ υἱὸς τοῦ Ἡναδάδ, ὁ ἄρχων τοῦ ἄλλου ἡμίσεος τῆς περιχώρου τῆς Κεελὰ. 19 Καὶ εἰς τὰ πλάγια αὐτοῦ ἐπεσκεύασεν Ἑσέρ ὁ υἱὸς τοῦ Ἰησοῦ, ὁ ἄρχων τῆς Μισπά, ἄλλο τμήμα ἀπέναντι τῆς ἀναβάσεως 18 πρὸς τὴν ὄπλοθῆκην τῆς γωνίας. 20 Κατόπιν αὐτοῦ Βαροῦχ ὁ υἱὸς τοῦ Ζαββαὶ ἐπεσκεύασε μετὰ ζήλου τὸ ἄλλο τμήμα, ἀπὸ τῆς γωνίας ἕως τῆς θύρας τοῦ οἴκου Ἐλυσείβ τοῦ ἱερέως τοῦ μεγάλου. 21 Κατόπιν αὐτοῦ ἐπεσκεύασε Μερημῶθ ὁ υἱὸς τοῦ Οὐρίου, υἱοῦ τοῦ Ἀκκῶς, ἄλλο τμήμα, ἀπὸ τῆς θύρας τοῦ οἴκου τοῦ Ἐλυσείβ ἕως τοῦ τέλους τοῦ οἴκου τοῦ Ἐλυσείβ. 22 Καὶ κατόπιν αὐτοῦ ἐπεσκεύασαν οἱ ἱερεῖς, οἱ κάτοικοι τῆς περιχώρου. 23 Κατόπιν αὐτῶν ἐπεσκεύασαν ὁ Βενιαμὴν καὶ ὁ Ἀσσοῦβ ἀπέναντι τοῦ οἴκου αὐτῶν. Κατόπιν αὐτῶν ἐπεσκεύασεν Ἀζαρίας ὁ υἱὸς τοῦ Μασσιόν, υἱοῦ τοῦ Ἀνανίου, πλησίον τοῦ οἴκου αὐτοῦ. 24 Κατόπιν αὐτοῦ ἐπεσκεύασε Βιννοὺ ὁ υἱὸς τοῦ Ἡναδάδ ἄλλο τμήμα, ἀπὸ τοῦ οἴκου τοῦ Ἀζαρίου ἕως τῆς καμπῆς, 19 ἕως μάλιστα τῆς γωνίας. 25 Φαλάλ ὁ υἱὸς τοῦ Οὐζαὶ ἐπεσκεύασεν ἀπέναντι τῆς καμπῆς, καὶ τοῦ πύργου τοῦ ἐξέχοντος ἀπὸ τοῦ ὑψηλοῦ οἴκου τοῦ βασιλέως, τοῦ πλησίον 20 τῆς αὐλῆς τῆς φυλακῆς. Κατόπιν αὐτοῦ, Φεδαίας ὁ υἱὸς τοῦ Φαρώς. 26 21 Οἱ δὲ Βεθινεὶμ κατῴκουν 22 ἐν Ὁφλή, καὶ ἐπεσκεύασαν ἕως ἀπέναντι 23 τῆς πύλης τῶν ὑδάτων πρὸς ἀνατολὰς, καὶ τοῦ πύργου τοῦ ἐξέχοντος. 27 Κατόπιν αὐτῶν οἱ Θεκωῖται ἐπεσκεύασαν ἄλλο τμήμα, ἀπέναντι τοῦ μεγάλου πύργου τοῦ ἐξέχοντος, καὶ ἕως τοῦ τεύχους τοῦ Ὁφλή. 28 Ἐπάνωθεν 24 τῆς πύλης τῶν ἵππων ἐπεσκεύασαν οἱ ἱερεῖς, ἕκαστος ἀπέναντι τῆς οἰκίας αὐτοῦ. 29 Κατόπιν αὐτῶν ἐπεσκεύασε Σαδῶκ ὁ υἱὸς τοῦ Ἰμμήρ, ἀπέναντι τῆς οἰκίας αὐτοῦ. Καὶ κατόπιν αὐτοῦ ἐπεσκεύασε Σεμαίας ὁ υἱὸς τοῦ Σεχανίου, ὁ φύλαξ τῆς ἀνατολικῆς πύλης. 30 Κατόπιν αὐτοῦ

17 Βασ. Β'.
κ'. 20.
Ἡσα. κβ'.
11.

18 Χρον.
Β'. κς'. 9.

19 εἰχ. 19.

20 Ἱερ.
λβ'. 2:
λγ'. 1:
λς'. 21.
21 Ἑσδρ.
β'. 43.
κεφ. ια'.
21.

21 Χρον.
Β'. κς'. 3.
23 κεφ. η'.
1, 3: ιβ'.
37.
24 Βασ. Β'.
ια'. 16.
Χρον. Β'.
κγ'. 15.
Ἱερ. λα'.
40.

8 Κριτ. ε'.

23.

9 κεφ. ιβ'.

39.

10 κεφ. β'.

8.

11 κεφ. ιβ'.

38.

12 κεφ. ιβ'.

38.

13 κεφ. β'.

13.

14 κεφ. β'.

13.

15 κεφ. β'.

14.

16 Ἰωάν.

θ'. 7.

ἐπεσκεύασεν Ἀνανίας ὁ υἱὸς τοῦ Σελεμιά, καὶ Ἀνούν ὁ ἔκτος υἱὸς τοῦ Σαλάφ, ἄλλο τμήμα. Κατόπιν αὐτοῦ ἐπεσκεύασε Μεσουλλάμ ὁ υἱὸς τοῦ Βαραχίου ἀπέναντι τοῦ οἰκήματος αὐτοῦ. 31 Κατόπιν αὐτοῦ ἐπεσκεύασε Μαλχίας, υἱὸς χρυσοχόου, ἕως τῆς οἰκίας τῶν Νεθινείμ, καὶ τῶν μεταπρατῶν, ἀπέναντι τῆς πύλης Μιθκάδ, καὶ ἕως τῆς ἀναβάσεως τῆς γωνίας. 32 Καὶ μεταξύ τῆς ἀναβάσεως τῆς γωνίας, ἕως τῆς προβατικῆς πύλης, ἐπεσκεύασαν οἱ χρυσοχόοι καὶ οἱ μεταπράται.

¹ κεφ. β'.
10, 19.

[ΚΕΦ. δ'.] ¹ "ΟΤΕ δὲ ἤκουσεν ὁ Σαναβαλλάτ ὅτι ἡμεῖς οἰκοδομοῦμεν τὸ τεῖχος, ὠργίσθη, καὶ ἠγανάκτησε πολὺ, καὶ περιεέλασε τοὺς Ἰουδαίους. 2 Καὶ ἐλάλησεν ἐνώπιον τῶν ἀδελφῶν αὐτοῦ καὶ τοῦ στρατεύματος τῆς Σαμαρείας, καὶ εἶπε, Τί κάμνουσιν οἱ ἄθλιοι οὗτοι Ἰουδαῖοι; θέλουσιν ἀφήσει αὐτούς; θέλουσι θυσιάσει; θέλουσι τελειώσει ἐν μιᾷ ἡμέρᾳ; θέλουσιν ἀναζωοποιήσει ἐκ τῶν σωρῶν τοῦ χώματος τοὺς λίθους, καὶ τοῖτους κεκαμένους;

² κεφ. β'.
10, 19.

3 ² Πλησίον δὲ αὐτοῦ ἦτο Ἰωβίας ὁ Ἀμμωνίτης· καὶ εἶπε, Καὶ ἂν κτίσωσιν, ἀλώπηξ ἀναβαίνουσα θελεῖ καθαίρεισαι τὸ λίθον αὐτῶν τεῖχος.

³ Ψαλ.
ρ κ γ'. 3, 4.
⁴ Ψαλ. οθ'.
12. Παρ.
γ'. 34.
⁵ Ψαλ.
ξθ'. 27.
28: ρθ'.
14, 15.
1'ερ. ιη'.
23.

4 ³ Ἀκουσον, Θεὲ ἡμῶν· διότι μυκτηρίζομεθα· καὶ ⁴ στρέψον τὸν ὄνειδισμὸν αὐτῶν κατὰ τῆς κεφαλῆς αὐτῶν, καὶ κάμω αὐτοὺς νὰ γένωσιν λάφυρον ἐν γῇ αἰχμαλωσίας'. 5 καὶ ⁵ μὴ καλύψῃς τὴν ἀνομίαν αὐτῶν, καὶ ἡ ἁμαρτία αὐτῶν ἅς μὴ ἐξάλειφθῇ ἀπ' ἔμπροσθέν σου· διότι προσέφεραν ὀνειδισμούς κατὰ τῶν οἰκοδομῶντων.

6 Οὕτως ἀνφοδομήσαμεν τὸ τεῖχος· καὶ ἦσαν τὸ τεῖχος συνεδέθη, ἕως τοῦ ἡμίσεος αὐτοῦ· διότι ὁ λαὸς εἶχε καρδίαν εἰς τὸ ἐργάζεσθαι.

⁶ εἰχ. 1.

7 Ἀλλ' ὅτε ⁶ Σαναβαλλάτ, καὶ Ἰωβίας, καὶ οἱ Ἀραβες, καὶ οἱ Ἀμμωνίται, καὶ οἱ Ἀζώτιοι, ἤκουσαν ὅτι τὰ τεῖχη τῆς Ἱερουσαλὴμ ἐπισκευάζονται, καὶ ὅτι τὰ χαλάσματα ἤρρισαν νὰ φράττωται, ὠργίσθησαν σφόδρα· 8 καὶ ⁷ συνώμοσαν πάντες ὁμοῦ νὰ ἔλθωσι νὰ πολεμήσωσιν ἐναντίον τῆς Ἱερουσαλὴμ, καὶ νὰ κάμωσιν εἰς αὐτὴν βλάβην.

⁷ Ψαλ.
π γ'. 3, 4.
5.

9 Καὶ ⁸ ἡμεῖς προσηυχόμεθα εἰς τὸν Θεὸν ἡμῶν, καὶ ἐστήσαμεν φυλακὰς ἐναντίον αὐτῶν ἡμέραν καὶ νύκτα, φοβούμενοι ἀπ' αὐτῶν. 10 Καὶ εἶπεν ὁ Ἰούδας, Ἡ δύναμις τῶν ἐργατῶν ἡτόνησε, καὶ τὸ χῶμα εἶναι πολὺ, καὶ ἡμεῖς δὲν δυνάμεθα νὰ οἰκοδομῶμεν τὸ τεῖχος.

⁸ Ψαλ. ν'.
15.

11 Οἱ δὲ ἐχθροὶ ἡμῶν εἶπον, Δὲν

θέλουσι μάθει, οὐδὲ θέλουσιν ἰδεῖ, ἕως οὗ ἔλθωμεν εἰς τὸ μέσον αὐτῶν, καὶ φονεύσωμεν αὐτοὺς, καὶ καταπαύσωμεν τὸ ἔργον.

12 Καὶ ἐλθόντες οἱ Ἰουδαῖοι, οἱ κατοικοῦντες πλησίον αὐτῶν, εἶπον πρὸς ἡμᾶς δεκάκις, Προσέχετε ἀπὸ πάντων τῶν τόπων, διὰ τῶν ὁποίων ἐπιστρέφετε πρὸς ἡμᾶς.

13 Ὅθεν ἔστησα εἰς τοὺς χαμηλότερους τόπους ὀπισθεν τοῦ τεύχους, καὶ εἰς τοὺς ὑψηλότερους τόπους, ἔστησα τὸν λαὸν κατὰ συγγενείας, μετὰ τὰς ῥομφαίας αὐτῶν, μετὰ τὰς λόγχας αὐτῶν, καὶ μετὰ τὰ τόξα αὐτῶν. 14 Καὶ εἶδον, καὶ ἐσηκώθη, καὶ εἶπα πρὸς τοὺς προκρίτους, καὶ πρὸς τοὺς προεστώτας, καὶ πρὸς τὸ ἐπίλοιπον τοῦ λαοῦ, ⁹ Μὴ φοβηθῆτε ἀπ' αὐτῶν· ἐνθυμείσθε τὸν Κύριον, ¹⁰ τὸν μέγαν καὶ φοβερὸν, καὶ ¹¹ πολεμήσατε ὑπὲρ τῶν ἀδελφῶν σας, τῶν νίων σας, καὶ τῶν θυγατέρων σας, τῶν γυναικῶν σας, καὶ τῶν οἰκῶν σας.

15 Καὶ ὅτε οἱ ἐχθροὶ ἡμῶν ἤκουσαν ὅτι τὸ πρᾶγμα ἐγνώσθη εἰς ἡμᾶς, καὶ ¹² διεσκέδασεν ὁ Θεὸς τὴν βουλὴν αὐτῶν, ἐπεστρέψαμεν πάντες ἡμεῖς εἰς τὸ τεῖχος, ἕκαστος εἰς τὸ ἔργον αὐτοῦ. 16 Καὶ ἀπ' ἐκείνης τῆς ἡμέρας τὸ ἡμῖν τὸν δούλων μου εἰργάζοντο τὸ ἔργον, καὶ τὸ ἡμῖν αὐτῶν ἐκράτουν τὰς λόγχας, τοὺς θυρεοὺς, καὶ τὰ τόξα, τεθωρακισμένοι· καὶ οἱ ἄρχοντες ἦσαν ὀπίσω παντὸς τοῦ οἴκου Ἰουδα. 17 Οἱ οἰκοδομοῦντες τὸ τεῖχος, καὶ οἱ ἀχθοφοροῦντες, καὶ οἱ φορτίζοντες, ἕκαστος διὰ τῆς μᾶς χειρὸς αὐτοῦ ἐδούλευεν εἰς τὸ ἔργον, καὶ διὰ τῆς ἄλλης ἐκράτε το ὄπλον. 18 Οἱ δὲ οἰκοδόμοι, ἕκαστος εἶχε τὴν ῥομφαίαν αὐτοῦ περιεζωσμένην εἰς τὴν ὀσφύν αὐτοῦ, καὶ ῥοδόδομι· ὁ δὲ σάλπιζον ἐν τῇ σάλπιγγι ἦτο πλησίον μου.

19 Καὶ εἶπα πρὸς τοὺς προκρίτους, καὶ πρὸς τοὺς προεστώτας, καὶ πρὸς τὸ ἐπίλοιπον τοῦ λαοῦ, Τὸ ἔργον εἶναι μέγα καὶ πλατὺ· ἡμεῖς δὲ ἐμὲθα διακεχωρισμένοι ἐπὶ τὸ τεῖχος, ὁ εἰς μακρὰν τοῦ ἄλλου· 20 εἰς ὅντινα λοιπὸν τόπον ἀκούσητε τὴν φωνὴν τῆς σάλπιγγος, ἐκεῖ δράμετε πρὸς ἡμᾶς· ¹³ ὁ Θεὸς ἡμῶν θέλει πολεμήσει ὑπὲρ ἡμῶν.

21 Οὕτως εἰργαζόμεθα τὸ ἔργον· καὶ τὸ ἡμῖν αὐτῶν ἐκράτε τὰς λόγχας, ἀπ' ἀρχῆς τῆς αὔγης ἕως τῆς ἐπιτολῆς τῶν ἡσטרων. 22 Καὶ κατὰ τὸν αὐτὸν καιρὸν εἶπα πρὸς τὸν λαόν, Ἐκαστος μετὰ τοῦ δούλου αὐτοῦ ἅς διανυκτερεύῃ ἐν τῷ μέσῳ τῆς Ἱερουσαλὴμ, καὶ ἅς ἦναι τὴν νύκτα φύλακες εἰς ἡμᾶς, καὶ ἅς ἐργάζωνται τὴν ἡμέραν. 23 Καὶ οὔτε ἐγὼ, οὔτε οἱ ἀδελφοί μου, οὔτε

⁹ Ἀριθ.
ιδ'. 9.
Δευτ. α'.
29.
¹⁰ Δευτ.
ι'. 17.
¹¹ Σαμ.
β'. ι'. 12.
¹² Ἰωβ ε'.
12.

¹³ Ἐξεδ.
ιδ'. 14, 25.
Δευτ. α'.
30: γ'.
22: κ'. 4.
1ησ. κγ'.
10.

οἱ δοῦλοι μου, οὔτε οἱ ἄνδρες τῆς προφυλάξεως οἱ ἀκολουθοῦντές με, οὐδεὶς ἐξ ἡμῶν ἐξεδύετο τὰ ἱμάτια αὐτοῦ· μόνον διὰ νὰ λούηται ἐξεδύετο ἕκαστος.

¹ Ἦσα. ε'.

² Δευτ.

κε'. 35.

36, 37.

Δευτ. ιε'.

7.

³ Ἦσα.

νη'. 7.

⁴ Ἐξ ὁδ.

κα'. 7.

Δευτ. κε'.

39.

⁵ Ἐξ ὁδ.

κεβ'. 25.

Δευτ. κε'.

36. Ἰεζ.

κεβ'. 12.

⁶ Δευτ.

κε'. 48.

⁷ Δευτ.

κε'. 36.

⁸ Σαμ. β'.

ιβ'. 14.

Ῥωμ. β'.

24. Πέτρ.

Α'. β'. 12.

[ΚΕΦ. ε'.] ἮΤΟ δὲ ¹ μεγάλη κραυγὴ τοῦ λαοῦ καὶ τῶν γυναικῶν αὐτῶν ² κατὰ τῶν ἀδελφῶν αὐτῶν, τῶν Ἰουδαίων. 2 Διότι ἦσαν τινὲς λέγοντες, Ἡμεῖς, οἱ υἱοὶ ἡμῶν, καὶ αἱ θυγατέρες ἡμῶν, εἰμεθα πολλοί· ὅθεν ἂς λάβωμεν σίτον, διὰ νὰ φάγωμεν, καὶ νὰ ζήσωμεν· 3 Καὶ ἦσαν τινὲς λέγοντες, Ἡμεῖς βάλλομεν ἐνέχυρον τοὺς ἀγροὺς ἡμῶν, τοὺς ἀμπελῶνας ἡμῶν, καὶ τὰς οἰκίας ἡμῶν, διὰ νὰ λάβωμεν σίτον ἐξ αἰτίας τῆς πείνης. 4 Ἦσαν ἔτι τινὲς λέγοντες, Ἡμεῖς ἐδανείσθημεν ἀργύρια διὰ τοὺς φόρους τοῦ βασιλέως, ἐπὶ τοὺς ἀγροὺς καὶ ἐπὶ τοὺς ἀμπελῶνας ἡμῶν· 5 τῶρα δὲ ³ ἡ σὰρξ ἡμῶν εἶναι ὡς ἡ σὰρξ τῶν ἀδελφῶν ἡμῶν, τὰ τέκνα ὡς τὰ τέκνα αὐτῶν· καὶ ἰδοὺ, ⁴ ἡμεῖς καθυποβάλλομεν εἰς δουλείαν τοὺς υἱοὺς ἡμῶν καὶ τὰς θυγατέρας ἡμῶν διὰ νὰ ἦναι δοῦλοι, καὶ τινὲς ἐκ τῶν θυγατέρων ἡμῶν ἐφέρθησαν ἡδὲ εἰς δουλείαν· καὶ δὲν εἶναι οὐδὲν εἰς τὴν ἐξουσίαν ἡμῶν, διότι ἄλλοι ἔχουσι τοὺς ἀγροὺς καὶ τοὺς ἀμπελῶνας ἡμῶν.

6 Καὶ ἠγωνάκτῃσα σφόδρα, ἀκούσας τὴν κραυγὴν αὐτῶν καὶ τοὺς λόγους τούτους. 7 Καὶ ἐσκέφθη κατ' ἑμάντων, καὶ ἐπέκλητα τοὺς προκρίτους καὶ τοὺς προστάτας, καὶ εἶπα πρὸς αὐτοὺς, ⁸ Ζεῖς φορολογεῖτε ἕκαστος τὸν ἀδελφὸν αὐτοῦ. Καὶ συνεκάλεσα κατ' αὐτῶν σύναξιν μεγάλην. 8 Καὶ εἶπα πρὸς αὐτοὺς, Ἡμεῖς κατὰ τὴν δύναμιν ἡμῶν ⁶ ἐξηγοράσαμεν τοὺς ἀδελφοὺς ἡμῶν Ἰουδαίους, τοὺς πωληθέντας εἰς τὰ ἔθνη· καὶ σεῖς αὐτοὶ θέλετε πωλήσει τοὺς ἀδελφούς σας; ἢ θέλουσι πωληθῆ εἰς ἡμᾶς; Ἐκεῖνοι δὲ ἐσιώπων, καὶ δὲν εὗρηκαν ἀποκρισιν. 9 Καὶ εἶπα, Δὲν εἶναι καλὸν τὸ πρᾶγμα τὸ ὅποιον σεῖς κάμνετε· δὲν πρέπει νὰ περιπατήτε ⁷ ἐν τῷ φόβῳ τοῦ Θεοῦ ἡμῶν, ⁸ διὰ νὰ μὴ ὀνειδιώσωσιν ἡμᾶς τὰ ἔθνη, οἱ ἐχθροὶ ἡμῶν; 10 καὶ ἐγὼ ἔτι, καὶ οἱ ἀδελφοί μου, καὶ οἱ δοῦλοί μου, ἐδανείσαμεν εἰς αὐτοὺς χρήματα καὶ σίτον· ἂς ἀφήσωμεν, παρακαλῶ, τὴν ἀπαίτησιν ταυτήν· 11 ἐπιστρέψατε λοιπὸν εἰς αὐτοὺς, ταυτὴν τὴν ἡμέραν, τοὺς ἀγροὺς αὐτῶν, τοὺς ἀμπελῶνας αὐτῶν, τοὺς ἐλαιώνας αὐτῶν, καὶ τοὺς οἴκους αὐτῶν, καὶ τὸ ἐκάστοσόν τοῦ ἀργυρίου, καὶ τοῦ σίτου, τοῦ οἴνου, καὶ τοῦ ἐλαίου, τὸ ὅποιον ἀπαιτεῖτε παρ' αὐτῶν.

12 Τότε εἶπον, Θέλομεν ἀποδώσει

h h 2

ταῦτα, καὶ δὲν θέλομεν ζητήσῃ οὐδὲν παρ' αὐτῶν· οὕτω θέλομεν κάμει, καθὼς σὺ λέγεις. Τότε ἐκάλεσα τοὺς ἱερεῖς, καὶ ⁹ ὥρκωσα αὐτοὺς, ὅτι θέλουσι κάμει κατὰ τὸν λόγον τούτον. 13 ¹⁰ Ἐξετίναξα ἔτι τὸν λόγον μου, λέγων, Οὕτω νὰ ἐκτινάξῃ ὁ Θεὸς πάντα ἄνθρωπον ἀπὸ τοῦ οἴκου αὐτοῦ, καὶ ἀπὸ τοῦ κόπου αὐτοῦ, ὅστις δὲν ἐκτελέσῃ τὸν λόγον τούτον, καὶ οὕτω νὰ ἦναι ἐκτετιναγμένος καὶ κενός. Καὶ εἶπον πᾶσα ἡ σύναξις, Ἀμήν, καὶ ἐδόξασαν τὸν Κύριον. Καὶ ¹¹ ἔκαμεν ὁ λαὸς κατὰ τὸν λόγον τούτον.

14 Ἀφ' ἧς δὲ ἡμέρας προσετάχθη νὰ ἡμαὶ κυβερνήτης αὐτῶν ἐν τῇ γῇ Ἰούδα, ἀπὸ τοῦ εἰκοστοῦ ἔτους ¹² ἕως τοῦ τριακοστοῦ δευτέρου ἔτους Ἀρταξέρξου τοῦ βασιλέως, δώδεκα ἔτη, ἐγὼ καὶ οἱ ἀδελφοί μου ¹³ δὲν ἐφάγομεν τὸν ἄρτον τοῦ κυβερνήτου. 15 Οἱ πρότεροι ὅμως κυβερνῆται, οἱ πρὶ ἑμοῦ, κατεβάρυνον τὸν λαόν, καὶ ἐλάμβανον παρ' αὐτῶν ἄρτον καὶ οἶνον, ἐκτὸς τεσσαράκοντα σίκλων ἀργυρίου· ἔτι καὶ οἱ δοῦλοι αὐτῶν ἐξουσίαζον τὸν λαόν· ἀλλ' ¹⁴ ἐγὼ δὲν ἔκαμουν οὕτω, ¹⁵ φοβούμενος τὸν Θεόν. 16 Καὶ μάλιστα ἐνισχύθη ἐν τῷ ἔργῳ τούτῳ τοῦ τείχους, καὶ ἄγρον δὲν ἠγοράσαμεν· καὶ πάντες οἱ δοῦλοί μου ἦσαν συνηγμένοι ἐκεῖ εἰς τὸ ἔργον. 17 Ἦσαν ἔτι ¹⁰ εἰς τὴν τράπεζάν μου ἑκατὸν πενήτηκοντα ἄνδρες ἐκ τῶν Ἰουδαίων καὶ τῶν προσεστώτων, καὶ οἱ ἐρχόμενοι πρὸς ἡμᾶς ἐκ τῶν ἐθνῶν τῶν περὶ ἡμῶν. 18 ¹⁷ Τὸ δὲ καθ' ἡμέραν ἐτοιμαζόμενοι δι' ἐμὰ ἦτο εἰς βούς καὶ ἐξ ἐκλεκτὰ πρόβατα· καὶ πτηνὰ ἠτοιμάζοντο δι' ἐμὲ, καὶ ἅπαξ εἰς δέκα ἡμέρας ἀφθονία ἀπὸ παντὸς εἶδους οἴνου· ¹⁸ καὶ ὅμως δὲν ἐζήτησα τὸν ἄρτον τοῦ κυβερνήτου· διότι ἡ δουλεία ἦτο βαρεία ἐπὶ τούτῳ τὸν λαόν.

19 ¹⁹ Μνήσθητί μου, Θεέ μου, ἐπ' ἀγαθῷ, κατὰ πάντα ὅσα ἐγὼ ἔκαμουν ὑπὲρ τοῦ λαοῦ τούτου.

[ΚΕΦ. ε'.] ΚΑΘΩΣ δὲ ¹ ἠκουσαν ὁ Σαναβαλλὰτ, καὶ ὁ Τωβίας, καὶ ὁ Ἰησὴμ ὁ Ἀραψ, καὶ οἱ λοιποὶ ἐκ τῶν ἐχθρῶν ἡμῶν, ὅτι ἐγὼ ὠκοδόμησα τὸ τεῖχος, καὶ δὲν ἔμεινε πλέον χάλασμα εἰς αὐτό, ² ἂν καὶ μέχρις ἐκείνου τὸ καυρὸν θύρας δὲν ἔσκησα ἐπὶ τῶν πυλῶν, 2 ὁ Σαναβαλλὰτ καὶ ὁ Ἰησὴμ ³ ἀπέστειλαν πρὸς ἐμὲ, λέγοντες, Ἐλθετε, καὶ ἂς συναχθῶμεν ὁμοῦ εἰς τινὰ ἐκ τῶν κωμῶν ἐν τῇ πεδιάδι ⁴ Ἀνω. ⁵ Ἐβουλεύοντο δὲ νὰ κάμωσιν εἰς ἐμὲ κακόν.

3 Καὶ ἀπέστειλα μηνυτὰς πρὸς αὐτοὺς, λέγων, Ἔργον μέγα κάμνω, καὶ

⁹ Ἐσθρ.

ι'. 5.

Ἰερ. λδ'.

8, 9.

10. Ματθ.

ι'. 14.

Πράξ. ιγ'.

51: ιη'.

6.

¹¹ Βασ.

β'. κγ'. 3.

¹² κεφ.

ιγ'. 6.

¹³ Κορ.

Α'. θ'. 4,

15.

¹⁴ Κορ.

β'. ια'. 9:

ιβ'. 13.

¹⁵ εἰχ. 9.

¹⁶ Σαμ.

β'. θ'. 7.

Βασ. Α'.

ιη'. 19.

¹⁷ Βασ.

Α'. δ'. 22.

¹⁸ εἰχ. 14,

15.

¹⁹ κεφ.

ιγ'. 22.

¹ κεφ. β'.

10, 19:

δ'. 1, 7.

² Γασμού,

εἰχ. 6.

³ κεφ. γ'.

1, 3.

⁴ Παρ. κς'.

24, 25.

⁵ Χρον. Α'.

η'. 12.

κεφ. ια'.

35.

⁵ Φαλ.

λζ'. 12,

32.

δὲν δύναμαι νὰ καταβῶ· διὰ τί νὰ παύσῃ τὸ ἔργον, ὅταν ἐγὼ ἀφήσας αὐτὸ καταβῶ πρὸς ἐσᾶς;

4 Καὶ ἀπέστειλαν πρὸς ἐμέ τετράκις, κατὰ τὸν τρόπον τοῦτον· καὶ ἐγὼ ἀπεκρίθην πρὸς αὐτοὺς κατὰ τὸν αὐτὸν τρόπον.

5 Τότε ὁ Σαναβαλλὰτ ἀπέστειλε πρὸς ἐμέ τὸν δοῦλον αὐτοῦ, κατὰ τὸν αὐτὸν τρόπον, πέμπτην φοράν, μένοι κτήν ἐπιστολὴν εἰς τὴν χεῖρα αὐτοῦ· 6 ἐν ᾗ ἦτο γεγραμμένον, Ἐκούσθη μεταξὺ τῶν ἔθνων, καὶ ὁ Ἰασμὸν λέγει, ὅτι ⁶ σὺ καὶ οἱ Ἰουδαῖοι βουλεύεσθε νὰ ἐπαναστατήσητε· διὰ τοῦτο σὺ οἰκοδομεῖς τὸ τεῖχος, διὰ νὰ γείνης βασιλεὺς αὐτῶν, κατὰ τοὺς λόγους τούτους· 7 ἔτι διώρισας προφήτας, νὰ κηρύττωσι περὶ σοῦ ἐν Ἱερουσαλὴμ, λέγοντες, Εἶναι βασιλεὺς ἐν Ἰούδα· καὶ τώρα θέλει ἀπαγγελθῇ πρὸς τὸν βασιλεία κατὰ τοὺς λόγους τούτους· ἔλθε λοιπὸν τώρα, καὶ αἱ συμβουλευθεῖσθαι ὁμοί.

8 Τότε ἀπέστειλα πρὸς αὐτὸν, λέγων, Δὲν εἶναι τοιαῦτα πράγματα καθὼς σὺ λέγεις, ἀλλὰ σὺ πλάττεις αὐτὰ ἐκ τῆς καρδίας σου.

9 Διότι πάντες οὗτοι ἐφοβέριζον ἡμᾶς, λέγοντες, Θέλουσιν ἐξασθενηθῇ αἱ χεῖρες αὐτῶν ἀπὸ τοῦ ἔργου, καὶ δὲν θέλει ἐκτελεσθῇ. Τώρα λοιπὸν, Θεέ, κραταίωσον τὰς χεῖράς μου.

10 Καὶ ἐγὼ ὑπήγα εἰς τὴν οἰκίαν τοῦ Σεμαῖα, υἱοῦ τοῦ Δαλαῖα, υἱοῦ τοῦ Μεταβεήλ, ὅστις ἦτο κεκλεισμένος· καὶ εἶπεν, Ἀς συνέλθωμεν ὁμοῦ εἰς τὸν οἶκον τοῦ Θεοῦ, ἐντὸς τοῦ ναοῦ, καὶ ὅς κλείσωμεν τὰς θύρας τοῦ ναοῦ· διότι αὐτοὶ ἔρχονται νὰ σέ φονεύσωσι· ναί, τὴν νύκτα ἔρχονται νὰ σέ φονεύσωσιν.

11 Ἀλλ' ἐγὼ ἀπεκρίθην, Ἄνθρωπος ὅποιος ἐγὼ ἤθελον φύγει· καὶ τίς, ὅποιος ἐγὼ, ἤθελεν εἰσελθεῖ εἰς τὸν ναὸν διὰ νὰ σώσῃ τὴν ζωὴν αὐτοῦ; δὲν θέλω εἰσελθεῖ. 12 Καὶ ἰδοὺ, ἐγνώρισα ὅτι ὁ Θεὸς δὲν ἀπέστειλεν αὐτόν, ⁷ νὰ προσφέρῃ τὴν προφητείαν ταύτην ἐναντίον μου· ἀλλ' ὅτι ὁ Τωβίας καὶ ὁ Σαναβαλλὰτ ἐμίσθωσαν αὐτόν. 13 Διὰ τοῦτο ἦτο μεμισθωμένος, διὰ νὰ φοβηθῶ, καὶ νὰ κάμω οὕτω, καὶ νὰ ἀμαρτήσω, καὶ νὰ ἔχωσιν ἀφορμὴν νὰ κακολογήσωσι, διὰ νὰ μὲ ὀνειδίσωσι.

14 ⁸ Μνήσθητι, Θεέ μου, τοῦ Τωβία καὶ τοῦ Σαναβαλλὰτ κατὰ τὰ ἔργα αὐτῶν ταῦτα, ⁹ καὶ ἔτι τῆς προφητίσης Νωαβίας, καὶ τῶν λοιπῶν προφητῶν, οἵτινες μὲ ἐφοβέριζον.

15 Οὕτω συνετελέσθη τὸ τεῖχος κατὰ τὴν εἰκοστὴν πέμπτην τοῦ μηνὸς Εὐλοῦλ, ἐν πεντήκοντα δύο ἡμέραις. 16 Καὶ ¹⁰ ὅτε ἤκουσαν πάντες οἱ ἐχθροὶ ἡμῶν,

τότε ἐφοβήθησαν πάντα τὰ ἔθνη τὰ περὶ ἡμῶν, καὶ ἐταπεινώθησαν σφόδρα εἰς τοὺς ὀφθαλμοὺς ἑαυτῶν· διότι ¹¹ ἐγνώρισαν ὅτι παρὰ τοῦ Θεοῦ ἡμῶν ἔγεινε τὸ ἔργον τοῦτο.

17 Προσέτι ἐν ταῖς ἡμέραις ἐκείναις οἱ πρόκριτοι τοῦ Ἰούδα ἔπεμπον συνεχῶς τὰς ἐπιστολάς αὐτῶν πρὸς τὸν Τωβίαν, καὶ αἱ τοῦ Τωβία ἤρχοντο πρὸς αὐτοὺς. 18 Διότι ἦσαν ἐν τῇ Ἰούδα πολλοὶ ὠρκωμένοι εἰς αὐτόν, ἐπειδὴ ἦτο γαμβρὸς τοῦ Σεχανία, υἱοῦ τοῦ Ἀράχ· καὶ Ἰωανὰν ὁ υἱὸς αὐτοῦ εἶχε λάβει τὴν θυγατέρα τοῦ Μεσουλάμ, υἱοῦ τοῦ Βαραχίου. 19 Μάλιστα διηγούντο ἐνώπιόν μου τὰς ἀγαθοεργίας αὐτοῦ, καὶ ἀνέφερον πρὸς αὐτὸν τοὺς λόγους μου. Καὶ ὁ Τωβίας ἔστειλεν ἐπιστολάς διὰ νὰ μὲ φοβερίξῃ.

[ΚΕΦ. Ζ'.] ἈΦΟΥ δὲ τὸ τεῖχος ἐκτίσθη, καὶ ¹ ἔστησα τὰς θύρας, καὶ διωρίσθησαν οἱ πυλῶροι καὶ οἱ ψαλτφοδοὶ καὶ οἱ Λευῖται, 2 προσέταξα περὶ τῆς Ἱερουσαλὴμ τὸν ἀδελφόν μου Ἀνανί, καὶ τὸν Ἀνανίαν τὸν ἄρχοντα ² τοῦ φρουρίου· διότι ἦτο ὡς ἄνθρωπος πιστὸς, καὶ ³ φοβούμενος τὸν Θεόν, ὑπὲρ πολλούς. 3 Καὶ εἶπα πρὸς αὐτούς, Ἀς μὴ ἀνοίγωνται αἱ πύλαι τῆς Ἱερουσαλὴμ ἕως οὗ θερμάνῃ ὁ ἥλιος· καὶ ἐκεῖνων ἔτι παρόντων, νὰ κλείωνται αἱ θύραι, καὶ νὰ ἀσφαλίζωνται· καὶ φυλακὰ νὰ διορίζωνται ἐκ τῶν κατοίκων τῆς Ἱερουσαλὴμ, ἕκαστος ἐν τῇ φυλακῇ αὐτοῦ, καὶ ἕκαστος ἀπάναντι τῆς οἰκίας αὐτοῦ.

4 Καὶ ἡ πόλις ἦτο εὐρύχωρος καὶ μεγάλη, ὁ δὲ λαὸς ὀλίγος ἐν αὐτῇ, καὶ οἰκία δὲν ἦσαν ὀκοδομημέναι.

5 Καὶ ἔβαλεν ὁ Θεὸς μου ἐν τῇ καρδίᾳ μου νὰ συνάξω τοὺς προκρίτους, καὶ τοὺς προεστώτας, καὶ τὸν λαόν, διὰ νὰ ἀριθμηθῶσι κατὰ γενεαλογίαν. Καὶ εὗρηκα βιβλίον τῆς γενεαλογίας ἐκεῖνων, οἵτινες ἀνέβησαν τὴν ἀρχὴν, καὶ εὗρηκα γεγραμμένον ἐν αὐτῷ·

6 ⁴ Οὗτοι εἶναι οἱ ἄνθρωποι τῆς ἐπαρχίας, οἱ ἀναβάντες ἐκ τῆς αἰχμαλωσίας, ἐκ τῶν μετοικισθέντων, τοὺς ὁποίους μετόκισε Ναβουχοδονόσορ ὁ βσιλεύς τῆς Βαβυλῶνος, καὶ ἐπιστρέψαντες εἰς Ἱερουσαλὴμ καὶ εἰς τὴν Ἰουδαίαν, ἕκαστος εἰς τὴν πόλιν αὐτοῦ· 7 οἱ ἐλθόντες μετὰ Ζοροβάβελ, Ἰησοῦ, Νεεμία, Ἀζαρία, Ρααμία, Ναουαὶ, Μαροδοχαίου, Βιθσαῖ, Μισπερέδ, Βιγουαί, Νεοὺμ, Βαανᾶ. Ἀριθμῶν τὸν ἀνδρῶν τοῦ λαοῦ Ἰσραὴλ· 8 Υἱοὶ Φαῶς, δισχίλιοι ἑκατὸν ἐβδομήκοντα δύο. 9 Υἱοὶ Σεφατῖα, τριακόσιοι ἐβδομήκοντα

|| Γησέμ, εἰχ. Ι.
6 κεφ. β'.
19.

11 ψαλ.
ρκς'. 2.

1 κεφ. ε'.
1.

2 κεφ. β'.
8.
3 Ἐξῶδ.
ιη'. 21.

1 Ἰεζ. ιγ'.
22.

8 κεφ. ιγ'.
29.

1 Ἰεζ. ιγ'.
17.

10 κεφ. β'.
10: δ'. 1,
7: ε'. 1.

4 Ἐσδρ.
β'. 1,
κ.τ.λ.

|| Σεφατῖα,
Ἐσδρ. β'.
2.

δύο. 10 Υἱοὶ Ἀράχ, ἑξακόσιοι πενήκοντα δύο. 11 Υἱοὶ Φαῶθ-μωᾶβ, ἐκ τῶν υἱῶν Ἰησοῦ καὶ Ἰωᾶβ, δισχιλίοι καὶ ὀκτακόσιοι δεκαοκτώ. 12 Υἱοὶ Ἐλάμ, χίλιοι διακόσιοι πενήκοντα τέσσαρες. 13 Υἱοὶ Ζατθού, ὀκτακόσιοι τεσσαράκοντα πέντε. 14 Υἱοὶ Ζαχχαί, ἑπτακόσιοι ἐξήκοντα. 15 Υἱοὶ Βιννουϊ, ἑξακόσιοι τεσσαράκοντα ὀκτώ. 16 Υἱοὶ Βηθαί, ἑξακόσιοι εἰκοσιοκτώ. 17 Υἱοὶ Ἀζγάδ, δισχιλίοι τριακόσιοι εἰκοσιδύο. 18 Υἱοὶ Ἀδωνικάμ, ἑξακόσιοι ἐξήκοντα ἑπτὰ. 19 Υἱοὶ Βιγουαί, δισχιλίοι ἐξήκοντα ἑπτὰ. 20 Υἱοὶ Ἀδιν, ἑξακόσιοι πενήκοντα πέντε. 21 Υἱοὶ Ἀτηρ ἐκ τοῦ Ἐζεκιου, ἐννεμήκοντα ὀκτώ. 22 Υἱοὶ Ἀσούμ, τριακόσιοι εἰκοσιοκτώ. 23 Υἱοὶ Βησαί, τριακόσιοι εἰκοσιτέσσαρες. 24 Υἱοὶ Ἀρίφ, ἑκατὸν δώδεκα. 25 Υἱοὶ Γαβαδὼν, ἐννεμήκοντα πέντε. 26 Ἄνδρες Βηθλεὲμ καὶ Νετωφά, ἑκατὸν ὀγδοήκοντα ὀκτώ. 27 Ἄνδρες Ἀναθώθ, ἑκατὸν εἰκοσιοκτώ. 28 Ἄνδρες Βαϊθ-ἄσ-μαβέθ, τεσσαράκοντα δύο. 29 Ἄνδρες Κιριάθ-ιλαίμ, Χεφεϊρά, καὶ Βηρώθ, ἑπτακόσιοι τεσσαράκοντα τρεῖς. 30 Ἄνδρες Ῥαμὰ καὶ Γαβαὺ, ἑξακόσιοι εἴκοσι καὶ εἰς. 31 Ἄνδρες Μιχμάς, ἑκατὸν εἰκοσιδύο. 32 Ἄνδρες Βαιθήλ, καὶ Γαί, ἑκατὸν εἰκοσιτρεῖς. 33 Ἄνδρες τῆς ἄλλης Νεβώ, πενήκοντα δύο. 34 Υἱοὶ τοῦ ἄλλου Ἐλάμ, χίλιοι διακόσιοι πενήκοντα τέσσαρες. 35 Υἱοὶ Χαρήμ, τριακόσιοι εἴκοσι. 36 Υἱοὶ Ἰεριχώ, τριακόσιοι τεσσαράκοντα πέντε. 37 Υἱοὶ Δωδ, Ἀδιδ, καὶ Ὠνώ, ἑπτακόσιοι εἴκοσι καὶ εἰς. 38 Υἱοὶ Σεναά, τρισχιλίοι ἐννεακόσιοι τριάκοντα.

39 Οἱ ἱερεῖς υἱοὶ Ἰεδαΐα, ἐκ τοῦ οἴκου Ἰησοῦ, ἐννεακόσιοι ἐβδομήκοντα τρεῖς. 40 Υἱοὶ Ἰμμήρ, χίλιοι πενήκοντα δύο. 41 Υἱοὶ Παρχῶρ, χίλιοι διακόσιοι τεσσαράκοντα ἑπτὰ. 42 Υἱοὶ Χαρήμ, χίλιοι δεκαεπτὰ.

43 Οἱ Λευῖται υἱοὶ Ἰησοῦ ἐκ τοῦ Καθμύλ, ἐκ τῶν υἱῶν Ὡθανά, ἐβδομήκοντα τέσσαρες. 44 Οἱ ψαλτῶδοι υἱοὶ Ἀσάφ, ἑκατὸν τεσσαράκοντα ὀκτώ. 45 Οἱ πυλῶροι υἱοὶ Σαλλούμ, υἱοὶ Ἀτηρ, υἱοὶ Ταλμῶν, υἱοὶ Ἀκούβ, υἱοὶ Ἀτιτά, υἱοὶ Σωβαί, ἑκατὸν τριάκοντα ὀκτώ.

46 Οἱ Νεθινεῖμ υἱοὶ Σιχά, υἱοὶ Ἀσουφά, υἱοὶ Ταβζαῶθ, 47 υἱοὶ Κηρώς, υἱοὶ Σιαά, υἱοὶ Φαδών, 48 υἱοὶ Λεβανά, υἱοὶ Ἀγαβά, υἱοὶ Σαλμαί, 49 υἱοὶ Ἀνάν, υἱοὶ Γιδδὴλ, υἱοὶ Γαάρ, 50 υἱοὶ Ῥεαία, υἱοὶ Ῥερίν, υἱοὶ Νεκωδά, 51 υἱοὶ Γαζάμ, υἱοὶ Οὐζά, υἱοὶ Φασεά, 52 υἱοὶ Βησαί, υἱοὶ Μεουνεῖμ, υἱοὶ Να-

φουσεσεῖμ, 53 υἱοὶ Βακβούκ, υἱοὶ Ἀκουφά, υἱοὶ Ἀρούρ, 54 υἱοὶ Βασιλῖθ, υἱοὶ Μείδα, υἱοὶ Ἀρσά, 55 υἱοὶ Βαρκῶς, υἱοὶ Σισάρα, υἱοὶ Θαμά, 56 υἱοὶ Νεσιά, υἱοὶ Ἀτιφά.

57 Οἱ υἱοὶ τῶν δούλων τοῦ Σολομώντος υἱοὶ Σωταί, υἱοὶ Σωφερέθ, υἱοὶ Φερεϊδὰ, 58 υἱοὶ Ἰααλά, υἱοὶ Δαρκών, υἱοὶ Γιδδὴλ, 59 υἱοὶ Σεφατία, υἱοὶ Ἀττὶλ, υἱοὶ Φογερέθ ἀπὸ Σεβαίμ, υἱοὶ Ἀμών. 60 Πάντες οἱ Νεθινεῖμ, καὶ οἱ υἱοὶ τῶν δούλων τοῦ Σολομώντος, ἦσαν τριακόσιοι ἐννεμήκοντα δύο.

61 Οὗτοι δὲ ἦσαν οἱ ἀναβάντες ἀπὸ Θέλ-μελάχ, Θέλ-ἀρησά, Χερουβ, Ἀδων, καὶ Ἰμμήρ· δὲν ἠδύναντο ὅμως νὰ δείξωσι τὸν οἶκον τῆς πατρὸς αὐτῶν, καὶ τὸ σπέρμα αὐτῶν, ἃν ἦσαν ἐκ τοῦ Ἰσραήλ. 62 Υἱοὶ Δαλαΐα, υἱοὶ Τωβία, υἱοὶ Νεκωδά, ἑξακόσιοι τεσσαράκοντα δύο.

63 Καὶ ἐκ τῶν ἱερέων υἱοὶ Ἀβαία, υἱοὶ Ἀκῶς, υἱοὶ Βαρζελλαί, ὅστις ἔλαβε γυναῖκα ἐκ τῶν θυγατέρων Βαρζελλαί τοῦ Γαλααδίτου, καὶ ὠνομάσθη κατὰ τὸ ὄνομα αὐτῶν. 64 Οὗτοι ἐξήτησαν τὴν καταγραφὴν αὐτῶν μετὰ τῶν ἀπαριθμηθέντων κατὰ γενεαλογίαν, καὶ δὲν εὗρήθη· ὅθεν ἐξεβλήθησαν ἀπὸ τῆς ἱερατείας. 65 Καὶ εἶπε πρὸς αὐτοὺς ὁ Θιρασθά, νὰ μὴ φάγωσιν ἀπὸ τῶν ἁγιοτάτων πραγμάτων, ἕως οὗ ἀναστηθῇ ἱερεῖς μετὰ Οὐρίμ καὶ Θουμμίμ.

66 Πᾶσα ἡ σύναξις ὁμοῦ ἦσαν τεσσαράκοντα δύο χιλιάδες τριακόσιοι ἐξήκοντα, 67 ἐκτὸς τῶν δούλων αὐτῶν καὶ τῶν θεραπανίδων αὐτῶν, οἵτινες ἦσαν ἑπτακισχιλίοι τριακόσιοι τριάκοντα ἑπτὰ· καὶ πλὴν τούτων διακόσιοι τεσσαράκοντα πέντε ψαλτῶδοι καὶ ψάλτριοι. 68 Οἱ ἵπποι αὐτῶν, ἑπτακόσιοι τριάκοντα ἑξ· αἱ ἡμίονοι αὐτῶν, διακόσιοι τεσσαράκοντα πέντε. 69 αἱ κάμηλοι, τετρακόσιοι τριάκοντα πέντε· αἱ ὄνοι, ἐξακισχιλίας ἑπτακόσιοι εἴκοσι.

70 Καὶ τινες ἐκ τῶν ἀρχηγῶν τῶν πατριῶν ἔδωκαν διὰ τὸ ἔργον. 71 Οἱ Θιρασθά ἔδωκεν εἰς τὸ θησαυροφυλάκιον χιλίας δραχμὰς χρυσίου, πενήκοντα φιάλας, πεντακοσίους τριάκοντα ἱερατικούς χιτῶνας. 72 Καὶ τινες ἐκ τῶν ἀρχηγῶν τῶν πατριῶν ἔδωκαν εἰς τὸ θησαυροφυλάκιον τοῦ ἔργου ἑξήκοντα χιλιάδας δραχμὰς χρυσίου, καὶ δύο χιλιάδας διακοσίας μνᾶς ἀργυρίου. 73 Οὗτος οἱ ἱερεῖς, καὶ οἱ Λευῖται, καὶ οἱ πυλῶροι, καὶ οἱ ψαλτῶδοι, καὶ μέρος ἐκ τοῦ λαοῦ, καὶ οἱ Νεθινεῖμ, καὶ

¹⁰ Ἐσδρ. β'. 59.

¹¹ κεφ. η'. 9.

¹² Ἰδὲ Ἐσδρ. β'. 69.

³ εἰχ. 12.

⁶ Χρον. Α'. κδ'. 7.

⁷ Χρον. Α'. κδ'. 14.

⁸ Ἰδὲ Χρον. Α'. θ'. 12.

⁹ Χρον. Α'. κδ'. 8.

|| Ὡδουά, Ἐσδρ. β'.

40.

Ἰοῖδα, Ἐσδρ. γ'.

9.

13 Ἐσδρ.
γ'. 1.

πᾶς ὁ Ἰσραὴλ, κατώκησαν ἐν ταῖς πόλεσιν αὐτῶν· καὶ ¹³ ὅτε ἔφθασεν ὁ ἔβδωμος μὴν, οἱ υἱοὶ Ἰσραὴλ ἦσαν ἐν ταῖς πόλεσιν αὐτῶν.

1 Ἐσδρ.
γ'. 1.
2 κεφ. γ'.
26.
3 Ἐσδρ.
ζ'. 6.

[ΚΕΦ. Η'.] ¹ ΣΥΝΗΧΘΗ δὲ πᾶς ὁ λαός, ὡς εἰς ἄνθρωπος, εἰς τὴν πλατείαν τὴν ² ἔμπροσθεν τῆς πύλης τῶν υδάτων· καὶ ἔπουν πρὸς Ἐσδραν ³ τὸν γραμματέα, νὰ φέρῃ τὸ βιβλίον τοῦ νόμου τοῦ Μωϋσέως, τὸν ὁποῖον ὁ Κύριος προσέταξεν εἰς τὸν Ἰσραὴλ.

4 Λευιτ.
κγ'. 24.
5 Δευτ.
λα'. 11,
12.

2 Καὶ ⁴ τὴν πρώτην ἡμέραν τοῦ ἑβδόμου μηνός· ⁵ ἔφερεν Ἐσδρας ὁ ἱερεὺς τὸν νόμον ἔμπροσθεν τῆς συνάξεως ἀνδρῶν τε καὶ γυναικῶν, καὶ πάντων τῶν δυναμένων νὰ ἐννοώσιν ἀκούοντες. 3 Καὶ ἀνέγνωσεν ἐν αὐτῷ, ἐν τῇ πλατείᾳ τῇ ἔμπροσθεν τῆς πύλης τῶν υδάτων, ἀπὸ τῆς αὐγῆς μέχρι τῆς μεσημβρίας, ἐνώπιον τῶν ἀνδρῶν καὶ τῶν γυναικῶν, καὶ τῶν δυναμένων νὰ ἐννοώσιν· καὶ τὰ ὅσα πάντος τοῦ λαοῦ προσείχον εἰς τὸ βιβλίον τοῦ νόμου.

6 Κριτ. γ'.
20.
7 Κορ. Α'.
18'. 16.
8 Θρήν. γ'.
41. Τιμ.
Α'. β'. 8.
9 Ἐξῶδ.
δ'. 31:

4 Ἰστατο δὲ Ἐσδρας ὁ γραμματεὺς ἐπὶ βήματος ξυλίου, τὸ ὅποιον ἔκαμον ἐκείνηδες· καὶ πλησίον αὐτοῦ ἴστατο Ματθαθίας, καὶ Σεμὰ, καὶ Ἀναίας, καὶ Οὐρίας, καὶ Χελκίας, καὶ Μασσίας, ἐκ δεξιῶν αὐτοῦ· ἐξ ἀριστερῶν δὲ αὐτοῦ, Φεδαίας, καὶ Μισαήλ, καὶ Μαλχίας, καὶ Ἀσούμ, καὶ Ἀσβαδανὰ, Ζαχαρίας, καὶ Μεσουλλάμ. 5 Καὶ ἤνοιξεν ὁ Ἐσδρας τὸ βιβλίον ἐνώπιον παντὸς τοῦ λαοῦ· (διότι ἦτο ὑπεράνω πάντος τοῦ λαοῦ)· καὶ ὅτε ἤνοιξεν αὐτὸ, ⁶ πᾶς ὁ λαὸς ἡγέρθη. 6 Καὶ ἠυλόγησεν ὁ Ἐσδρας τὸν Κύριον, τὸν Θεὸν τὸν μέγαν, Καὶ πᾶς ὁ λαὸς ᾤκησεν, Ἀμήν, Ἀμήν, ⁸ ὑψύνοντες τὰς χεῖρας αὐτῶν· καὶ ⁹ κύψαντες, προσεκυνήσαν τὸν Κύριον μετὰ τὰ πρόσωπα ἐπὶ τὴν γῆν.

10 Δευτ.
1'. 11.
Δευτ. λγ'.
10. Χρον.
β'. 15'. 7,
8, 9.

7 Ἰησοὺς δὲ, καὶ Βανὺ, καὶ Σερεβίας, Ἰαμεὺν, Ἀκούβ, Σαββεθαί, Ὠδίας, Μασσίας, Κελετὰ, Ἀζαρίας, Ἰωζαβὰδ, Ἀνὰν, Φεδαίας, καὶ οἱ Λευῖται, ¹⁰ ἐξήγουν τὸν νόμον ἐν τῷ τὸν λαόν· καὶ ὁ λαὸς ἴστατο ἐν τῷ τόπῳ αὐτοῦ. 8 Καὶ ἀνέγνωσαν ἐν τῷ βιβλίῳ τοῦ νόμου τοῦ Θεοῦ εὐκρινῶς, καὶ ἔδωκαν τὴν ἐννοιαν, καὶ ἐξηγήσαν τὰ ἀναγινωσκόμενα.

11 Ἐσδρ.
β'. 63.
κεφ. ζ'.
65: 1'. 1.
12 Χρον.
β'. 14'. 3.
εἰχ. 8.
13 Λευιτ.
κγ'. 24.
Ἀριθ. κθ'.
1.

9 Καὶ ¹¹ ὁ Δευταίας, (οὗτος εἶναι ὁ Θιρσαθὰ,) καὶ Ἐσδρας ὁ ἱερεὺς ὁ γραμματεὺς, καὶ ¹² οἱ Λευῖται οἱ ἐξηγούντες εἰς τὸν λαόν, ἔπουν πρὸς πάντα τὸν λαόν, ¹³ Ἡ ἡμέρα αὕτη εἶναι ἁγία εἰς Κύριον τὸν Θεόν σας· ¹⁴ μὴ πενθεῖτε, μηδὲ κλαίετε. Διότι πᾶς ὁ λαὸς ἔκλειεν, ὥς ἦκουσαν τοὺς λόγους τοῦ νόμου. 10 Καὶ εἶπε πρὸς αὐτοὺς, Ὑπάγετε, φάγετε παχέα, καὶ πίετε γλυκίσματα, καὶ ¹⁵ ἀποστείλατε μερίδας

πρὸς τοὺς μὴ ἔχοντας μὴδὲν ἡτοιμασμένον· διότι ἡ ἡμέρα εἶναι ἁγία εἰς τὸν Κύριον ἡμῶν· καὶ μὴ λυπείσθε· διότι ἡ χαρὰ τοῦ Κυρίου εἶναι ἡ ἰσχὺς σας.

11 Καὶ κατεσίγασαν οἱ Λευῖται πάντα τὸν λαόν, λέγοντες, Ἠσυχάζετε· διότι ἡ ἡμέρα εἶναι ἁγία· καὶ μὴ λυπείσθε. 12 Καὶ ἀπῆλθε πᾶς ὁ λαός, διὰ νὰ φάγωσι καὶ νὰ πῖωσι, καὶ ¹⁶ νὰ ἀποστείλωσι μερίδας, καὶ νὰ κάμωσιν εὐφροσύνην μεγάλην, διότι ¹⁷ ἐνόησαν τοὺς λόγους τοὺς ὁποίους ἐφάνερωσαν εἰς αὐτούς.

13 Καὶ τὴν δευτέραν ἡμέραν συνήχθησαν οἱ ἄρχοντες τῶν πατριῶν παντὸς τοῦ λαοῦ, οἱ ἱερεῖς, καὶ οἱ Λευῖται, πρὸς Ἐσδραν τὸν γραμματέα, διὰ νὰ διδασχῶσι τοὺς λόγους τοῦ νόμου. 14 Καὶ εὗρηκαν γεγραμμένον ἐν τῷ νόμῳ τὸν ὅποιον προσέταξεν ὁ Κύριος διὰ τοῦ Μωϋσέως, νὰ κατοικήσωσιν οἱ υἱοὶ Ἰσραὴλ ¹⁸ ἐν σκηναῖς ἐν τῇ ἐορτῇ τοῦ ἑβδόμου μηνός· 15 καὶ ¹⁹ νὰ δημοσιεύσωσι καὶ νὰ διακηρύξωσιν εἰς πάσας τὰς πόλεις αὐτῶν, καὶ ²⁰ εἰς τὴν Ἱερουσαλήμ, λέγοντες, Ἐξέλθετε εἰς τὸ ὄρος, καὶ ²¹ φέρετε κλάδους ἐλαίας, καὶ κλάδους ἀργιελαιίας, καὶ κλάδους μυρσίνης, καὶ κλάδους φοινίκων, καὶ κλάδους δασυφύλλων δένδρων, διὰ νὰ κίμῃτε σκηνάς, κατὰ τὸ γεγραμμένον.

16 Καὶ ἐξελθὼν ὁ λαός, ἔφερε, καὶ ἔκαμον εἰς ἑαυτοὺς σκηνάς, ἕκαστος ²² ἐπὶ τὸν δώματον αὐτοῦ, καὶ ἐν ταῖς αὐλαῖς αὐτῶν, καὶ ἐν ταῖς αὐλαῖς τοῦ οἴκου τοῦ Θεοῦ, καὶ ἐν τῇ πλατείᾳ ²³ τῆς πύλης τῶν υδάτων, καὶ ²⁴ ἐν τῇ πλατείᾳ τῆς πύλης τῶν Ὑφραῖμ. 17 Καὶ πᾶσα ἡ σύναξις τῶν ἐπιστρεφάντων ἀπὸ τῆς αἰχμαλωσίας ἔκαμον σκηνάς, καὶ ἐκάθισαν ἐν ταῖς σκηναῖς· διότι ἀπὸ τῶν ἡμερῶν Ἰησοῦ υἱοῦ τοῦ Ναυὴ, μέχρις ἐκείνης τῆς ἡμέρας, οἱ υἱοὶ Ἰσραὴλ δὲν εἶχον κάμει οὕτω. Καὶ ²⁵ ἔγεινεν εὐφροσύνη μεγάλη σφόδρα.

18 Καὶ ²⁶ καθ' ἐκαστὴν ἡμέραν, ἀπὸ τῆς πρώτης ἡμέρας μέχρι τῆς τελευταίας ἡμέρας, ἀνεγίνωσκεν ἐν τῷ βιβλίῳ τοῦ νόμου τοῦ Θεοῦ. Καὶ ἔκαμον ἐορτὴν ἑπτὰ ἡμέρας· τὴν δὲ ὀγδόην ἡμέραν, πάντῳ τῶν σὺναξιν, ²⁷ κατὰ τὸ διεταγμένον.

[ΚΕΦ. Θ'.] ΚΑΙ ἐν τῇ εἰκοστῇ τετάρτῃ ἡμέρᾳ ¹ τούτου τοῦ μηνός συνήχθησαν οἱ υἱοὶ Ἰσραὴλ μετ' ἡσταιαν, καὶ μετὰ σάκκους, καὶ ² μετὰ χῶμα ἐφ' ἑαυτούς. 2 Καὶ ³ ἐχωρήσθη τὸ σπέρμα τοῦ Ἰσραὴλ ἀπὸ πάντων τῶν ξένων· καὶ σταθέντες ἐξωμολογήθησαν τὰς ἁμαρτίας αὐτῶν καὶ τὰς ἀνομίας τῶν

16 εἰχ. 10.

17 εἰχ. 7,
8.

18 Λευιτ.
κγ'. 34.

42. Δευτ.
15'. 13.

19 Λευιτ.
κγ'. 4.

20 Δευτ.
15'. 16.

21 Λευιτ.
κγ'. 40.

22 Δευτ.
κβ'. 8.

23 κεφ. ιβ'.

37.

24 Βασ. β'.

18'. 13.

κεφ. ιβ'.

39.

25 Χρον.
β'. λ'. 21.

26 Δευτ.
λα'. 10.

κε.τ.λ.

27 Λευιτ.
κγ'. 36.

Ἀριθ. κθ'.

35.

1 κεφ. η'.

2.

Ἰησ. ζ'.

6. Σαμ.

Α'. δ'. 12.

Σαμ. β'.

α'. 2.

Ἰωβ β'.

12.

3 Ἐσδρ. ι'.

11. κεφ.

γ'. 3, 30.

πατέρων αὐτῶν. 3 Καὶ σταθέντες ἐν τῷ τόπῳ αὐτῶν, ⁴ ἀνέγνωσαν ἐν τῷ βιβλίῳ τοῦ νόμου Κυρίου τοῦ Θεοῦ αὐτῶν, ἐν τέταρτον τῆς ἡμέρας· καὶ ἐν τέταρτον, ἐξωμολογοῦντο, καὶ προσεκύνουν Κύριον τὸν Θεὸν αὐτῶν.

4 Τότε ἐσηκώθη ἐπὶ τὸ βῆμα, τῶν Λευιτῶν, Ἰησοῦς, καὶ Βανί, Καδμὴλ, Σεβανίας, Βουνὶν, Σερεβίας, Βανί, καὶ Χανανί, καὶ ἀνεβόησαν μετὰ φωνῆς μεγάλης πρὸς Κύριον τὸν Θεὸν αὐτῶν. 5 Καὶ οἱ Λευῖται, Ἰησοῦς, καὶ Καδμὴλ, Βανί, Ἀσαβίας, Σερεβίας, Ὠδίας, Σεβανίας, καὶ Πεθαΐα, εἶπον,

Σηκώθητε, εὐλογήσατε Κύριον τὸν Θεὸν ἡμῶν ἀπὸ τοῦ αἰῶνος ἕως τοῦ αἰῶνος· καὶ ὡς ἦναι, Θεε, εὐλογημένον ⁵ τὸ ἔνδοξόν σου ὄνομα, τὸ ὑπέρτερον πάσης εὐλογίας καὶ αἰνέσεως.

6 Σὺ αὐτοὺς εἶσαι Κύριος μόνος· ⁷ σὺ ἐποίησας τὸν οὐρανὸν, ⁸ τοὺς οὐρανοὺς τῶν οὐρανῶν, ⁹ καὶ πᾶσαν τὴν στρατιὰν αὐτῶν, τὴν γῆν, καὶ πάντα τὰ ἐπ' αὐτῆς, τὰς θαλάσσας, καὶ πάντα τὰ ἐν αὐταῖς, καὶ ¹⁰ σὺ ζωοποιεῖς πάντα ταῦτα· καὶ σὲ προσκυνοῦσιν αἱ στρατιαὶ τῶν οὐρανῶν.

7 Σὺ εἶσαι Κύριος ὁ Θεός, ὅστις ¹¹ ἔκλεξας τὸν Ἀβραμ, καὶ ἐξήγαγες αὐτὸν ἀπὸ τῆς Οὐρ τῶν Χαλδαιῶν, καὶ ἔδωκας εἰς αὐτὸν τὸ ὄνομα ¹² Ἀβραάμ· 8 καὶ εὗρηκας τὴν καρδίαν αὐτοῦ ¹³ πιστὴν ἐνώπιόν σου, καὶ ¹⁴ ἔκαμες πρὸς αὐτὸν διαθήκη, ὅτι θέλεις δώσειν τὴν γῆν τῶν Χαναανίων, τῶν Χετταίων, τῶν Ἀμορραίων, καὶ τῶν Φερεζαίων, καὶ τῶν Ἰεβουσαιῶν, καὶ τῶν Γεργεσαιῶν, ὅτι θέλεις δώσειν αὐτὴν εἰς τὸ σπέρμα αὐτοῦ· καὶ ¹⁵ ἔξετέλεσας τοὺς λόγους σου· διώτι δίκαιος εἶσαι σύ.

9 Καὶ ¹⁶ εἶδες τὴν θλίψιν τῶν πατέρων ἡμῶν ἐν Αὐγύπτῳ, καὶ ¹⁷ ἤκουσας τὴν κραυγὴν αὐτῶν ἐπὶ τὴν Ἐρυθρὰν θάλασσαν· 10 καὶ ¹⁸ εἰδείξας σημεῖα καὶ τέρατα ἐπὶ τὸν Φαραῶ, καὶ ἐπὶ πάντας τοὺς δούλους αὐτοῦ, καὶ ἐπὶ πάντα τὸν λαὸν τῆς γῆς αὐτοῦ· ἐπειδὴ ἐγνώρισας ¹⁹ ὅτι ὑπερῆφανέυσθησαν ἐναντίον αὐτῶν. Καὶ ²⁰ ἔκαμες εἰς σεαυτὸν ὄνομα, ὥς τὴν ἡμέραν ταύτην.

11 Καὶ ²¹ διέσχισας τὴν θάλασσαν ἐνώπιον αὐτῶν, καὶ διέβησαν διὰ ξηρᾶς ἐν μέσῳ τῆς θαλάσσης· τοὺς δὲ καταδιώκοντας αὐτοὺς ἐρύψας εἰς τὰ βάθη, ²² ὡς λίθον εἰς ὕδατα ἰσχυρά· 12 καὶ ²³ ὠδήγησας αὐτοὺς τὴν ἡμέραν διὰ στύλου πυρὸς, τὴν δὲ νύκτα διὰ στύλου πυρὸς,

διὰ τὴν φωτίξαι εἰς αὐτοὺς τὴν ὁδὸν δι' ἧς ἐμελλοῦν νὰ διέλθωσι.

13 Καὶ ²⁴ κατέβης ἐπὶ τὸ ὄρος Σινά, καὶ ἐλάλησας μετ' αὐτῶν ἐξ οὐρανοῦ, καὶ ²⁵ ἔδωκας εἰς αὐτοὺς ἐνθεῖας κρίσεις, καὶ ἀληθινούς νόμους, διατάγματα, καὶ ἐντολὰς ἀγαθὰς· 14 καὶ ²⁶ τὸ ἄγιον σου σύμβατον ἔκαμες γνωστὸν εἰς αὐτοὺς, καὶ προσέταξας εἰς αὐτοὺς ἐντολὰς, καὶ διατάγματα, καὶ νόμους, διὰ χειρὸς Μωϋσέως τοῦ δούλου σου.

15 Καὶ ²⁷ ἄρτον ἐξ οὐρανοῦ ἔδωκας εἰς αὐτοὺς εἰς τὴν πείναν αὐτῶν, καὶ ²⁸ ὕδωρ ἐκ πέτρας ἐξήγαγες εἰς αὐτοὺς εἰς τὴν δίψαν αὐτῶν· καὶ εἶπας πρὸς αὐτοὺς ²⁹ νὰ εἰσέλθωσι διὰ τὴν κληρονομήσωσιν τὴν γῆν, περὶ ἧς ὕψωσας τὴν χεῖρά σου ὅτι θέλεις δώσειν αὐτὴν εἰς αὐτούς.

16 ³⁰ Ἐκείνοι δὲ καὶ οἱ πατέρες ἡμῶν ὑπερῆφανέυσθησαν, καὶ ³¹ ἐσκήρυναν τὸν τράχηλον αὐτῶν, καὶ δὲν ὑπήκουσαν εἰς τὰς ἐντολὰς σου· 17 καὶ ἠρνήθησαν νὰ ὑπακούσωσι, καὶ ³² δὲν ἐνεθυμήθησαν τὰ θαυμάσια σου τὰ ὅποια ἔκαμες εἰς αὐτούς· ἀλλ' ἐσκήρυναν τὸν τράχηλον αὐτῶν, καὶ ἐν τῇ ἀποστασίᾳ αὐτῶν ³³ διώρισαν ἀρχηγὸν διὰ νὰ ἐπιστρέψωσιν εἰς τὴν δουλείαν αὐτῶν.

Ἀλλὰ σὺ εἶσαι Θεός συγχωρητικός, ³⁴ ἐλέημων καὶ οἰκτίρμων, μακρόθυμος καὶ πολυέλεος, καὶ δὲν ἐγκατέλιπες αὐτούς. 18 Μάλιστα, ³⁵ ὅτε ἔκαμον εἰς ἑαυτοὺς χωνευτὸν μόσχον, καὶ εἶπον, Οὗτος εἶναι ὁ Θεός σου ὅστις σὲ ἀνήγαγεν ἐξ Αἰγύπτου, καὶ ἔπραξαν μεγάλους παροργισμούς· 19 σὺ ὅμως, ³⁶ ἐν τοῖς οἰκτιρμοῖς σου τοῖς μεγάλοις, δὲν ἐγκατέλιπες αὐτοὺς ἐν τῇ ἐρήμῳ· ὁ στύλος τῆς νεφέλης δὲν ἐξέκλινεν ἀπ' αὐτῶν τὴν ἡμέραν, διὰ νὰ ὀδηγῇ αὐτοὺς ἐν τῇ ὁδῷ, οὐδὲ ³⁷ ὁ στύλος τοῦ πυρὸς τὴν νύκτα, διὰ νὰ φωτίξῃ εἰς αὐτοὺς καὶ τὴν ὁδὸν δι' ἧς ἐμελλον νὰ διέλθωσι.

20 Καὶ ἔδωκας εἰς αὐτοὺς ³⁸ τὸ ἄγαθόν σου πνεῦμα, διὰ νὰ συντελέξῃ αὐτοὺς· καὶ δὲν ἐστέρησας ³⁹ τὸ μνην σου ἀπὸ τοῦ στόματος αὐτῶν, καὶ ⁴⁰ ὕδωρ ἔδωκας εἰς αὐτοὺς εἰς τὴν δίψαν αὐτῶν. 21 Καὶ ⁴¹ τεσσαράκοντα ἔτη ἔθρεψας αὐτοὺς ἐν τῇ ἐρήμῳ· δὲν ἐλείψεν εἰς αὐτοὺς οὐδέν· ⁴² τὰ ἱμάτια αὐτῶν δὲν ἐπαλαιώθησαν, καὶ οἱ πόδες αὐτῶν δὲν ἐπρήσθησαν.

22 Καὶ ἔδωκας εἰς αὐτοὺς βασιλεία καὶ λαοὺς, καὶ διμερίσας εἰς αὐτοὺς διὰ μερίδας· καὶ ἐκληρονό-

²⁴ Ἐξὸδ. ιθ'. 10:

²⁵ 1. 25 Παλ. ιθ'. 8, 9.

²⁶ Ρωμ. ζ'. 12.

²⁷ Γεν. β'. 3.

²⁸ Ἐξὸδ. κ'. 8, 11.

²⁹ Ἐξὸδ. ις'. 14, 15.

³⁰ Ἰανν. ε'. 31.

³¹ Ἐξὸδ. ις'. 6.

³² Ἀριθ. κ'. 9, κ.τ.λ.

³³ Δευτ. α'. 8.

³⁴ Γαλ. ς'. 29.

³⁵ Παλ. β'. 6.

³⁶ Δευτ. λα'. 27.

³⁷ Βασ. β'. ις'. 14.

³⁸ Χρον. β'. λ'. 8.

³⁹ Ἰερ. ιθ'. 15.

⁴⁰ 32 Παλ. σθ'. 11,

⁴¹ 42, 43.

⁴² 33 Ἀριθ. ιδ'. 4.

⁴³ 24 Ἐξὸδ. λθ'. 6.

⁴⁴ Ἀριθ. ιδ'. 18.

⁴⁵ Παλ. πς'. 5, 15.

⁴⁶ Ἰωηλ β'. 13.

⁴⁷ 35 Ἐξὸδ. λθ'. 4.

⁴⁸ 36 Γαλ. 27.

⁴⁹ Παλ. ς'. 45.

⁵⁰ 37 Ἐξὸδ. ιγ'. 21, 22.

⁵¹ Ἀριθ. ιδ'. 14.

⁵² Κορ. Α'. ι'. 1.

⁵³ Ἀριθ. ια'. 17.

⁵⁴ Ησα. εγ'. 11.

⁵⁵ 39 Ἐξὸδ. ις'. 15.

⁵⁶ Ἰησ. ε'. 12.

⁵⁷ 40 Ἐξὸδ. ις'. 6.

⁵⁸ Δευτ. β'. 7.

⁵⁹ Δευτ. η'. 4.

⁶⁰ κθ'. 5.

⁴³ Ἀριθ.
κα'. 21.
κ.τ.λ.
⁴⁴ Γεν.
κβ'. 17.

⁴⁵ 1ησ. α'.
2, κ.τ.λ.
⁴⁶ Ψαλ.
μδ'. 2, 3.
⁴⁷ εἰχ. 35.
Ἀριθ. ιγ'.
27. Δευτ.
7. 7, 8.
1. 1. 6.
⁴⁸ Δευτ.
5. 11.
⁴⁹ Δευτ.
λβ'. 15.
⁵⁰ Ὡση.
γ'. 5.

⁵¹ Κριτ.
β'. 11, 12.
1. 1. 6.
21.

⁵² Βασ.
Α'. ιδ'. 9.
Ψαλ. ν'.
17.

⁵³ Βασ.
Α'. ιη'. 4:
ιδ'. 10.
Χρον. Β'.
κβ'. 20.
21. Ματθ.

κγ'. 37.
Πράξ. ζ'.
52.
⁵⁴ Κριτ.
β'. 14:
γ'. 8,
κ.τ.λ.
Ψαλ. ρς'.

41, 42.
⁵⁵ Ψαλ.
ρς'. 44.
⁵⁶ Κριτ.
β'. 18:
γ'. 9.

⁵⁷ 1δὲ
Κριτ. γ'.
11, 12,
30: δ'. 1:
ε'. 31:
5. 1.
⁵⁸ Ψαλ.
ρς'. 43.
⁵⁹ εἰχ. 16.

⁶⁰ Δευτ.
ιη'. 5.
1. 1. 6.
11. Ρωμ.
ι'. 5.
Γαλ. γ'.
12.

μῆσαν τὴν γῆν ⁴³ τοῦ Σηὼν, καὶ τὴν γῆν τοῦ βασιλείως τῆς Ἑσβεῶν, καὶ τὴν γῆν τοῦ Ὁγ βασιλείως τῆς Βασάν. 23 Καὶ ⁴⁴ τοὺς υἱοὺς αὐτῶν ἐπλήθυνας ὥς τὰ ἄστροι τοῦ οὐρανοῦ· καὶ ἔφερες αὐτοὺς εἰς τὴν γῆν, εἰς τὴν ὁποίαν εἶπας πρὸς τοὺς πατέρας αὐτῶν νὰ εἰσέλθωσι, διὰ νὰ κληρονομήσωσιν αὐτήν. 24 Καὶ ⁴⁵ εἰσηλθόν οἱ υἱοὶ αὐτῶν καὶ ἐκληρονόμησαν τὴν γῆν· καὶ ⁴⁶ ὑπέταξας ἔμπροσθεν αὐτῶν τοὺς κατοικοὺς τῆς γῆς, τοὺς Χανααῖνους, καὶ παρέδωκας αὐτοὺς εἰς τὰς χεῖρας αὐτῶν, καὶ τοὺς βασιλεῖς αὐτῶν, καὶ τοὺς λαοὺς τῆς γῆς, διὰ νὰ κάμωσιν εἰς αὐτοὺς κατὰ τὴν θέλησιν αὐτῶν. 25 Καὶ ἐκυρίευσαν πόλεις ἰσχυράς, καὶ ⁴⁷ γῆν παχείαν, καὶ ἐκληρονόμησαν ⁴⁸ οἶκους πλήρεις πάντων τῶν ἀγαθῶν, φρέατα ὠρυγμένα, ἀμπελῶνας καὶ ἐλαιώνας, καὶ δένδρα κάρπεια ἐν ἀφθονίᾳ· καὶ ἔφαγον καὶ ἐχορτάσθησαν, καὶ ⁴⁹ ἐπαχύνθησαν καὶ ἐνετρύφησαν, ⁵⁰ ἐν τῇ μεγάλῃ σου ἀγαθότητι.

26 Καὶ ⁵¹ ᾤψεῖθαι σου καὶ ἐπανεστάτησαν ἐναντίον σου, καὶ ⁵² ἔρριψαν τὸν νόμον σου ὀπίσω τῶν νῶτων αὐτῶν, καὶ ⁵³ τοὺς προφῆτας σου ἐφόνευσαν, οἵτινες διεμαρτύροιο ἐναντίον αὐτῶν διὰ νὰ ἐπιστρέψωσιν αὐτοὺς πρὸς σέ, καὶ ἔπραξαν μεγάλους παροργισμοὺς. 27 ⁵⁴ Διὰ τοῦτο παρέδωκας αὐτοὺς εἰς τὴν χεῖρά τῶν θλιβόντων αὐτοὺς, καὶ κατέθλιψαν αὐτοὺς· καὶ ἐν τῷ καιρῷ τῆς θλίψεως αὐτῶν, ἀνεβόησαν πρὸς σέ, καὶ ⁵⁵ σὺ εἰσήκουσας ἐξ οὐρανοῦ· καὶ κατὰ τοὺς πολλοὺς οἰκτιρμούς σου ⁵⁶ ἔδωκας σωτήρας εἰς αὐτοὺς, καὶ ἔσωσαν αὐτοὺς ἐκ τῆς χειρὸς τῶν θλιβόντων αὐτούς. 28 Ἀλλ' ἀφ' οὗ ἀνεπαύθησαν, ⁵⁷ ἐστράφησαν εἰς τὸ νὰ πράττωσι πονηρὰ ἐνώπιόν σου· ὅθεν ἐγκατέλιπες αὐτοὺς εἰς τὴν χεῖρα τῶν ἐχθρῶν αὐτῶν, καὶ ἐξουσίασαν αὐτοὺς· ὅτε ὅμως ἐπέστρεψαν, καὶ ἀνεβόησαν πρὸς σέ, σὺ εἰσήκουσας ἐξ οὐρανοῦ· καὶ ⁵⁸ πολλάκις ἠλευθέρωσας αὐτοὺς κατὰ τοὺς οἰκτιρμούς σου.

29 Καὶ διεμαρτυρήσας ἐναντίον αὐτῶν, διὰ νὰ ἐπιστρέψῃς αὐτοὺς εἰς τὸν νόμον σου· πλὴν αὐτοὶ ⁵⁹ ὑπερηφάνευσαν, καὶ δὲν ὑπήκουσαν εἰς τὰς ἐντολάς σου, ἀλλ' ἠμάρτησαν εἰς τὰς κρίσεις σου, ⁶⁰ τὰς ὁποίας ἐάν τις ἐκτελῇ, θέλει ζῆσαι δι' αὐτῶν· καὶ ἔδωκαν νῶτον ἀπειθῆ, καὶ ἐσκλήρυναν τὸν τράχηλον αὐτῶν, καὶ δὲν ἤκουσαν. 30 Καὶ ὅμως ἔτη πολλὰ παρέκτεινας ἐπ' αὐτοὺς, καὶ

διεμαρτυρήσας ⁶¹ ἐναντίον αὐτῶν διὰ τοῦ πνευμάτος σου ⁶² διὰ τῶν προφητῶν σου· ἀλλὰ δὲν ἔδωκαν ἀκρόασιν· ⁶³ διὰ τοῦτο παρέδωκας αὐτοὺς εἰς τὴν χεῖρα τῶν λαῶν τῶν τῶπων. 31 Πλὴν διὰ τοὺς πολλοὺς οἰκτιρμούς σου ⁶⁴ δὲν συνετέλεσας αὐτοὺς, οὐδὲ ἐγκατέλιπες αὐτοὺς· διότι ⁶⁵ Θεὸς οἰκτirmeν καὶ ἐλεῖμην εἶσαι.

32 Τώρα λοιπὸν, Θεέ ἡμῶν, ὁ μέγας, ⁶⁶ ὁ ἰσχυρὸς, καὶ φοβερός Θεός, ὁ φυλάττων τὴν διαθήκην καὶ τὸ ἔλεος, ὃ μὴ λογισθῇ μικρὰ ἐνώπιόν σου πᾶσα ἡ θλίψις ἥτις εὗρεκεν ἡμᾶς, τοὺς βασιλεῖς ἡμῶν, τοὺς ἄρχοντας ἡμῶν, καὶ τοὺς ἱερεῖς ἡμῶν, καὶ τοὺς προφῆτας ἡμῶν, καὶ τοὺς πατέρας ἡμῶν, καὶ πάντα τὸν λαόν σου, ⁶⁷ ἀπὸ τῶν ἡμερῶν τῶν βασιλέων τῆς Ἀσσυρίας μέχρι τῆς ἡμέρας ταύτης.

33 ⁶⁸ Διότις βεβαίως εἶσαι εἰς πάντα τὰ ἐπελθόντα ἐφ' ἡμᾶς· διότι σὺ μὲν ἀλήθειαν ἔκαμες, ⁶⁹ ἡμεῖς δὲ ἡσέβησαμεν. 34 Καὶ οἱ βασιλεῖς ἡμῶν, οἱ ἄρχοντες ἡμῶν, οἱ ἱερεῖς ἡμῶν, καὶ οἱ πατέρες ἡμῶν, δὲν ἐφύλαξαν τὸν νόμον σου, καὶ δὲν ἔδωκαν προσοχὴν εἰς τὰς ἐντολάς σου καὶ εἰς τὰ μαρτύριά σου, μὲ τὰ ὁποία διεμαρτυρήσας ἐναντίον αὐτῶν. 35 Διότι αὐτοὶ, ἐν τῇ βασιλείᾳ αὐτῶν, καὶ ⁷⁰ ἐν τῇ μεγάλῃ σου ἀγαθότητι τὴν ὁποίαν ἔδωκας εἰς αὐτοὺς, καὶ ⁷¹ ἐν τῇ γῇ τῇ πλατείᾳ καὶ παχείᾳ τὴν ὁποίαν ἔδωκας ἐνώπιον αὐτῶν, ⁷² δὲν σέ ἐδοῦλευσαν, οὐδὲ ἐστράφησαν ἀπὸ τῶν πονηρῶν ἔργων αὐτῶν.

36 Ἰδοὺ, ⁷³ δοῦλοι εἰμεθα τὴν ἡμέραν ταύτην· καὶ ἐν τῇ γῇ τὴν ὁποίαν ἔδωκας εἰς τοὺς πατέρας ἡμῶν, διὰ νὰ τρώγωσι τὸν καρπὸν αὐτῆς καὶ τὰ ἀγαθὰ αὐτῆς, ἰδοὺ, δοῦλοι εἰμεθα ἐπ' αὐτῆς· 37 καὶ αὕτη ⁷⁴ διότι πολλὴν ἀφθονίαν εἰς τοὺς βασιλεῖς τοὺς ὁποίους ἐπέβαλες ἐφ' ἡμᾶς διὰ τὰς ἀμαρτίας ἡμῶν· καὶ ⁷⁵ κατέξουσι αὐτοὺς ἐπὶ τῶν σωματίων ἡμῶν, καὶ ἐπὶ τῶν κτηνῶν ἡμῶν, κατὰ τὴν ἀρέσκειαν αὐτῶν· καὶ εἰμεθα ἐν θλίψει μεγάλῃ.

38 Ὅθεν διὰ πάντα ταῦτα ἡμεῖς ⁷⁶ κάμνομεν διαθήκην πιστὴν, καὶ γράφομεν αὐτήν· καὶ ⁷⁷ ἐπισφραγίζουσιν αὐτὴν οἱ ἄρχοντες ἡμῶν, οἱ Λευῖται ἡμῶν, καὶ οἱ ἱερεῖς ἡμῶν.

[ΚΕΦ. ι'.] Οἱ δὲ ἐπισφραγίσαντες ἦσαν, 1 Νεεμίας ὁ Θιρσαθὰ ² ὁ υἱὸς τοῦ Ἀχαλίας, καὶ Σεδεκίας, 2 Σεραιάς, Ἀζαρίας, Ἱερεμίας, 3 Πασχωρ, Ἀμαρίας, Μαλχίας, 4 Χαττούς, Σεβα-

⁶¹ Βασ.
Β'. ιζ'. 13.
Χρον. Β'.
λς'. 15.
1. 1. 6.
25: κε'.

⁶² 1δὲ
Πράξ. ζ'.
51. Πέτρ.
Α'. α'. 11.
Γ. 1. 6.
α'. 21.

⁶³ Ἡσα. ε'.
5: μβ'.

⁶⁴ 1. 1. 6.
1. 1. 6.
27: ε'. 10.
18.

⁶⁵ εἰχ. 17.
⁶⁶ Εἰσδ.
λδ'. 6, 7.
κεφ. α'. 5.
67 Βασ.

Β'. ιζ'. 3.
⁶⁸ Ψαλ.
ριθ'. 137.
Δαν. θ'.
14.

⁶⁹ Ψαλ.
ρς'. 6.
Δαν. θ'.
5, 6, 8.

⁷⁰ εἰχ. 25.
⁷¹ εἰχ. 25.

⁷² Δευτ.
κη'. 47.
⁷³ Δευτ.
κη'. 48.
Ἐσδρ. θ'.

⁷⁴ Δευτ.
κη'. 33.
51.

⁷⁵ Δευτ.
κη'. 48.
⁷⁶ Βασ.
Β'. κγ'. 3.
Χρον. Β'.
κθ'. 10:
λδ'. 31.

⁷⁷ Εἰσδρ. ι'.
3. κεφ.
ι'. 29.
77 κεφ.
ι'. 1.

1 κεφ. η'.

2 κεφ. α'.
1.
3 1δὲ κεφ.
ιβ'. 1 ἕως
21.

νίας, Μαλλούχ, 5 Χαρήμ, Μερημώθ, Ὁσαδία, 6 Δανιήλ, Γυνεθών, Βαρουύχ, 7 Μεσουλλάμ, Ἀβιά, Μειαμείν, 8 Μασζίας, Βιλγαί, Σεμαίαις· οὗτοι ἦσαν οἱ ἱερεῖς.

9 Καὶ οἱ Λευῖται· Ἰησοῦς ὁ υἱὸς τοῦ Ἀζανία, Βιννουὶ ἐκ τῶν υἱῶν Ἡναδάδ, Καδμύλ· 10 καὶ οἱ ἀδελφοὶ αὐτῶν, Σεβανίας, Ὁδίας, Κελιτί, Φελασίας, Ἀνάν, 11 Μιχά, Ῥεώβ, Ἀσαβίας, 12 Ζακχοὺρ, Σερεβίας, Σεβανίας, 13 Ὁδίας, Βανί, Βενουού.

14 Οἱ ἄρχοντες τοῦ λαοῦ· ⁴Φαρώς, Φαθθ-μωάβ, Ἐλάμ, Ζατθού, Βανί, 15 Βουννί, Ἀζγάδ, Βηβαί, 16 Ἀδωνίας, Βιγουαί, Ἀδιν, 17 Ἀτήρ, Ἐζεκίας, Ἀζοὺρ, 18 Ὁδίας, Ἀσοὺμ, Βησαί, 19 Ἀρίφ, Αναθώδ, Νεβαί, 20 Μαγφίας, Μεσουλλάμ, Ἐζεῖρ, 21 Μεση-αβεήλ, Σαδώκ, Ἰαδδουά, 22 Φελατίας, Ἀνάν, Ἀναίαις, 23 Ὁσηέ, Ἀνανίας, Ἀσσοὺβ, 24 Ἀλλωής, Φιλεά, Σωβήκ, 25 Ῥεοὺμ, Ἀσαβνά, Μασσίας, 26 καὶ Ἀχιά, Ἀνάν, Γανάν, 27 Μαλλούχ, Χαρήμ, Βαανά.

28 Καὶ ⁶τὸ ὑπόλοιπον τοῦ λαοῦ, οἱ ἱερεῖς, οἱ Λευῖται, οἱ πυλωροὶ, οἱ ψαλτφοδοὶ, οἱ Νεθινεῖμ, ⁹καὶ πάντες οἱ ἀποχωρισθέντες ἀπὸ τῶν λαῶν τῶν τόπων, πρὸς τὸν νόμον τοῦ Θεοῦ, αἱ γυναῖκες αὐτῶν, οἱ υἱοὶ αὐτῶν, καὶ αἱ θυγατέρες αὐτῶν, πᾶς ἐννοῶν καὶ ἔχων συνενσιν, 29 ἠνώθησαν μετὰ τῶν ἀδελφῶν αὐτῶν, τῶν προκρίτων αὐτῶν, καὶ ⁸εἰσῆλθον εἰς κατάραν καὶ εἰς ὄρ-κον, ⁸να περιπατῶσιν εἰς τὸν νόμον τοῦ Θεοῦ, τὸν δοθέντα διὰ χειρὸς Μωυσέως τοῦ δούλου τοῦ Θεοῦ, καὶ να φυλάττωσι καὶ να ἐκτελῶσι πάσας τὰς ἐντολὰς τοῦ Κυρίου, τοῦ Κυρίου ἡμῶν, καὶ τὰς κρίσεις αὐτοῦ, καὶ τὰ διατάγματα αὐτοῦ· 30 καὶ ὅτι δὲν θέλομεν δώσει ⁹τὰς θυγατέρας ἡμῶν εἰς τοὺς λαοὺς τῆς γῆς, καὶ τὰς θυγατέρας αὐτῶν δὲν θέλομεν λάβει εἰς τοὺς υἱοὺς ἡμῶν· 31 καὶ, ¹⁰ἰὰν οἱ λαοὶ τῆς γῆς φέρωσιν ἀγοράσιμα, ἢ ὅποιασδήποτε τροφὰς να πωλήσωσιν ἐν τῇ ἡμέρᾳ τοῦ σαββάτου, ὅτι δὲν θέλομεν λάβει ταῦτα παρ' αὐτῶν ἐν σαββάτῳ, καὶ ἐν ἡμέρᾳ ἀγία· καὶ ὅτι θέλομεν ἀφήσει τὸ ¹¹ἔβδωμον ἔτος, καὶ ¹²τὴν ἀπαίτησιν παντὸς χρέους.

32 Διετάξαμεν ἐτι εἰς ἑαυτοὺς, νὰ ἐπιφορτισθῶμεν νὰ δίδωμεν κατ' ἔτος ἐν τρίτῳ τοῦ σίκλου διὰ τὴν ὑπηρεσίαν τοῦ οἴκου τοῦ Θεοῦ ἡμῶν, 33 διὰ ¹³τοὺς ἄρτους τῆς προθέσεως, καὶ διὰ ¹⁴τὴν παντοτεινὴν ἐξ ἀλφίτων προσφορὰν, καὶ διὰ τὴν παντοτεινὴν ὀλοκαύτωσιν, τῶν σαββάτων, τῶν νεομηνιῶν, διὰ τὰς ἐπισήμους ἐορτὰς, καὶ

διὰ τὰ ἅγια πράγματα, καὶ διὰ τὰς περὶ ἁμαρτίας προσφορὰς, διὰ νὰ κάμνωμεν ἐξιλέωσιν ὑπὲρ τοῦ Ἰσραὴλ, καὶ διὰ πᾶν τὸ ἔργον τοῦ οἴκου τοῦ Θεοῦ ἡμῶν.

34 Καὶ ἐῤῥίψαμεν κλήρους μεταξὺ τῶν ἱερέων τῶν Λευιτῶν, καὶ τοῦ λαοῦ, ¹⁵περὶ τῆς προσφορᾶς τῶν ξύλων, διὰ νὰ φέρωσιν αὐτὰ εἰς τὸν οἶκον τοῦ Θεοῦ ἡμῶν, κατὰ τὸν οἶκον τῶν πατρῶν ἡμῶν, ἐν ὀρισμένοις καιροῖς κατ' ἔτος, διὰ νὰ καίωσιν ἐπὶ τὸ θυσιαστήριον Κυρίου τοῦ Θεοῦ ἡμῶν, ¹⁶κατὰ τὸ γεγραμμένον ἐν τῷ νόμῳ· 35 καὶ ¹⁷διὰ νὰ φέρωμεν τὰ πρωτογενήματα τῆς γῆς ἡμῶν, καὶ τὰ πρωτογενήματα τῶν καρπῶν παντὸς δένδρου, κατ' ἔτος, πρὸς τὸν οἶκον τοῦ Κυρίου· 36 καὶ τὰ πρωτότοκα τῶν υἱῶν ἡμῶν, καὶ τῶν κτηνῶν ἡμῶν, κατὰ τὸ γεγραμμένον ¹⁸ἐν τῷ νόμῳ, καὶ τὰ πρωτότοκα τῶν βοῶν ἡμῶν καὶ τῶν ποιμνίων ἡμῶν, νὰ φέρωμεν αὐτὰ εἰς τὸν οἶκον τοῦ Θεοῦ ἡμῶν, πρὸς τοὺς ἱερεῖς τοὺς λειτουργοῦντας ἐν τῷ οἴκῳ τοῦ Θεοῦ ἡμῶν· 37 καὶ ¹⁹νὰ φέρωμεν τὰς ἀπαρχὰς τοῦ φυράματος ἡμῶν, καὶ τὰς προσφορὰς ἡμῶν, καὶ τοὺς καρποὺς παντὸς δένδρου, οἴνου καὶ ἐλαίου, πρὸς τοὺς ἱερεῖς, εἰς τὰ οἰκήματα τοῦ οἴκου τοῦ Θεοῦ ἡμῶν· καὶ ²⁰τὰ δέκατα τῆς γῆς ἡμῶν πρὸς τοὺς Λευίταις, καὶ αὐτοὶ οἱ Λευῖται νὰ λαμβάνωσι τὰ δέκατα ἐν πάσαις ταῖς πόλεσι τῆς γεωργίας ἡμῶν. 38 Καὶ ὁ ἱερεὺς ὁ υἱὸς τοῦ Λααῶν θέλει εἶσθαι μετὰ τῶν Λευιτῶν, ²¹ὅταν οἱ Λευῖται λαμβάνωσι τὰ δέκατα· καὶ οἱ Λευῖται θέλουσιν ἀναφέρει τὸ δέκατον τῶν δεκάτων εἰς τὸν οἶκον τοῦ Θεοῦ ἡμῶν, ²²εἰς τὰ οἰκήματα τοῦ οἴκου τοῦ θησαυροῦ. 39 Διότι οἱ υἱοὶ Ἰσραὴλ καὶ οἱ υἱοὶ Λευὶ ²³θέλουσι φέρει τὰς προσφορὰς τοῦ σίτου, τοῦ οἴνου, καὶ τοῦ ἐλαίου, εἰς τὰ οἰκήματα, ὅπου εἶναι τὰ σκεύη τοῦ ἁγιαστηρίου, καὶ οἱ ἱερεῖς οἱ λειτουργοῦντες, καὶ οἱ πυλωροὶ, καὶ οἱ ψαλτφοδοὶ· καὶ ²⁴δὲν θέλομεν ἐγκαταλείψει τὸν οἶκον τοῦ Θεοῦ ἡμῶν.

[ΚΕΦ. ΙΑ'.] ΚΑΙ κατόκησαν οἱ ἄρχοντες τοῦ λαοῦ ἐν Ἱερουσαλὴμ· καὶ τὸ ὑπόλοιπον τοῦ λαοῦ ἐῤῥίψαν κλήρους, διὰ νὰ φέρωσιν ἓνα ἐκ τῶν δέκα νὰ κατοικήσῃ ἐν Ἱερουσαλὴμ· ¹τῇ ἀγίᾳ πόλει, τὰ δὲ ἐννέα μέρη ἐν ταῖς ἄλλαις πόλεσι. 2 Καὶ πύλουσεν ὁ λαὸς πάντας τοὺς ἀνθρώπους, ²ὅσοι προσέφεραν αὐτοπροαιρέτως ἑαυτοὺς νὰ κατοικήσωσιν ἐν Ἱερουσαλὴμ.

3 Ὅσοι δὲ εἶναι οἱ ἄρχοντες τῆς ἐπαρχίας οἱ κατοικήσαντες ἐν Ἱερουσαλὴμ· ἐν δὲ ταῖς πόλεσι τοῦ Ἰουδα κατ-

¹⁵ κεφ. ιγ'. 31. Ἠσα. μ'. 16.

¹⁶ Λευιτ. 5'. 12. ¹⁷ Ἐξὺδ. κγ'. 19: λδ'. 26. ¹⁸ Λευιτ. ιθ'. 23. Ἀριθ. ιη'. 12. ¹⁹ Δευτ. κς'. 2.

¹⁸ Ἐξὺδ. ιγ'. 2, 12, 13. ¹⁹ Λευιτ. κς'. 26, 27. ²⁰ Ἀριθ. ιη'. 15, 16.

¹⁹ Λευιτ. κγ'. 17. ²⁰ Ἀριθ. ιε'. 19: ιη'. 12, κ.τ.λ. ²¹ Δευτ. ιη'. 4: κς'. 2.

²⁰ Λευιτ. κς'. 30. ²¹ Ἀριθ. ιη'. 21, κ.τ.λ. ²² Ἀριθ. ιη'. 26.

²³ Χρον. Α'. θ'. 26. ²⁴ Χρον. Β'. λα'. 11. ²⁵ Δευτ. ιβ'. 6, 11. ²⁶ Χρον. Β'. λα'. 12. ²⁷ κεφ. ιγ'. 12.

²⁸ κεφ. ιγ'. 10, 11.

¹ σίχ. 18. ² Μαθθ. 53: 5. ³ Κριτ. ε'. 9.

³ Χρον. Α'. θ'. 2, 3.

⁴ Ἰδὲ Ἑσδρ. β'. 3, κ.τ.λ. ⁵ κεφ. ζ'. 8, κ.τ.λ.

⁶ Ἑσδρ. β'. 36 ἔως 43. ⁷ Ἑσδρ. θ'. 1: ι'. 11, 12, 19. ⁸ κεφ. ιγ'. 3.

⁹ Δευτ. κθ'. 12, 14. ¹⁰ κεφ. ε'. 12, 13. ¹¹ Ψαλ. ριθ'. 106. ¹² Βασ. Β'. κγ'. 3.

¹³ Χρον. Β'. λδ'. 31. ¹⁴ Ἐξὺδ. λδ'. 16. ¹⁵ Δευτ. ζ'. 3.

¹⁶ Ἑσδρ. θ'. 12, 14. ¹⁷ Ἐξὺδ. κ'. 10. ¹⁸ Δευτ. κγ'. 3.

¹⁹ Δευτ. ε'. 12. ²⁰ κεφ. ιγ'. 15, κ.τ.λ. ²¹ Ἐξὺδ. κγ'. 10.

²² Δευτ. ιβ'. 4. ²³ Δευτ. κδ'. 5, κ.τ.λ. ²⁴ Χρον. Β'. β'. 4. ²⁵ Ἰδὲ Ἀριθ. κη': κθ'.

ώκησαν, ἕκαστος ἐν τῇ ιδιοκτησίᾳ αὐτοῦ, ἐν ταῖς πόλεσιν αὐτῶν, ὁ Ἰσραὴλ, οἱ ἱερεῖς, καὶ οἱ Λευῖται, καὶ ⁴ οἱ Νεθινεῖμ, καὶ ⁵ οἱ υἱοὶ τῶν δούλων τοῦ Σολομώντος.

4 Καὶ ⁶ ἐν Ἱερουσαλὴμ κατώκησαν τινὲς ἐκ τῶν υἱῶν Ἰούδα, καὶ ἐκ τῶν υἱῶν Βενιαμίν· ἐκ τῶν υἱῶν Ἰούδα, Ἀθαΐας ὁ υἱὸς τοῦ Ὁζία, υἱοῦ Ζαχαρία, υἱοῦ Ἀμαρία, υἱοῦ Σεφατία, υἱοῦ Μαα-λελεὴλ, ἐκ τῶν υἱῶν ⁷ Φαρές· 5 καὶ Μαασίας ὁ υἱὸς τοῦ Βαρουχ, υἱοῦ Χολ-ὄξ, υἱοῦ Ἀζαΐα, υἱοῦ Ἀδαΐα, υἱοῦ Ἰωϊαριβ, υἱοῦ Ζαχαρία, υἱοῦ τοῦ Σηλωνί· 6 πάντες οἱ υἱοὶ Φαρέος οἱ κατοικήσαντες ἐν Ἱερουσαλὴμ ἦσαν τετρακόσιοι ἐξήκοντα ὀκτὼ ἄνδρες δυνάμεως. 7 Οἱ δὲ υἱοὶ Βενιαμὶν εἶναι οὗτοι· Σαδ-λὸν ὁ υἱὸς τοῦ Μεσουλλάμ, υἱοῦ Ἰωᾶδ, υἱοῦ Φεδαΐα, υἱοῦ Κωλαΐα, υἱοῦ Μαα-σία, υἱοῦ Ἰθιήλ, υἱοῦ Ἰεσαΐα· 8 καὶ μετ' αὐτῶν, Γαββαεὶ, Σαλλαΐ, ἔννεα-κόσιοι εἰκοσιοκτὼ· 9 καὶ Ἰωήλ ὁ υἱὸς τοῦ Ζιχρί ἦτο ἔφορος αὐτῶν· ὁ δὲ Ἰού-δας, ὁ υἱὸς τοῦ Ξενουὰ, δεύτερος ἐπὶ τὴν πόλιν.

10 ⁸ Ἐκ τῶν ἱερέων, Ἰεδαΐας ὁ υἱὸς τοῦ Ἰωϊαριβ, Ἰαχεὶν, 11 Σεραΐας ὁ υἱὸς τοῦ Χελκία, υἱοῦ Μεσουλλάμ, υἱοῦ Σαδὼκ, υἱοῦ Μεραϊὼθ, υἱοῦ Ἀχιτῶβ, ὁ ἄρχων τοῦ οἴκου τοῦ Θεοῦ. 12 Καὶ οἱ ἀδελφοὶ αὐτῶν οἱ ποιοῦντες τὸ ἔργον τοῦ οἴκου ἦσαν ὀκτακόσιοι εἰκοσιδύο· καὶ Ἀδαΐας ὁ υἱὸς τοῦ Ἰεροὰμ, υἱοῦ Φελαλῖα, υἱοῦ Ἀμοσί, υἱοῦ Ζαχαρία, υἱοῦ Πασχωρ, υἱοῦ Μαλχία, 13 καὶ οἱ ἀδελφοὶ αὐτοῦ, ἄρχοντες πατριῶν, διακόσιοι τεσσαράκοντα δύο· καὶ Ἀ-μυσσαι ὁ υἱὸς τοῦ Ἀζαρεὴλ, υἱοῦ Ἀα-ζαΐ, υἱοῦ Μεσιλλεμὼθ, υἱοῦ Ἰμμίρ, 14 καὶ οἱ ἀδελφοὶ αὐτῶν, ἄνδρες δυνα-τοὶ ἐν ἰσχύϊ, ἑκατὸν εἰκοσιοκτὼ· ἔφορος δὲ αὐτῶν ἦτο Ζαβδιήλ, υἱὸς τοῦ Γεδω-λεΐμ.

15 Καὶ ἐκ τῶν Λευιτῶν, Σεμαΐας ὁ υἱὸς τοῦ Ἀσσουβ, υἱοῦ Ἀζρικὰμ, υἱοῦ Ἀσαβία, υἱοῦ Βουννί· 16 καὶ Σαβ-βεθαί, καὶ Ἰωζαβὰδ, ἐκ τῶν ἀρχόντων τῶν Λευιτῶν, ἦσαν ἐπὶ ⁹ τῶν ἐξωτερι-κῶν ἔργων τοῦ οἴκου τοῦ Θεοῦ. 17 Καὶ Μαθανίας ὁ υἱὸς τοῦ Μιχά, υἱοῦ Ζαβδι, υἱοῦ Ἀσάφ, ἦτο ὁ ἐξάρχων τῆς ὑμνωδίας ἐν τῇ προσευχῇ· καὶ Βακ-βουκίας ὁ δεύτερος μεταξὺ τῶν ἀδελ-φῶν αὐτοῦ, καὶ Ἀβδὰ ὁ υἱὸς τοῦ Σαμ-μουὰ, υἱοῦ Γαλά, υἱοῦ Ἰεδουθουὰ. 18 Πάντες οἱ Λευῖται ¹⁰ ἐν τῇ ἀγίᾳ πόλει ἦσαν διακόσιοι ὀγδοήκοντα τέσσαρες.

19 Οἱ δὲ πυλωροὶ, Ἀκκουβ, Ταλμών, καὶ οἱ ἀδελφοὶ αὐτῶν οἱ φυλάκτοντες ἐν ταῖς πύλαις, ἦσαν ἑκατὸν ἐβδομή-κοντα δύο.

20 Καὶ τὸ ὑπόλοιπον τοῦ Ἰσραὴλ, οἱ ἱερεῖς καὶ Λευῖται, ἦσαν ἐν πάσαις ταῖς πόλεσιν Ἰούδα, ἕκαστος ἐν τῇ κληρονομίᾳ αὐτοῦ. 21 ¹¹ Οἱ δὲ Νεθι-νεῖμ κατώκησαν ἐν Ὁφὴλ· καὶ ὁ Σιχὰ καὶ ὁ Γισπὰ ἦσαν ἐπὶ τῶν Νεθινεῖμ. 22 Καὶ ὁ ἔφορος τῶν Λευιτῶν ἐν Ἱερου-σαλὴμ ἦτο Ὁζὶ, ὁ υἱὸς τοῦ Βανὶ, υἱοῦ Ἀσαβία, υἱοῦ Μαθανία, υἱοῦ Μιχά. Ἐκ τῶν υἱῶν τοῦ Ἀσάφ, οἱ ψαλτχοδοὶ ἦσαν ἐπὶ τοῦ ἔργου τοῦ οἴκου τοῦ Θεοῦ. 23 Διότι ¹² ἦτο προσταγὴ τοῦ βασιλέως περὶ αὐτῶν, καὶ διατεταγμένον μερίδιον διὰ τοὺς ψαλτχοδοὺς, κατὰ πᾶσαν ἡμέ-ραν. 24 Καὶ Πεδαΐα ὁ υἱὸς τοῦ Μεση-ζαβεήλ, ἐκ τῶν υἱῶν ¹³ τοῦ Ζερά υἱοῦ τοῦ Ἰούδα, ¹⁴ ἦτο ἐπίτροπος τοῦ βασι-λέως ἐν πάσῃ ὑποθέσει περὶ τοῦ λαοῦ.

25 Περὶ δὲ τῶν χωρίων, μετὰ τῶν ἀγρῶν αὐτῶν, τινὲς ἐκ τῶν υἱῶν Ἰούδα κατώκησαν ¹⁵ ἐν Κιριάθ-ἀρβά καὶ ταῖς κώμας αὐτῆς, καὶ ἐν Δαιβὼν καὶ ταῖς κώμας αὐτῆς, καὶ ἐν Ἰεαβσεήλ καὶ τοῖς χωρίοις αὐτῆς, 26 καὶ ἐν Ἰησουὰ, καὶ ἐν Μωλαδὰ, καὶ ἐν Βαῖθ-φελὲτ, 27 καὶ ἐν Ἀσάρ-σουὰλ, καὶ ἐν Βήρ-σαβεὲ καὶ ταῖς κώμας αὐτῆς, 28 καὶ ἐν Σικλὰγ, καὶ ἐν Μεκονὰ καὶ ἐν ταῖς κώμας αὐτῆς, 29 καὶ ἐν Ἐν-ρίμμων, καὶ ἐν Σαρεὰ, καὶ ἐν Ἰαρμούθ, 30 Ζανωὰ, Ὀδολλάμ, καὶ τοῖς χωρίοις αὐτῶν, Λαχεῖς καὶ τοῖς ἀγροῖς αὐτῆς, Ἀζηκὰ καὶ ταῖς κώμας αὐτῆς. Καὶ κατώκησαν ἀπὸ Βήρ-σαβεὲ ἕως τῆς φάραγγος Ἐννόμ.

31 Καὶ οἱ υἱοὶ Βενιαμὶν κατώκησαν ἀπὸ Γεβὰ ἐν Μιχμὰς, καὶ Αἰτὰ, καὶ Βαιθὴλ καὶ ταῖς κώμας αὐτῆς, 32 ἐν Ἀναθὼθ, Νῶβ, Ἀνανία, 33 Ἀσὼρ, Ραμὰ, Γιθαΐμ, 34 Ἀδιδ, Σεβωείμ, Νεβαλλὰτ, 35 Λῶδ, καὶ Ὠνῶ, ¹⁶ τῇ φάραγγι τῶν τεκτόνων. 36 Καὶ ἐκ τῶν Λευιτῶν κατώκησαν διαίρεσεις ἐν Ἰούδα καὶ Βενιαμίν.

[ΚΕΦ. ιβ'.] ΟΥΤΟΙ ΔΕ ἦσαν ¹ οἱ ἱερεῖς καὶ οἱ Λευῖται, οἱ ἀναβάντες μετὰ τοῦ Ζοροβάβελ υἱοῦ τοῦ Σαλα-θιήλ, καὶ τοῦ Ἰησοῦ· ² Σεραΐας, Ἱερε-μίας, Ἐσδρας, 2 Ἀμαρίας, || Μαλ-λὸνχ, Χαττουός, 3 || Σεχαρίας, || Ρεοῦμ, || Μερημὼθ, 4 Ἰδδὼ, || Γιννεθῶ, ³ Ἀβιά, 5 || Μιαμείν, || Μααδίας, Βιλγά, 6 Σε-μαΐας, καὶ Ἰωϊαριβ, Ἰεδαΐας, 7 || Σαλ-λὸν, Ἀμὼκ, Χελκίας, Ἰεδαΐας. Οὗτοι ἦσαν οἱ ἀρχηγοὶ τῶν ἱερέων καὶ τῶν ἀδελφῶν αὐτῶν ἐν ταῖς ἡμέραις ⁴ Ἰη-σοῦ.

8 Οἱ δὲ Λευῖται, Ἰησοὺς, Βιννουὶ, Καδμιήλ, Σερεβίας, Ἰουδας, καὶ Ματ-θανίας, ⁵ ὁ ἐπὶ τῶν ὕμνων, αὐτὸς καὶ οἱ ἀδελφοὶ αὐτοῦ. 9 Ὁ δὲ Βακβουκίας

¹¹ Ἰδὲ κεφ. γ'. 26.

¹² Ἰδὲ Ἐσδρ. σ'. 8, 9: ζ'. 20, κ.τ.λ. ¹³ Γεν. λη'. 30, Ζαρά. ¹⁴ Χρον. Α'. ιη'. 17: ιγ'. 28. ¹⁵ Ἰησ. ιδ'. 15.

¹⁶ Χρον. Α'. δ'. 14.

¹ Ἐσδρ. β'. 1, 2. ² Ἰδὲ κεφ. ι'. 2 ἕως 8. || Μελι-χοῦ, σίχ. 14. || Σεβα-νίας, σίχ. 14. || Χαρημ, σίχ. 15. || Μεραι-ὼθ, σίχ. 15.

|| Γιννε-θών, σίχ. 16. ³ Λονκ. α'. 5. || Μινια-μείν, σίχ. 17. || Μωαδία, σίχ. 17. || Σαλλατ, σίχ. 20. ⁴ Ἐσδρ. γ'. 2. Ἀγγ. α'. 1. Ζαχ. γ'. 1. ⁵ κεφ. α'. 17.

⁴ Ἐσδρ. β'. 43. ⁵ Ἐσδρ. β'. 55. ⁶ Χρον. Α'. θ'. 3, κ.τ.λ.

⁷ Γεν. λη'. 29.

⁸ Χρον. Α'. θ'. 10, κ.τ.λ.

⁹ Χρον. Α'. κς'. 29.

¹⁰ σίχ. ι.

καὶ ὁ Οὐννί, οἱ ἀδελφοὶ αὐτῶν, ἦσαν ἀπέναντι αὐτῶν διὰ τὰς φυλακάς.

10 Καὶ ὁ Ἰησοῦς ἐγέννησε τὸν Ἰωακείμ, Ἰωακείμ δὲ ἐγέννησε τὸν Ἐλιασειβ, Ἐλιασειβ δὲ ἐγέννησε τὸν Ἰωαδὰ, 11 Ἰωαδὰ δὲ ἐγέννησε τὸν Ἰωνάθαν, Ἰωνάθαν δὲ ἐγέννησε τὸν Ἰαθδουά.

12 Καὶ ἐν ταῖς ἡμέραις τοῦ Ἰωακείμ, ἱερεῖς, ἄρχοντες πατριῶν, ἦσαν τοὺ Σεραΐα, ὁ Μεραΐας· τοῦ Ἰερεμία, ὁ Ἀνανίας· 13 τοῦ Ἑσδρα, ὁ Μεσουλλάμ· τοῦ Ἀμαρία, ὁ Ἰωανάν· 14 τοῦ Μελεχού, ὁ Ἰωνάθαν· τοῦ Σεβανία, ὁ Ἰωσήφ· 15 τοῦ Χαρήμ, ὁ Ἀδνά· τοῦ Μεραιῶθ, ὁ Ἐλκαΐ· 16 τοῦ Ἰδδώ, ὁ Ζαχαρίας· τοῦ Γιννεθῶν, ὁ Μεσουλλάμ· 17 τοῦ Ἀβιά, ὁ Ζιχρί· τοῦ Μιναμείν, καὶ τοῦ Μωαδία, ὁ Φιλταί. 18 τοῦ Βιλγά, ὁ Σαμμουά· τοῦ Σεμαΐα, ὁ Ἰωνάθαν· 19 καὶ τοῦ Ἰωϊαριβ, ὁ Μαθθαναΐ· τοῦ Ἰεδαΐα, ὁ Ὁζί· 20 τοῦ Σαλλαΐ, ὁ Καλλαΐ· τοῦ Ἀμώκ, ὁ Ἑβερ· 21 τοῦ Χελκία, ὁ Ἀσαβίας· τοῦ Ἰεδαΐα, ὁ Ναθαναήλ.

22 Οἱ Δευΐται ἐν ταῖς ἡμέραις τοῦ Ἐλιασειβ, Ἰωαδὰ, καὶ Ἰωανάν, καὶ Ἰαθδουά, ἦσαν καταγεγραμμένοι ἄρχοντες πατριῶν· καὶ οἱ ἱερεῖς, ἐπὶ τῆς βυσιτείας Δαρείου τοῦ Πέρσου. 23 Οἱ υἱοὶ τοῦ Δευΐ, ἄρχοντες τῶν πατριῶν, ἦσαν καταγεγραμμένοι ὅτι ἐν τῷ βιβλίῳ τῶν Χρονικῶν, μάλιστα ἕως τῶν ἡμερῶν τοῦ Ἰωανάν υἱοῦ τοῦ Ἐλιασειβ. 24 Καὶ οἱ ἄρχοντες τῶν Δευϊτῶν, Ἀσαβίας, Σερεβίας, καὶ Ἰησοῦς ὁ υἱὸς τοῦ Καδμηλ, καὶ οἱ ἀδελφοὶ αὐτῶν ἀπέναντι αὐτῶν, διὰ τὴν αἰνῶσιν καὶ νὰ ὑμῶσι ἡ κατὰ τὴν προσταγὴν Δαβὶδ τοῦ ἀνθρώπου τοῦ Θεοῦ, ὁ φυλακὴ ἀπέναντι φυλακῆς. 25 Ὁ Μαθθανίας, καὶ Βακβουκίας, Ὁβαδία, Μεσουλλάμ, Ταλμών, Ἀκκούβ, ἦσαν πυλωροὶ φυλάττοντες τὴν φυλακὴν ἐν τοῖς ταμείοις τῶν πυλῶν. 26 Οὗτοι ἦσαν ἐν ταῖς ἡμέραις τοῦ Ἰωακείμ, υἱοῦ Ἰησοῦ, υἱοῦ Ἰωσεδέκ, καὶ ἐν ταῖς ἡμέραις Νεεμία ὁ τοῦ κυβερνήτου, καὶ τοῦ ἱερέως Ἑσδρα ὁ τοῦ γραμματέως.

27 ΚΑΙ ἔν ταῖς ἐγκαινίαις τοῦ τείχους τῆς Ἱερουσαλὴμ, ἐξήχησαν τοὺς Δευΐτας ἀπὸ πάντων τῶν τόπων αὐτῶν, διὰ τὴν φέρωσιν αὐτοὺς εἰς Ἱερουσαλὴμ, νὰ κάμωσι τὰ ἐγκαίνια μετ' εὐφροσύνης, ὑμνοῦντες καὶ ψάλλοντες ἐν κυμβάλοις, ψαλτηρίοις, καὶ ἐν κιθάραις. 28 Καὶ συνήχθησαν οἱ υἱοὶ τῶν ψαλτῶδων καὶ ἀπὸ τῆς περιχώρου κυκλόθεν τῆς Ἱερουσαλὴμ, καὶ ἀπὸ τῶν χωρίων Νετωφθαΐ· 29 καὶ ἀπὸ τοῦ οἴκου Γιλγὰλ, καὶ ἀπὸ τῶν ἀγρῶν Γεβὰ καὶ Ἀζμαβέθ· διότι οἱ ψαλτῶδοι φόβο-

μυσαν χωρία εἰς ἑαυτοὺς κύκλῳ τῆς Ἱερουσαλὴμ. 30 Καὶ ἐκαθαρίσθησαν οἱ ἱερεῖς καὶ οἱ Δευΐται, καὶ ἐκαθάρισαν τὸν λαόν, καὶ τὰς πύλας, καὶ τὸ τεῖχος.

31 Τότε ἀνέβησαν τοὺς ἄρχοντας τοῦ Ἰούδα ἐπὶ τὸ τεῖχος, καὶ ἔστησαν δύο μεγάλους χοροὺς αἰνοῦντων· 13 ὁ μὲν ἐπορεύετο ἐπὶ τὰ δεξιὰ, ἐπὶ τοῦ τεύχους 14 πρὸς τὴν πύλιν τῆς κοπρίας· 32 καὶ κατόπιν αὐτῶν ἐπορεύοντο ὁ Ὡσαΐας, καὶ ἡμῖσι τῶν ἀρχόντων τοῦ Ἰούδα, 33 καὶ ὁ Ἀζαρίας, ὁ Ἑσδρας, καὶ ὁ Μεσουλλάμ, 34 ὁ Ἰούδας, καὶ ὁ Βενιαμίν, καὶ ὁ Σεμαΐας, καὶ ὁ Ἰερεμίας· 35 καὶ ἐκ τῶν υἱῶν τῶν ἱερέων 15 μετὰ σαλπείγγων, ὁ Ζαχαρίας ὁ υἱὸς τοῦ Ἰωνάθαν, υἱοῦ τοῦ Σεμαΐα, υἱοῦ τοῦ Μαθθανία, υἱοῦ τοῦ Μιχαΐα, υἱοῦ τοῦ Ζακχοῦρ, υἱοῦ τοῦ Ἀσάφ· 36 καὶ οἱ ἀδελφοὶ αὐτοῦ, Σεμαΐας, καὶ Ἀζαρεὴλ, Μιλαλαΐ, Γιλαλαΐ, Μααΐ, Ναθαναήλ, καὶ Ἰούδας, Ἀνανί, 16 μετὰ μουσικῶν ὀργάνων Δαβὶδ τοῦ ἀνθρώπου τοῦ Θεοῦ, καὶ Ἑσδρας ὁ γραμματεὺς ἔμπροσθεν αὐτῶν. 37 Καὶ 17 ἐπὶ τὴν πύλιν τῆς πηγῆς, καὶ ἀπέναντι αὐτῶν, ἀνέβησαν 18 διὰ τῶν βαθμίδων τῆς πόλεως Δαβὶδ, εἰς τὴν ἀνάβασιν τοῦ τεύχους, ἐπάνωθεν τοῦ οἴκου τοῦ Δαβὶδ, καὶ 19 ἕως τῆς πύλης τῶν ὑδάτων πρὸς ἀνατολάς.

38 20 Ὁ δὲ ἄλλος χορὸς τῶν αἰνοῦντων ἐπορεύετο εἰς τὸ ἀπέναντι, καὶ ἐγὼ κατόπιν αὐτῶν, καὶ τὸ ἡμῖσι τοῦ λαοῦ ἐπὶ τοῦ τεύχους, ἐπάνωθεν 21 τοῦ πύργου τῶν φούρνων, καὶ ἕως 22 τοῦ τεύχους τοῦ πλατέος. 39 Καὶ 23 ἐπάνωθεν τῆς πύλης Ἑφραΐμ, καὶ ἐπάνωθεν 24 τῆς παλαιᾶς πύλης, καὶ ἐπάνωθεν 25 τῆς ἰχθυϊκῆς πύλης, καὶ 26 τοῦ πύργου Ἀνανεήλ, καὶ τοῦ πύργου τοῦ Μεά, καὶ ἕως 27 τῆς πύλης τῆς προβατικῆς· καὶ ἐστάθησαν 28 ἐν τῇ πύλῃ τῆς φυλακῆς.

40 Καὶ ἐστάθησαν οἱ δύο χοροὶ τῶν αἰνοῦντων ἐν τῷ οἴκῳ τοῦ Θεοῦ, καὶ ἐγὼ, καὶ τὸ ἡμῖσι τῶν προσετώτων μετ' ἐμοῦ· 41 καὶ οἱ ἱερεῖς, Ἐλιακείμ, Μασσίας, Μιναμείν, Μιχαΐας, Ἐλιοηναΐ, Ζαχαρίας, καὶ Ἀνανίας, μετὰ σαλπείγγων· 42 καὶ Μασσίας, καὶ Σεμαΐας, καὶ Ἐλεάζαρ, καὶ Ὁζί, καὶ Ἰωανάν, καὶ Μαλχίας, καὶ Ἐλάμ, καὶ Ἑσέρ. Καὶ οἱ ψαλτῶδοι ὕψωσαν τὴν φωνὴν αὐτῶν, μετὰ τοῦ Ἰσραὴλ τοῦ ἐπιστάτου. 43 Καὶ προσέφεραν ἐν ἐκείνῃ τῇ ἡμέρᾳ θυσίας μεγάλας, καὶ εὐφράνθησαν· διότι ὁ Θεὸς εὐφράνευ αὐτοὺς εὐφροσύνην μεγάλην. Καὶ αἱ γυναῖκες ἔτι καὶ τὰ παῖδια εὐφράνθησαν· καὶ ἡ εὐφροσύνη τῆς Ἱερουσαλὴμ ἠκούσθη ἕως μακρόθεν.

44 ΚΑΙ ἐν τῇ ἡμέρᾳ ἐκείνῃ διωρί-

13 Ἰδὲ εἰχ.

38.

11 κεφ. β'.

13: γ'.

13.

15 Ἀρθ. 1. 2, 8.

16 Χρον. Α'. κγ'. 5.

17 κεφ. β'. 14: γ'.

15.

18 κεφ. γ'.

15.

19 κεφ. γ'.

26: η' 1,

3, 16.

10 Ἰδὲ εἰχ.

31.

21 κεφ. γ'.

11.

22 κεφ. γ'.

8.

23 Βασ. β'.

18. 13.

κεφ. η'.

16.

24 κεφ. γ'.

6.

25 κεφ. γ'.

3.

26 κεφ. γ'.

1.

27 κεφ. γ'.

32.

28 Ἰερ.

λβ'. 2.

29 Χρον.

β'. λα'. 11,

12. κεφ.

17. 5, 12,

13.

6 Χρον. Α'. θ'. 14, κ.τ.λ.

7 Χρον. Α'. κγ': κε': κς'. 8 Ἑσδρ. γ'. 11.

9 κεφ. η'. 9. 10 Ἑσδρ. ζ'. 6, 11. 11 Δευτ. κ'. 5. Ψαλ. λ'. 6 τίτλος. 12 Χρον. Α'. κε'. 6. Χρον. β'. ε'. 13: ζ'. 6.

σθησαν ἄνδρες ἐπὶ τῶν οἰκημάτων διὰ τοὺς θησαυροὺς, διὰ τὰς προσφορὰς, διὰ τὰς ἀπαρχὰς, καὶ διὰ τὰ δέκατα, διὰ τὰ συνάγωγας ἐν αὐτοῖς ἀπὸ τῶν ἀγρῶν τῶν πόλεων τὰ νενομισμένα μερίδια, διὰ τοὺς ἱερεῖς καὶ Λευίτας· διότι ὁ Ἰούδας εὐφράνθη ἐξ αἰτίας τῶν ἱερέων, καὶ ἐξ αἰτίας τῶν Λευιτῶν τῶν παρεστώτων. 45 Καὶ οἱ ψαλτωδοὶ καὶ οἱ πυλωροὶ ἐφύλαξαν τὴν φυλακὴν τοῦ Θεοῦ αὐτῶν, καὶ τὴν φυλακὴν τοῦ καθαρισμοῦ, ³⁰ κατὰ τὴν προσταγὴν τοῦ Δαβίδ, καὶ Σολομώντος τοῦ υἱοῦ αὐτοῦ. 46 Διότι ἐν ταῖς ἡμέραις τοῦ Δαβίδ καὶ ³¹ τοῦ Ἀσάφ ἦσαν ἐξ ἀρχῆς πρωτοψάλται, καὶ ᾄσματα αἰνεσέως καὶ ὕμνοι πρὸς τὸν Θεόν. 47 Καὶ πᾶς ὁ Ἰσραὴλ ἐν ταῖς ἡμέραις τοῦ Ζοροβάβελ, καὶ ἐν ταῖς ἡμέραις τοῦ Νεεμῖα, ἔδιδον τὰ τεταγμένα μερίδια τῶν ψαλτωδῶν καὶ τῶν πυλωρῶν, κατὰ πᾶσαν ἡμέραν· ³² καὶ ἡγάζον αὐτὰ εἰς τοὺς Λευίτας, ³³ καὶ οἱ Λευῖται ἡγάζον εἰς τοὺς υἱοὺς Ἀαρών.

[ΚΕΦ. ΙΓ'.] ἘΝ τῇ ἡμέρᾳ ἐκείνῃ ¹ ἀνεγνώσθη ἐν τῷ βιβλίῳ τοῦ Μωϋσέως εἰς τὰ ὅσα τοῦ λαοῦ· καὶ εὐρέθη γεγραμμένον ἐν αὐτῷ, ² ὅτι οἱ Ἀμμωνῖται καὶ οἱ Μωαβῖται δὲν ἔπρεπε νὰ εἰσέλθωσιν εἰς τὴν συναγωγὴν τοῦ Θεοῦ ἕως αἰῶνος· ² διότι δὲν προὔπηντησαν τοὺς υἱοὺς Ἰσραὴλ μετὰ ἄρτου καὶ μετὰ ὕδατος, ἀλλ' ³ ἐμίσθωσαν τὸν Βαλαὰμ ἐναντὶον αὐτῶν, διὰ νὰ καταρασθῇ αὐτούς· ⁴ πλὴν ὁ Θεὸς ἡμῶν ἔτρεψε τὴν κατάραν εἰς εὐλογίαν. ⁵ Καὶ ὡς ἤκουσαν τὸν νόμον, ⁵ ἐχώρισαν ἀπὸ τοῦ Ἰσραὴλ πάντα ἄλλογενῆ.

4 Πρὸ τούτου δέ, Ἐλιασιβ ὁ ἱερεὺς, ὅστις εἶχε τὴν ἐπιστασίαν τῶν οἰκημάτων τοῦ οἴκου τοῦ Θεοῦ ἡμῶν, εἶχε συγγενεῖσαι μετὰ τοῦ Τωβία· ⁵ καὶ εἶχε ἐτοιμάσει δι' αὐτὸν μέγα οἶκημα, ⁶ ὅπου πρότερον ἔθετον τὰς ἐξ ἀλφίτων προσφορὰς, τὸ λιβάνιον, καὶ τὰ σκεύη, καὶ τὰ δέκατα τοῦ σίτου, τοῦ οἴνου, καὶ τοῦ ἐλαίου, ⁷ τὸ διατεταγμένον τῶν Λευιτῶν καὶ τῶν ψαλτωδῶν καὶ τῶν πυλωρῶν, καὶ τὰς προσφορὰς τῶν ἱερέων.

6 Πλὴν ἐν πᾶσι τούτοις ἐγὼ δὲν ἦμην ἐν Ἱερουσαλὴμ· διότι ⁸ ἐν τῷ τριακοστῷ δευτέρῳ ἔτει Ἀρταξέρξου τοῦ βασιλέως τῆς Βαβυλωνος ἦλθον πρὸς τὸν βασιλέα, καὶ μεθ' ἡμέρας τινὰς ἐξήτησα παρὰ τοῦ βασιλέως, ⁷ καὶ ἦλθον εἰς Ἱερουσαλὴμ, καὶ ἔμαθον τὸ κακὸν τὸ ὅποιον ὁ Ἐλιασιβ ἔκαμε χάριν τοῦ Τωβία, ⁹ ἐτοιμάσας εἰς αὐτὸν οἶκημα ἐν ταῖς αὐλαῖς τοῦ οἴκου τοῦ Θεοῦ. 8 Καὶ δυσηρεστήθη πολὺ καὶ ἔρριψα ἕξω τοῦ οἰκήματος πάντα τὰ

σκεύη τοῦ οἴκου τοῦ Τωβία. 9 Καὶ προσέταξα, καὶ ¹⁰ ἐκαθάρισαν τὰ οἰκήματα· καὶ ἐπανέφερα ἐκεῖ τὰ σκεύη τοῦ οἴκου τοῦ Θεοῦ, τὰς ἐξ ἀλφίτων προσφορὰς, καὶ τὸ λιβάνιον.

10 Καὶ ἔμαθον ὅτι τὰ μερίδια τῶν Λευιτῶν ¹¹ δὲν ἐδόθησαν εἰς αὐτοὺς· διότι οἱ Λευῖται καὶ οἱ ψαλτωδοὶ, οἱ ποιούντες τὸ ἔργον, ἔβγουν ἐκαστος ¹² εἰς τὸν ἀγρὸν αὐτοῦ. 11 Καὶ ¹³ ἐπέπληξα τοὺς προεστώτας, καὶ εἶπα, ¹⁴ Διὰ τί ἐγκατελείφθη ὁ οἶκος τοῦ Θεοῦ; καὶ ἐσύνεξα αὐτοὺς, καὶ ἀποκατέστησα αὐτοὺς εἰς τὴν θέσιν αὐτῶν.

12 ¹⁵ Τότε ἔφερε πᾶς ὁ Ἰούδας εἰς τὰς ἀποθήκας τὸ δέκατον τοῦ σίτου καὶ τοῦ οἴνου καὶ τοῦ ἐλαίου. 13 Καὶ ¹⁶ κατέστησα φύλακας ἐπὶ τῶν ἀποθηκῶν, Σελεμίαν τὸν ἱερέα, καὶ Σαδῶκ τὸν γραμματεᾶ, καὶ ἐκ τῶν Λευιτῶν τὸν Φεδαΐαν· καὶ πηλοσίον, υἱὸν τῶν υἱῶν τοῦ Ζακχάρου, υἱὸν τοῦ Ματθανία· διότι ἐλογίζοντο ¹⁷ πιστοί· τὸ ἔργον δὲ αὐτῶν ἦτο νὰ διανέμωσιν εἰς τοὺς ἀδελφούς αὐτῶν.

14 ¹⁸ Μνήσθητί μου, Θεέ μου, περὶ τούτου, καὶ μὴ ἐξαλείψῃς τὰ ἐλέη μου τὰ ὅποια ἔκαμα εἰς τὸν οἶκον τοῦ Θεοῦ μου, καὶ εἰς τὰς τελετὰς αὐτοῦ.

15 Ἐν ἐκείναις ταῖς ἡμέραις εἶδον τινὰς ἐν Ἰουδα, ληνοπατοῦντας ¹⁹ ἐν σαββάτῳ, καὶ εἰσφέροντας δράγματα, καὶ ἐπιφορτίζοντας ἐπὶ ὄνους, καὶ οἶνον, σταφύλια, καὶ σῦκα, καὶ πᾶν εἶδος φορτίου, ²⁰ τὰ ὅποια ἔφερον εἰς Ἱερουσαλὴμ τὴν ἡμέραν τοῦ σαββάτου· καὶ διεμαρτυρήθη ἐν τῇ ἡμέρᾳ καθ' ἣν ἐπόλουν τρόφιμα.

16 Καὶ οἱ Τύριοι, οἱ κατοικοῦντες ἐν αὐτῇ, ἔφερον ἰχθύας, καὶ πᾶν εἶδος ὀνίου, καὶ ἐπόλουν ἐν σαββάτῳ εἰς τοὺς υἱοὺς Ἰουδα, καὶ ἐν Ἱερουσαλὴμ· 17 Καὶ ²¹ ἐπέπληξα τὸν προκρίτους τοῦ Ἰουδα, καὶ εἶπα πρὸς αὐτοὺς, Τί εἶναι τὸ πρᾶγμα τούτου τὸ κακὸν τὸ ὅποιον σεῖς κάμνετε, βεβηλούντες τὴν ἡμέραν τοῦ σαββάτου; 18 ²² δὲν ἔκαμνον οὕτως οἱ πατέρες σας, καὶ ἔφερον ὁ Θεὸς ἡμῶν πάντα ταῦτα τὰ κακὰ ἐφ' ἡμᾶς, καὶ ἐπὶ τὴν πόλιν ταύτην; ἀλλὰ σεῖς ἐπαναφέρετε ὄργην ἐπὶ τὸν Ἰσραὴλ, βεβηλούντες τὸ σαββάτον.

19 Διὰ τούτου, ²³ ὅτε ἤρχιζε νὰ συσκοτῇ εἰς τὰς πύλας τῆς Ἱερουσαλὴμ πρὸ τοῦ σαββάτου, εἶπα, καὶ ἔκλεισαν τὰς πύλας, καὶ προσέταξα νὰ μὴ ἀνοιχθῶσιν ἕως μετὰ τὸ σάββατον· καὶ ²⁴ κατέστησα ἐπὶ τὰς πύλας τινὰς ἐκ τῶν ὑπηρετῶν μου, διὰ νὰ μὴ εἰσέλθῃ φορτίον τὴν ἡμέραν τοῦ σαββάτου. 20 Καὶ διενυκτέρευσαν οἱ ἔμποροι καὶ οἱ

¹⁰ Χρον. Β'. κθ'. 5, 15, 16, 18.

¹¹ Μαλ. γ'. 8.

¹² Ἀριθ. λε'. 2.

¹³ εἰχ. 17, 25. Παρ. κη'. 4.

¹⁴ κεφ. ε'. 39.

¹⁵ κεφ. ε'. 38, 39: ιβ'. 44.

¹⁶ Χρον. Β'. λα'. 12. κεφ. ιβ'. 44.

¹⁷ κεφ. ζ'. 2. Κορ. Α'. δ'. 2.

¹⁸ εἰχ. 22, 31. κεφ. ε'. 19.

¹⁹ Ἐξοδ. κ'. 10.

²⁰ κεφ. ε'. 31. Ἱερ. ιζ'. 21, 22.

²¹ εἰχ. 11.

²² Ἱερ. ιζ'. 21, 22, 23.

²³ Δευτ. κγ'. 32.

²⁴ Ἱερ. ιζ'. 21, 22.

³⁰ Χρον. Α'. κε': κς'.

³¹ Χρον. Α'. κε'. 1, κ.τ.λ. Χρον. Β'. κθ'. 30.

³² Ἀριθ. ιη'. 21, 24.

³³ Ἀριθ. ιη'. 26.

¹ Δευτ. λα'. 11, 12.

Βασ. Β'. κγ'. 2.

κεφ. η'. 3, κ.τ.λ. Ἱσα. λδ'. 16.

² Δευτ. κγ'. 3, 4.

³ Ἀριθ. κβ'. 5.

⁴ Ἱερ. κδ'. 9, 10.

⁵ Ἀριθ. κγ'. 11: κδ'. 10.

Δευτ. κγ'. 5.

κεφ. θ'. 2: ε'. 28.

⁶ κεφ. ιβ'. 44.

⁷ Ἀριθ. ιη'. 21, 24.

⁸ κεφ. ε'. 14.

⁹ εἰχ. 1, 5.

πωληταὶ παντὸς εἶδους ὧνίων ἔξω τῆς Ἱερουσαλὴμ ἅπαξ καὶ δὶς. 21 Τότε διεμαρτυρήθη ἐναντίον αὐτῶν, καὶ εἶπα πρὸς αὐτοὺς, Διὰ τί διανυκτερεύετε ἐμπροσθεν τοῦ τείχους; ἂν δευτερώσῃτε, θέλω βάλει χεῖρα ἐπάνω σας. Ἐκτοτε δὲν ἦλθον ἐν σαββάτῳ.

22 Καὶ εἶπα πρὸς τοὺς Λευῖτας²⁵ νὰ καθαρίζωνται, καὶ νὰ ἔρχωνται νὰ φυλάττωσι τὰς πύλας, διὰ τὰ ἁγιάζωσι τὴν ἡμέραν τοῦ σαββάτου.

23 Μνήσθητί μου, Θεέ μου, καὶ περὶ τούτου, καὶ ἐλέησόν με κατὰ τὸ πλῆθος τοῦ ἐλέους σου.

24 Προσέτι, ἐν ταῖς ἡμέραις ἐκείναις, εἶδον τοὺς Ἰουδαίους²⁷ τοὺς λαβόντας γυναῖκας Ἀζωτίας, Ἀμμωνίτιδας, καὶ Μωαβιτίδας²⁸ 24 καὶ τὰ τέκνα αὐτῶν λαλοῦντα ἡμῖς Ἀζωτιστί, καὶ μὴ ἐξ-ύρουτα νὰ λαλήσωσιν Ἰουδαϊστί, ἀλλὰ κατὰ τὴν γλώσσαν διαφόρων λαῶν. 25 Καὶ²⁹ ἐπέληξα αὐτοὺς, καὶ κατηράσθην αὐτοὺς, καὶ ἐρράβδισα τινὰς ἐξ αὐτῶν, καὶ ἐτριχομάδησα αὐτοὺς, καὶ³⁰ ὥρικσα αὐτοὺς εἰς τὸν Θεόν, λέγων, Δὲν θέλετε δώσει τὰς θυγατέρας σας εἰς τοὺς υἱοὺς αὐτῶν, καὶ δὲν θέλετε λάβει ἐκ τῶν θυγατέρων αὐτῶν εἰς τοὺς υἱοὺς σας, ἢ εἰς ἑαυτοὺς;

26³⁰ δὲν ἡμάρτησεν οὕτω Σολομών ὁ βασιλεὺς τοῦ Ἰσραὴλ;³¹ καίτοι με-
ταξὺ πολλῶν ἐθνῶν δὲν ἐπὶ ἡγήρῃ βασι-
λεὺς ὅμοιος αὐτοῦ,³² ὅστις ἦτο ἀγαπώ-
μενος ὑπὸ τοῦ Θεοῦ αὐτοῦ, καὶ ἔκαμεν
αὐτὸν ὁ Θεὸς βασιλεὺς ἐπὶ πάντα τὴν
Ἰσραὴλ.³³ ἀλλ' ὅμως καὶ αὐτὸν αἱ
ξέναι γυναῖκες ἔκαμον νὰ ἁμαρτήσῃ
27 θέλομεν λοιπὸν συγκατανεύσει εἰς
ἐσᾶς, νὰ κάμνητε ἅπαν τοῦτο τὸ μέγα
κακόν,³⁴ νὰ γίνησθε παραβάται ἐναν-
τίον εἰς τὸν Θεὸν ἡμῶν λαμβάνοντες
ξένας γυναῖκας;
28 Καὶ εἰς ἐκ τῶν υἱῶν³⁵ τοῦ Ἰωαδὰ,
υἱοῦ τοῦ Ἐλιασιβ τοῦ ἱερέως τοῦ με-
γάλου, ἦτο γαμβρὸς Σαναβαλλὰτ τοῦ
Ὀρωνίτου· ὅθεν ἀπεδίωξα αὐτὸν ἀπέμ-
προσθεν μου.
29³⁶ Μνήσθητι αὐτῶν, Θεέ μου,
διότι ἐβεβήλωσαν τὴν ἱερατείαν, καὶ
37 τὴν διαθήκην τῆς ἱερατείας, καὶ τῶν
Λευιτῶν.
30³⁸ Καὶ ἐκαθάρισα αὐτοὺς ἀπὸ
πάντων τῶν ξένων,³⁹ καὶ διώρισα φυ-
λακὰς ἐκ τῶν ἱερέων καὶ τῶν Λευιτῶν,
ἕκαστον εἰς τὰ ἔργα αὐτοῦ· 31 καὶ⁴⁰
διὰ τὴν προσφορὰν τῶν ξύλων,
ἐν καιροῖς ὠρισμένοις, καὶ διὰ τὰς
ἀπαρχάς.
41 Μνήσθητί μου, Θεέ μου, ἐπ' ἀ-
γαθῷ.

31 Βασ. Α'.
γ'. 13.
Χρον. Β'.
α'. 12.
32 Σαμ. Β'.
ιβ'. 24.
33 Βασ. Α'.
ια'. 4.
κ.τ.λ.

34 Ἑσδρ.
ι'. 2.

35 κεφ. ιβ'.
10, 22.

36 κεφ. ε'.
14.

37 Μαλ.
β'. 4, 11,
12.

38 κεφ. ι'.
30.

39 κεφ. ιβ'.
1, κ.τ.λ.

40 κεφ. ι'.
34.

41 εἰχ. 14.
22.

ΤΟ ΒΙΒΛΙΟΝ ΤΗΣ ΕΣΘΗΡ.

ΚΕΦ. α'.

ΚΑΙ ἐν ταῖς ἡμέραις¹ τοῦ Ἀσσου-
ήρου, (οὗτος εἶναι ὁ Ἀσσουνήρης,
ὁ βασιλεὺς² ἀπὸ τῆς Ἰνδίας ἕως τῆς
Αἰθιοπίας,³ ἐπὶ ἑκατὸν εἰκοσιεπτὰ
ἐπαρχίῳν) 2 ἐν ἐκείναις ταῖς ἡμέραις,
ὅτε ὁ βασιλεὺς Ἀσσουνήρης⁴ ἐκάθισεν
ἐπὶ τὸν θρόνον τῆς βασιλείας αὐτοῦ,
3 ἐν Σούσοις τῇ βασιλευούσῃ, 3 ἐν
τῷ τρίτῳ ἔτει τῆς βασιλείας αὐτοῦ,
4 ἔκαμε συμπόσιον εἰς πάντας τοὺς ἄρ-
χοντας αὐτοῦ καὶ τοὺς δούλους αὐτοῦ·
καὶ ἦτο ἐνώπιον αὐτοῦ ἡ δύναμις τῆς
Περσίας καὶ τῆς Μηδίας, οἱ εὐγενεῖς
καὶ οἱ ἄρχοντες τῶν ἐπαρχιῶν, 4 ὅτε
εἰδείκνυε τὰ πλοῦτή τῆς ἐνδόξου βασι-
λείας αὐτοῦ, καὶ τὴν λαμπρότητα τῆς
ἐξόχου μεγαλειότητος αὐτοῦ, ἡμέρας
πολλὰς, ἑκατὸν ὀγδοήκοντα ἡμέρας.

5 Καὶ ἀφ' οὗ ἐπληρώθησαν αἱ ἡμέραι
αὐταί, ἔκαμεν ὁ βασιλεὺς συμπόσιον
εἰς πάντα τὸν λαὸν τὸν εὐρεθέντα ἐν
Σούσοις τῇ βασιλευούσῃ, ἀπὸ μεγάλου
ἕως μικροῦ, ἑπτὰ ἡμέρας, ἐν τῇ αὐτῇ

τοῦ κήπου τοῦ βασιλικοῦ παλατίου· 6
ὅπου ἦσαν παραπετάσματα λευκὰ, πράσι-
να, καὶ κυανὰ, κρεμάμενα διὰ σχοινίων
βυσσίνων καὶ πορφυρῶν διὰ κρίκων
ἀργυρῶν εἰς στύλους ἐκ μαρμάρου·
7 κλίνας χρυσαῖ καὶ ἀργυραῖ ἦσαν ἐπὶ
λιθόστρωτον ἐκ πορφυρίτου, καὶ κυαν-
οῦ, καὶ λευκοῦ καὶ μέλανος μαρμάρου.
8 Ἐκίμων δὲ εἰς σκεύη χρυσᾶ, (ἡλ-
λάσσοντο δὲ τὰ σκεύη διαδοχικῶς,) καὶ
ἦτο οἶνος βασιλικὸς ἐν ἀφθονίᾳ,
κατὰ τὴν μεγαλοπρέπειαν τοῦ βασι-
λέως. 8 Ἡ δὲ πόσις ἦτο κεκανονι-
σμένη· οὐδεὶς ἐβίαζε· διότι ὁ βασιλεὺς
προσέταξεν οὕτως εἰς πάντας τοὺς
οἰκονόμους τοῦ παλατίου αὐτοῦ, νὰ κά-
μνωσι κατὰ τὴν εὐχαρίστησιν ἐκάστου.
9 Καὶ Ἀστὴν ἔτι ἡ βασιλίσσα ἔκαμεν
εἰς τὰς γυναῖκας συμπόσιον ἐν τῷ οἴκῳ
τῷ βασιλικῷ τοῦ βασιλέως Ἀσσουνήρου.

10 Ἐν τῇ ἐβδόμῃ δὲ ἡμέρᾳ,⁸ ὅτε ἡ
καρδία τοῦ βασιλέως ἦτο εἰς θυμὸς ἐκ
τοῦ οἴνου, προσέταξε τὸν Μεουμάν,
τὸν Βηζαθά, τὸν⁹ Ἀρβωνά, τὸν Βηγθα,

7 Ἰδὲ
κεφ. ζ'. 8.
Ἰεζ. κγ'.
41. Ἀμώς
β'. 8: ε'.
4.

8 Σαμ. Β'.
ιγ'. 28.

9 κεφ. ζ'.
9.

1 Ἑσδρ.
δ'. 6.
Δαν. θ'. 1.
2 κεφ. η'.
9.
3 Δαν. ε'.
1.
4 Βασ. Α'.
α'. 46.
5 Νεεμ.
α'. 1.
6 Γεν. μ'.
20. κεφ.
β'. 18.
Μάρκ. ε'.
21.

καὶ Ἀβαγαθὰ, τὸν Ζεθάρ, καὶ τὸν Χαρκὰς, τοὺς ἑπτὰ εὐνούχους τοὺς ὑπηρετοῦντας ἐνώπιον τοῦ βασιλέως Ἀσσοῦρου, 11 νὰ φέρωσι τὴν Ἀστὶν τὴν βασιλίσσαν ἐνώπιον τοῦ βασιλέως, μετὰ τοῦ βασιλικῆς διαδήματος, διὰ νὰ δείξῃ τὸ κάλλος αὐτῆς εἰς τοὺς λαοὺς καὶ εἰς τοὺς ἄρχοντας· διότι ἦτο ὡραία τὴν ὥσιν.

12 Ἡ βασιλίσσα ὁμως Ἀστὶν ἠρνήθη τὸ νὰ ἔλθῃ κατὰ τὴν προσταγὴν τοῦ βασιλέως, τὴν διὰ τῶν εὐνούχων. Ὅθεν ὁ βασιλεὺς ἐθυμώθη σφόδρα, καὶ ἡ ὀργὴ αὐτοῦ ἐξήλθη ἐν αὐτῷ.

13 Τότε εἶπεν ὁ βασιλεὺς ¹⁰ πρὸς τοὺς σοφοὺς, ¹¹ τοὺς γνωρίζοντας τοὺς καιροὺς, (διότι τοιαύτῃ ἦτο ἡ συνήθεια τοῦ βασιλέως πρὸς πάντας τοὺς γνωρίζοντας τὸν νόμον καὶ τὴν κρίσιν· 14 πλησίον δὲ αὐτοῦ ἦτο ὁ Καρσένα, ὁ Σεθάρ, ὁ Ἀδμαθά, ὁ Θαρσεῖς, ὁ Μερές, ὁ Μαρσενά, καὶ ὁ Μεμουκάν, ¹² οἱ ἑπτὰ ἄρχοντες τῆς Περσίας καὶ τῆς Μηδίας, ¹³ οἵτινες ἔβλεπον τὸ πρόσωπον τοῦ βασιλέως, καὶ εἶχον τὴν προεδρίαν ἐν τῷ βασιλείῳ) 15 Τί ἀρμόζει νὰ κάμωμεν πρὸς τὴν βασιλίσσαν Ἀστὶν κατὰ τὸν νόμον, διότι δὲν ἐξετέλεσε τὴν διὰ τῶν εὐνούχων προσταγὴν τοῦ βασιλέως Ἀσσοῦρου;

16 Καὶ ἀπεκρίθη ὁ Μεμουκάν ἐνώπιον τοῦ βασιλέως καὶ τῶν ἀρχόντων, Ἡ βασιλίσσα Ἀστὶν δὲν ἡμάρτησε μόνον εἰς τὸν βασιλέα, ἀλλὰ καὶ εἰς πάντας τοὺς ἄρχοντας, καὶ εἰς πάντας τοὺς λαοὺς τοὺς ἐν πάσαις ταῖς ἐπαρχίαις τοῦ βασιλέως Ἀσσοῦρου· 17 διότι ἡ πράξις τῆς βασιλείας θέλει διαδοθῇ εἰς πάσας τὰς γυναῖκας, ὥστε

¹⁴ θέλουσι καταφρονεῖ τοὺς ἄνδρας αὐτῶν ἐμπροσθεν τῶν ὀφθαλμῶν αὐτῶν, ὅταν διαφημισθῇ, ὅτι ὁ βασιλεὺς Ἀσσοῦρης προσέταξε τὴν βασιλίσσαν Ἀστὶν νὰ φερθῇ ἐνώπιον αὐτοῦ, καὶ δὲν ἤλθε· 18 καὶ τὴν σήμερον αἱ δέσποιναι τῆς Περσίας καὶ τῆς Μηδίας, ὅσαι ἤκουσαν περὶ τῆς πράξεως τῆς βασιλείας, θέλουσι λαλήσει οὕτω πρὸς πάντας τοὺς ἄρχοντας τοῦ βασιλέως· ἐντεῦθεν μεγάλη περιφρόνησις καὶ ὀργή· 19 ἐάν λοιπὸν ἦναι ἀρεστὸν εἰς τὸν βασιλέα, ἄς ἐξέλθῃ παρ' αὐτοῦ βασιλικὴ διαταγὴ, καὶ ἄς γραφθῇ μετὰ τῶν νόμων τῶν Περσῶν καὶ τῶν Μηδῶν, διὰ νὰ ἦναι ἀμετάβητος, Νὰ μὴ ἔλθῃ πλέον ἡ Ἀστὶν ἐνώπιον τοῦ βασιλέως Ἀσσοῦρου· καὶ ἄς δώσῃ ὁ βασιλεὺς τὴν βασιλικὴν αὐτῆς ἀξίαν εἰς ἄλλην καλῆτέρα αὐτῆς· 20 καὶ ὅταν τὸ πρόσταγμα τοῦ βασιλέως, τὸ ὅποιον θέλει κάμει, δημοσιευθῇ διὰ παντὸς τοῦ βασιλείου αὐτοῦ, (διότι

εἶναι μέγα,) πᾶσαι αἱ γυναῖκες ¹⁵ θέλουσι ἀποδίδει τιμὴν εἰς τοὺς ἄνδρας αὐτῶν, ἀπὸ μεγάλου ἕως μικροῦ.

21 Καὶ ὁ λόγος ἤρρεσεν εἰς τὸν βασιλέα καὶ εἰς τοὺς ἄρχοντας· καὶ ἔκαμεν ὁ βασιλεὺς κατὰ τὸν λόγον τοῦ Μεμουκάν· 22 καὶ ἔστειλε γράμματα εἰς πάσας τὰς ἐπαρχίας τοῦ βασιλέως, ¹⁶ εἰς ἐκάστην ἐπαρχίαν κατὰ τὸ γράφειν αὐτῆς, καὶ πρὸς ἕκαστον λαὸν κατὰ τὴν γλῶσσαν αὐτοῦ, ¹⁷ νὰ ἦναι πᾶς ἀνὴρ κύριος ἐν τῇ οἰκίᾳ αὐτοῦ, καὶ νὰ λαλῇ κατὰ τὴν γλῶσσαν τοῦ λαοῦ αὐτοῦ.

[ΚΕΦ. β'.] ΜΕΤΑ τὰ πράγματα ταῦτα, ἀφ' οὗ κατεπραυνῆθι ὁ θυμὸς τοῦ βασιλέως Ἀσσοῦρου, ἐνεθυμώθη τὴν Ἀστὶν, ¹ καὶ τί εἶχε κάμει αὐτῇ, καὶ τί εἶχεν ἀποφασισθῇ ἐναντίον αὐτῆς. 2 Καὶ εἶπον οἱ δοῦλοι τοῦ βασιλέως, οἱ ὑπηρετούντες αὐτὸν, Ἀς ζητηθῶσι διὰ τὸν βασιλέα νέαι παρθένοι, ὡραῖαι τὴν ὥσιν· 3 καὶ ἄς διορίσῃ ὁ βασιλεὺς ἐφόρους ἐν πάσαις ταῖς ἐπαρχίαις τοῦ βασιλείου αὐτοῦ, καὶ νὰ συνάξωσιν εἰς τὰ Σούσα τὴν βασιλεύουσαν πάσας τὰς νέας παρθένας τὰς ὡραίας τὴν ὥσιν εἰς τὸν γυναικῶνα, ὑπὸ τὴν τήρησιν τοῦ Ἡγαῖ εὐνούχου τοῦ βασιλέως, καὶ νὰ φυλάκος τῶν γυναικῶν· καὶ ἄς δοθῶσιν εἰς αὐτὰς τὰ πρὸς καθαρισμὸν αὐτῶν· 4 καὶ ἡ νεὰ ἦτις ἀρέσῃ εἰς τὸν βασιλέα, ἄς ἦναι βασιλίσσα ἀντὶ τῆς Ἀστίν. Καὶ τὸ πρᾶγμα ἤρρεσεν εἰς τὸν βασιλέα, καὶ ἔκαμεν οὕτω.

5 Ἦτο δὲ ἐν Σούσοις τῇ βασιλεύουσῃ ἄνθρωπός τις Ἰουδαῖος, ὀνομαζόμενος Μαρδοχάιος, υἱὸς τοῦ Ἰαεῖρ, υἱοῦ τοῦ Σιμεῖ, υἱοῦ τοῦ Κεῖς, Βενιαμίτης· 6 ² ὅστις εἶχε μετοικισθῇ ἀπὸ Ἱερουσαλὴμ, μετὰ τῶν αἰχμαλώτων οἵτινες μετῴκησθησαν μετὰ τοῦ Ἰεχονία βασιλέως τοῦ Ἰουδα, τοὺς ὁποίους μετέκισε Ναβυχοδονόσορ ὁ βασιλεὺς τῆς Βαβυλῶνος. 7 Καὶ οὗτος ἀνέτρεφε τὴν Ἀδασά, ἣτις εἶναι ἡ Ἑσθῆρ, ³ τὴν θυγατέρα τοῦ θεοῦ αὐτοῦ· διότι δὲν εἶχεν οὔτε πατέρα οὔτε μητέρα· καὶ τὸ κοράσιον ἦτο εὐεδὲς καὶ ὡραῖον· τὸ ὅποιον ὁ Μαρδοχαῖος, ὅτε ὁ πατὴρ αὐτῆς καὶ ἡ μήτηρ ἀπέθανον, ἀνέλαβε διὰ θυγατέρα αὐτοῦ.

8 Ὅτε δὲ ἠκούσθη τὸ πρόσταγμα τοῦ βασιλέως καὶ ἡ διαταγὴ αὐτοῦ, καὶ ὅτε πολλὰ κοράσια ⁴ συνήχθησαν εἰς τὰ Σούσα τὴν βασιλεύουσαν, ὑπὸ τὴν τήρησιν τοῦ Ἡγαῖ, ἐφέρθη καὶ ἡ Ἑσθῆρ εἰς τὸν οἶκον τοῦ βασιλέως, ὑπὸ τὴν τήρησιν τοῦ Ἡγαῖ, τοῦ φύλακος τῶν γυναικῶν. 9 Καὶ τὸ κοράσιον ἤρρεσεν εἰς αὐτὸν, καὶ εὗρεκε χάριν

¹⁵ Ἐφεσ. ε'. 33. Κολ. γ'. 18. Πέτρ. Α'. γ'. 1.

¹⁶ κεφ. η'. 9. ¹⁷ Ἐφεσ. ε'. 22, 23, 24. Τιμ. Α'. β'. 12.

¹ κεφ. α'. 19, 20.

² Βασ. Β'. κδ'. 14, 15. Χρον. Β'. λς'. 10, 20. Ἱερ. κδ'. 1. Ἰωακείμ, Βασ. Β'. κδ'. 6. ³ εἰχ. 15.

⁴ εἰχ. 3.

¹⁰ Ἱερ. ι'. 7. Δαν. β'. 12. Ματθ. β'. 1. ¹¹ Χρον. Α'. β'. 32. ¹² Ἐσθρ. ζ'. 14. ¹³ Βασ. Β'. κέ'. 19.

¹⁴ Ἐφεσ. ε'. 33.

⁵ εἰχ. 3.
12.

ἐνώπιον αὐτοῦ, ὥστε ἔσπευσε νὰ δώσῃ εἰς αὐτὴν ⁶ τὰ πρὸς καθαρισμὸν αὐτῆς, καὶ τὴν μερίδα αὐτῆς· ἔδωκε δὲ εἰς αὐτὴν καὶ τὰ ἐπτὰ κοράσια τὰ διωριμένα ἐκ τοῦ οἴκου τοῦ βασιλέως· καὶ μετέφερεν αὐτὴν καὶ τὰ κοράσια αὐτῆς εἰς τὸ καλλίτερον μέρος τοῦ γυναικῶνος.

⁶ εἰχ. 20.

10 ⁶ Ἡ Ἑσθὴρ δὲν ἐφάνερωσε τὸν λαὸν αὐτῆς, οὐδὲ τὴν συγγένειαν αὐτῆς· διότι ὁ Μαρδοχαῖος εἶχε προστάξει εἰς αὐτὴν νὰ μὴ φανερώσῃ. 11 Καὶ καθ' ἐκάστην ἡμέραν περιεπάτει ὁ Μαρδοχαῖος ἔμπροσθεν τῆς αὐλῆς τοῦ γυναικῶνος, διὰ νὰ μαυθάνῃ πῶς εἶχεν ἡ Ἑσθὴρ, καὶ τί ἔγεινεν εἰς αὐτήν.

12 Ὅτε δὲ ἔφθανεν ἡ σειρὰ ἐκάστου κορασίου, διὰ νὰ εἰσέλθῃ πρὸς τὸν βασιλέα Ἀσσουήρην, ἀφοῦ ἤθελε σταθῇ δώδεκα μῆνας κατὰ τὸ ἔθος τῶν γυναικῶν, (διότι οὕτω συνεπληροῦντο αἱ ἡμέραι τοῦ καθαρισμοῦ αὐτῶν, ἕξ μῆνας περιηλείοντο μὲ ἔλαιον σμύρνινον, καὶ ἕξ μῆνας μὲ ἀρώματα, καὶ μὲ ἄλλα καθαριστικά τῶν γυναικῶν) 13 καὶ οὕτως εἰσῆρχετο τὸ κοράσιον πρὸς τὸν βασιλέα· πᾶν ὅ, τι ἔλεγεν, ἐδίδετο εἰς αὐτήν, διὰ νὰ λάβῃ μετ' ἑαυτῆς ἐκ τοῦ γυναικῶνος εἰς τὸν οἶκον τοῦ βασιλέως.

14 Τὸ ἐσπέρας εἰσῆρχετο, καὶ τὸ πρῶν ἐπέστρεφεν εἰς τὸν δεύτερον γυναικῶνα, ὑπὸ τῇ τήρησιν τοῦ Σασσαγάζ, εὐνοῦχου τοῦ βασιλέως, ὅστις ἐφύλαττε τὰς παλλακίδας· δὲν εἰσῆρχετο πλέον εἰς τὸν βασιλέα, εἰμὴ ἐὰν ἤθελεν αὐτὴν ὁ βασιλεὺς, καὶ ἐκαλεῖτο ὀνομαστί.

⁷ εἰχ. 7.

15 Ὅτε λοιπὸν ἔφθασεν ἡ σειρὰ διὰ νὰ εἰσέλθῃ πρὸς τὸν βασιλέα ἡ Ἑσθὴρ, ἡ θυγάτηρ τοῦ Ἀβιχαὶλ, θείου τοῦ Μαρδοχαίου, τὴν ὁποίαν ἔλαβε διὰ θυγατέρα αὐτοῦ, δὲν ἐζήτησεν ἄλλο παρ' ὅ, τι διώρισεν ὁ Ἥγαϊ ὁ εὐνοῦχος τοῦ βασιλέως, ὁ φύλαξ τῶν γυναικῶν. Καὶ ἡ Ἑσθὴρ εὗρισκε χάριν ἐνώπιον πάντων τῶν βλεπόντων αὐτήν. 16 Ἡ Ἑσθὴρ λοιπὸν ἐφέρθη πρὸς τὸν βασιλέα Ἀσσουήρην, εἰς τὸν βασιλικὸν αὐτοῦ οἶκον, τὸν δέκατον μῆνα, οὗτος εἶναι ὁ μὴν Τεβέθ, ἐν τῷ ἐβδόμῳ ἔτει τῆς βασιλείας αὐτοῦ. 17 Καὶ ἡγάπησεν ὁ βασιλεὺς τὴν Ἑσθὴρ ὑπὲρ πάσας τὰς γυναῖκας, καὶ εὗρεκε χάριν καὶ ἔλεος ἐνώπιον αὐτοῦ ὑπὲρ πάσας τὰς παρθένους· καὶ ἐπέθηκε τὸ βασιλικὸν διάδημα ἐπὶ τὴν κεφαλὴν αὐτῆς, καὶ ἔκαμεν αὐτὴν βασίλισσαν ἀντὶ τῆς Ἀστίν.

⁸ κεφ. α'.
3.

18 Τότε ⁸ ἔκαμεν ὁ βασιλεὺς συμπόσιον μέγα εἰς πάντας τοὺς ἄρχοντας αὐτοῦ καὶ τοὺς δούλους αὐτοῦ, τὸ συμπόσιον τῆς Ἑσθὴρ· καὶ ἔκαμεν ἀφῆσιν

εἰς τὰς ἐπαρχίας, καὶ ἔδωκε δῶρα, κατὰ τὴν βασιλικὴν μεγαλοπρέπειαν.

19 Καὶ ὅτε αἱ παρθένοι συνήχθησαν τὴν δευτέραν φορὰν, τότε ἐκάθισεν ὁ Μαρδοχαῖος ⁹ ἐν τῇ βασιλικῇ πύλῃ. 20 ¹⁰ Ἡ Ἑσθὴρ δὲν ἐφάνερωσε τὴν συγγένειαν αὐτῆς οὔτε τὸν λαὸν αὐτῆς, καθὼς προέταξεν εἰς αὐτὴν ὁ Μαρδοχαῖος· διότι ἡ Ἑσθὴρ ἔκαμεν τὴν προσηγὰν τοῦ Μαρδοχαίου, καθὼς ὅτε ἀνετρέφετο πλησίον αὐτοῦ.

⁹ εἰχ. 21.
κεφ. γ'. 2.
¹⁰ εἰχ. 10.

21 ἘΝ ἐκείναις ταῖς ἡμέραις, ἐνῶ ὁ Μαρδοχαῖος ἐκάθητο ἐν τῇ βασιλικῇ πύλῃ, δύο ἐκ τῶν εὐνοῦχων τοῦ βασιλέως, Βιχθὰν καὶ Θερές, ἐκ τῶν φυλαττόντων τὴν εἴσοδον, ὠργίσθησαν, καὶ ἐζήτησαν νὰ ἐπιβάλωσι χεῖρα ἐπὶ τὸν βασιλέα Ἀσσουήρην. 22 Καὶ τὸ πρᾶγμα ἔγεινε γνωστὸν εἰς τὸν Μαρδοχαῖον, ¹¹ καὶ ἀνήγγειλεν αὐτὸ πρὸς Ἑσθὴρ τὴν βασίλισσαν· ἡ δὲ Ἑσθὴρ εἶπεν αὐτὸ πρὸς τὸν βασιλέα, ἐξ ὀνόματος τοῦ Μαρδοχαίου. 23 Καὶ γενομένης ἐξετάσεως περὶ τοῦ πράγματος, εὐρέθη οὕτως· ὅθεν ἐκρεμίσθησαν ἀμφότεροι εἰς ξύλον· καὶ ¹² ἐγράφη ἐν τῷ βιβλίῳ τῶν χρονικῶν ἐνώπιον τοῦ βασιλέως.

¹¹ κεφ. ε'.
2.
¹² κεφ. ε'.
1.

[ΚΕΦ. γ'.] ΜΕΤΑ τὰ πράγματα ταῦτα ἐμεγάλυνεν ὁ βασιλεὺς Ἀσσουήρης τὸν Ἀμάν τὸν υἱὸν τοῦ Ἀμμεδαθά ¹ τοῦ Ἀγαγίτου, καὶ ὕψωσεν αὐτὸν, καὶ ἔθεσε τὸν θρόνον αὐτοῦ ὑπὲρ πάντων τῶν ἀρχόντων τῶν περὶ αὐτόν. 2 Καὶ πάντες οἱ δούλοι τοῦ βασιλέως, ² οἳ ἐν τῇ βασιλικῇ πύλῃ, ἐκλινον καὶ προσεκύνουν τὸν Ἀμάν· διότι οὕτω προσέταξεν ὁ βασιλεὺς περὶ αὐτοῦ. ³ Ὁ Μαρδοχαῖος ὅμως δὲν ἔκλινε, καὶ δὲν προσεκύνει αὐτόν. 3 Καὶ εἶπον οἱ δούλοι τοῦ βασιλέως, οἳ ἐν τῇ βασιλικῇ πύλῃ, πρὸς τὸν Μαρδοχαῖον, ⁴ Διὰ τί σὺ παραββαίνει τὴν προσηγὰν τοῦ βασιλέως;

4 Ἀφοῦ δὲ καθ' ἡμέραν ἔλεγον πρὸς αὐτόν, καὶ ἐκείνος δὲν ὑπήκουεν εἰς αὐτοὺς, ἀπήγγειλαν τοῦτο πρὸς τὸν Ἀμάν, διὰ νὰ ἰδῶσιν ἂν οἱ λόγοι τοῦ Μαρδοχαίου ἦσαν στερεοί· διότι εἶχε φανερώσει πρὸς αὐτοὺς ὅτι ἦτο Ἰουδαῖος. 5 Καὶ ὅτε ὁ Ἀμάν εἶδεν ⁵ ὅτι ὁ Μαρδοχαῖος δὲν ἔκλινε, καὶ δὲν προσεκύνει αὐτόν, ⁶ ἐνεπλήσθη θυμοῦ ὁ Ἀμάν. 6 Καὶ ἐστοχάσθη ταπεινὸν νὰ βάλλῃ χεῖρα ἐπὶ μόνον τὸν Μαρδοχαῖον· διότι εἶχον φανερωθεὶς πρὸς αὐτόν τὸν λαὸν τοῦ Μαρδοχαίου· ὅθεν ⁷ ἐζήτηε ὁ Ἀμάν νὰ ἀφανίσῃ πάντας τοὺς Ἰουδαίους τοὺς ἐν παντὶ τῷ βα-

¹ Ἀριθ. κδ'. 7.
Σαμ. Α'. ιε'. 8.
² κεφ. β'. 19.
³ εἰχ. 5.
Ψαλ. ιε'. 4.
⁴ εἰχ. 2.
⁵ εἰχ. 2.
κεφ. ε'. 9.
⁶ Δαν. γ'. 19.
⁷ Ψαλ. πγ'. 4.

σιλείῳ τοῦ Ἀσσουήρου, τὸν λαὸν τοῦ Μαροδοχαίου.

7 Καὶ ἐν τῷ πρώτῳ μηνί, οὗτος εἶναι ὁ μὴν Νισάν, ἐν τῷ δωδεκάτῳ ἔτει τοῦ βασιλέως Ἀσσουήρου, ἔρριναν φούρ, ἦγον κλῆρον, ἐνώπιον τοῦ Ἀμάν, ἀπὸ ἡμέρας εἰς ἡμέραν, καὶ ἀπὸ μηνὸς εἰς μῆνα, μέχρι τοῦ δωδεκάτου μηνός, οὗτος εἶναι ὁ μὴν Ἀδάρ.

8 Καὶ εἶπεν ὁ Ἀμάν πρὸς τὸν βασιλέα Ἀσσουήρην, Ὑπάρχει τις λαὸς διεσπαρμένους καὶ διακεχωρισμένους μεταξὺ τῶν λαῶν κατὰ πάσας τὰς ἐπαρχίας τοῦ βασιλείου σου¹ καὶ ὁί νόμοι αὐτῶν διάφοροι τῶν νόμων πάντων τῶν λαῶν, καὶ δὲν φυλάττουσι τοὺς νόμους τοῦ βασιλέως² οὐδὲν δὲν ἀρμόζει εἰς τὸν βασιλέα νὰ ὑποφέρῃ αὐτούς³. 9 ἔὰν ἦναι ἀρεστὸν εἰς τὸν βασιλέα, ὡς γραφῇ νὰ ἐξολοθρευθῶσι⁴ καὶ ἐγὼ θέλω μετρήσει δέκα χιλιάδας τάλάντων ἀργυρίου εἰς τὰς χεῖρας τῶν οἰκονόμων, διὰ νὰ φέρωσιν εἰς τὰ θησαυροφυλάκια τοῦ βασιλέως.

10 Καὶ ¹⁰ἐκβαλὼν ὁ βασιλεὺς ¹¹τὸ δακτυλίδιον αὐτοῦ ἀπὸ τῆς χειρὸς αὐτοῦ, ἔδωκεν αὐτὸ εἰς τὸν Ἀμάν τὸν υἱὸν τοῦ Ἀμμεδαθὰ τοῦ Ἀγαγίτου, τὸν ἐχθρὸν τῶν Ἰουδαίων. 11 Καὶ εἶπεν ὁ βασιλεὺς πρὸς τὸν Ἀμάν, Τὸ ἀργύριον δίδεται εἰς σέ, καὶ ὁ λαὸς, διὰ νὰ κάμῃς εἰς αὐτὸν ὅπως σοὶ ἀρέσκει.

12 Καὶ ¹²προσεκλήθησαν οἱ γραμματεῖς τοῦ βασιλέως τὴν δεκάτην τρίτην ἡμέραν τοῦ πρώτου μηνός, καὶ ἐγράφη κατὰ πάντα ὅσα προσέταξεν ὁ Ἀμάν, πρὸς τοὺς σατράπας τοῦ βασιλέως, καὶ πρὸς τοὺς διοικητὰς τοὺς κατὰ πάσαν ἐπαρχίαν, καὶ πρὸς τοὺς ἀρχοντας ἐκάστου λαοῦ πάσης ἐπαρχίας ¹³κατὰ τὸ γράφειν αὐτῶν, καὶ πρὸς ἕκαστον λαὸν κατὰ τὴν γλῶσσαν αὐτῶν¹⁴ ἐν ὀνόματι τοῦ βασιλέως Ἀσσουήρου ἐγράφη, καὶ ἐσφραγίσθη μετ' ὃ δακτυλίδιον τοῦ βασιλέως.

13 Καὶ ¹⁵ἐστάλησαν γράμματα διὰ ταχυδρόμων εἰς πάσας τὰς ἐπαρχίας τοῦ βασιλέως, διὰ νὰ ἀφανίσωσι, νὰ φονεύσωσι, καὶ νὰ ἐξολοθρεύσωσι πάντας τοὺς Ἰουδαίους, νέους καὶ γέροντας, νῆπια καὶ γυναῖκας, ¹⁶ἐν μιᾷ ἡμέρᾳ, τὴν δεκάτην τρίτην τοῦ δωδεκάτου μηνός, οὗτος εἶναι ὁ μὴν Ἀδάρ, καὶ ¹⁷νὰ διαρπάσωσι τὰ ὑπάρχοντα αὐτῶν. 14 ¹⁸Τὸ ἀντίγραφον τῆς ἐπιστολῆς, τὸ πρὸς διάδοσιν τοῦ προστάγματος κατὰ πάσαν ἐπαρχίαν, ἐδομασεύθη πρὸς πάντας τοὺς λαούς, διὰ νὰ ἦναι ἑτοιμοὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ. 15 Οἱ ταχυδρόμοι ἐξῆλθον, σπεύδοντες διὰ τὴν προσταγὴν τοῦ βασιλέως, καὶ

ἡ διαταγὴ ἐξεδόθη ἐν Σούσοις τῇ βασιλευούσῃ. Ὁ δὲ βασιλεὺς, καὶ ὁ Ἀμάν ἐκάθισαν νὰ συμποσιάζωσιν¹⁹ ἡ δὲ πόλις Σούσα ἦτο ἐν ἀμνηχανία.

[ΚΕΦ. δ'.] ΚΑΙ μαθὼν Μαροδοχαιὸς ἅπαν τὸ γινόμενον, ¹διέσχισε τὰ ἱμάτια αὐτοῦ, καὶ ἐνεδύθη σάκκον ²ἐν σποδῷ, καὶ ἐξῆλθεν εἰς τὸ μέσον τῆς πόλεως, ³καὶ ἐβόα μετὰ βοῆς μεγάλης καὶ πικρᾶς. 2 καὶ ἦλθεν ἕως ἐμπροσθεν τῆς βασιλικῆς πύλης⁴ διότι οὐδεὶς ἠδυνάτο νὰ εἰσελθῇ εἰς τὴν βασιλικὴν πύλην ἐνδεδυμένος σάκκον. (3 Καὶ κατὰ πάσαν ἐπαρχίαν, ὅπου ἔφθασεν ἡ προσταγὴ τοῦ βασιλέως καὶ τὸ διάταγμα αὐτοῦ, ἦτο μέγα πένθος μεταξὺ τῶν Ἰουδαίων, καὶ νηστεία, καὶ θρήνη, καὶ ὀλολυγμός⁵ πολλοὶ ἐκοίτοντο μετὰ σάκκον καὶ σποδόν.)

4 Εἰσῆλθον δὲ αἱ θεράπαιναι τῆς Ἑσθῆρ καὶ οἱ εὐνοῦχοι αὐτῆς, καὶ ἀπήγγειλαν τοῦτο πρὸς αὐτήν. Καὶ ἐταράχθη σφόδρα ἡ βασιλίσσα⁶ καὶ ἐπεμφεν ἱμάτια διὰ νὰ ἐνδύσωσι τὸν Μαροδοχαίον, καὶ νὰ ἐκβάλωσι τὸν σάκκον αὐτοῦ ἀπ' αὐτοῦ⁷ καὶ δὲν ἐδέχθη. 5 Τότε ἐκάλεισεν ἡ Ἑσθῆρ τὸν Ἀθάχ, ἐκ τῶν εὐνούχων τοῦ βασιλέως, τὸν ὁποῖον εἶχε διορίσει εἰς τὴν ὑπηρεσίαν αὐτῆς, καὶ προσέταξεν εἰς αὐτὸν περὶ τοῦ Μαροδοχαίου, διὰ νὰ μάθῃ τί τοῦτο, καὶ διὰ τί τοῦτο.

6 Καὶ ἐξῆλθεν ὁ Ἀθάχ πρὸς τὸν Μαροδοχαίον εἰς τὴν πλατείαν τῆς πόλεως, τὴν ἀπέναντι τῆς βασιλικῆς πύλης. 7 Καὶ ἐφάνερωσε πρὸς αὐτὸν ὁ Μαροδοχαίος ἅπαν τὰ γεγονότα εἰς αὐτὸν, ⁴καὶ τὸ ποσὸν τοῦ ἀργυρίου τὸ ὁποῖον ὁ Ἀμάν ὑπεσχέθη νὰ μετρήσῃ εἰς τὰ θησαυροφυλάκια τοῦ βασιλέως διὰ τοὺς Ἰουδαίους, διὰ νὰ ἀπολέσῃ αὐτούς. 8 Καὶ ἔδωκεν εἰς αὐτὸν ⁵τὸ ἀντίγραφον τοῦ γράμματος τῆς διαταγῆς, τῆς ἐκδοθείσης ἐν Σούσοις διὰ νὰ ἀφανίσωσιν αὐτούς, διὰ νὰ δεῖξῃ αὐτὸ εἰς τὴν Ἑσθῆρ, καὶ νὰ ἀπαγγεῖλῃ πρὸς αὐτήν, καὶ νὰ παραγγεῖλῃ εἰς αὐτὴν νὰ εἰσελθῇ πρὸς τὸν βασιλέα, νὰ παρακαλέσῃ αὐτὸν, καὶ νὰ κάμῃ αἰτήσιν πρὸς αὐτὸν ὑπὲρ τοῦ λαοῦ αὐτῆς. 9 Καὶ ἦλθεν ὁ Ἀθάχ καὶ ἀπήγγειλε πρὸς τὴν Ἑσθῆρ τοὺς λόγους τοῦ Μαροδοχαίου.

10 Ὅτι δὲ Ἑσθῆρ ἐλάλησε πρὸς τὸν Ἀθάχ, καὶ ἔδωκεν εἰς αὐτὸν προσταγὴν πρὸς τὸν Μαροδοχαίον, 11 Πάντες οἱ δοῦλοι τοῦ βασιλέως, καὶ ὁ λαὸς τῶν ἐπαρχιῶν τοῦ βασιλέως, ἐξεύρουσι, ὅτι ὅστις, ἀνὴρ ἢ γυνή, εἰσελθῇ πρὸς τὸν βασιλέα, ⁶εἰς τὴν ἐνδοτέραν αὐτὴν ἄκλητος, ⁷εἰς νόμος

¹⁹ Ἰδὲ κεφ. η'.
¹⁵ Παρ. κθ'. 2.

¹ Σαμ. Β'. α'. 11.
² Ἰησ. ζ'. 6.
³ Ἰεζ. κζ'. 30.
⁵ Γεν. κζ'. 34.

⁴ κεφ. γ'. 9.

⁵ κεφ. γ'. 14, 15.

⁶ κεφ. ε'. 1.
⁷ Δαν. Β'. 9.

⁸ κεφ. θ'. 24.

⁹ Ἑσθρ. δ'. 13.
Πράξ. ις'. 20.

¹⁰ Γεν. μα'. 42.
¹¹ κεφ. η'. 2, 8.

¹² κεφ. η'. 9.

¹³ κεφ. α'. 22 : η'. 9.
¹⁴ Βασ. Α'. κα'. 8.
κεφ. η'. 8, 10.

¹⁵ κεφ. η'. 10.

¹⁶ κεφ. η'. 12, κ.τ.λ.

¹⁷ κεφ. η'. 11.

¹⁸ κεφ. η'. 13, 14.

⁸ κεφ. ε'. 2: η'. 4. αὐτοῦ εἶναι νὰ θανατόνηται, ⁸ ἐκτὸς ἐκείνου πρὸς τὸν ὅποιον ὁ βασιλεὺς ἐκτείνει τὸ χρυσοῦν σκήπτρον διὰ νὰ ζήσῃ· ἀλλ' ἐγὼ δὲν προσεκλήθην νὰ εἰσελθῶ πρὸς τὸν βασιλέα ἥδη τριῶντα ἡμέρας. 12 Καὶ ἀπήγγειλαν πρὸς τὸν Μαροδοχαῖον τοὺς λόγους τῆς Ἑσθήρ.

13 Τότε ὁ Μαροδοχαῖος παρήγγειλε ν' ἀποκριθῶσι πρὸς τὴν Ἑσθήρ, Μὴ στοχάζεσαι ἐν σεαυτῇ ὅτι σὺ ἐκ πάντων τῶν Ἰουδαίων θέλεις σωθῇ ἐν τῷ οἴκῳ τοῦ βασιλέως. 14 διότι, ἐάν σιωπήσῃς διόλου ἐν τῷ καιρῷ τούτῳ, θέλει ἔλθῃ ἄλλοθεν ἀναψυχὴ καὶ σωτηρία εἰς τοὺς Ἰουδαίους, σὺ δὲ καὶ ὁ οἶκος τοῦ πατρὸς σου θέλετε ἀπολεσθῇ· καὶ τίς ἐξέυρει ἐὰν σὺ ἦλθες εἰς τὴν βασιλείαν διὰ τοιούτων καιρὸν ὁποῖος οὗτος;

15 Τότε προσέταξεν ἡ Ἑσθήρ νὰ ἀποκριθῶσι πρὸς τὸν Μαροδοχαῖον. 16 Ὑπαγε, σύναξον πάντας τοὺς Ἰουδαίους τοὺς εὐρισκομένους ἐν Σούσις, καὶ νηστεύσατε ὑπὲρ ἐμοῦ, καὶ μὴ φάγητε καὶ μὴ πίνητε ⁹ τρεῖς ἡμέρας, νυκτα καὶ ἡμέραν· καὶ ἐγὼ καὶ αἱ θεράπαινάι μου θέλομεν νηστεύσει ὁμοίως· καὶ οὕτω θέλω εἰσελθεῖ πρὸς τὸν βασιλέα, τὸ ὅποιον δὲν εἶναι κατὰ τὸν νόμον· καὶ ¹⁰ ἂν ἀπολεσθῶ, ἂς ἀπολεσθῶ. 17 Καὶ ἀπελθὼν ὁ Μαροδοχαῖος, ἔκαμε κατὰ πάντα ὅσα προσέταξεν εἰς αὐτὸν ἡ Ἑσθήρ.

[ΚΕΦ. Ε'.] ¹ ΤΗΝ τρίτην δὲ ἡμέραν, ἐνδυθεῖσα ἡ Ἑσθήρ τὴν βασιλικὴν στολὴν, ἐστάθη ² ἐν τῇ ἐσωτέρᾳ αὐλῇ τοῦ βασιλικοῦ οἴκου, ἀπέναντι τοῦ οἴκου τοῦ βασιλέως· καὶ ὁ βασιλεὺς ἐκάθητο ἐπὶ τοῦ βασιλικοῦ θρόνου αὐτοῦ, ἐν τῷ βασιλικῷ οἴκῳ, ἀπέναντι τῆς πύλης τοῦ οἴκου. 2 Καὶ ὡς εἶδεν ὁ βασιλεὺς τὴν Ἑσθήρ τὴν βασιλίσσαν ἱσταμένην ἐν τῇ αὐλῇ, ³ εὗρεκε χάριν ἐνώπιον αὐτοῦ· καὶ ⁴ ἐξέτεινεν ὁ βασιλεὺς πρὸς τὴν Ἑσθήρ τὸ χρυσοῦν σκήπτρον τὸ ἐν τῇ χειρὶ αὐτοῦ· καὶ ἐπλησίασεν ἡ Ἑσθήρ, καὶ ἤγγισε τὸ ἄκρον τοῦ σκήπτρου.

3 Καὶ εἶπε πρὸς αὐτὴν ὁ βασιλεὺς, Τί θέλεις, βασιλίσσα Ἑσθήρ; καὶ τίς ἡ αἰτησίς σου; καὶ ⁵ ἕως τοῦ ἡμίσεος τῆς βασιλείας θέλει δοθῇ εἰς σέ. 4 Καὶ ἀπεκρίθη ὁ βασιλεὺς, Ἐὰν ᾖαι ἀρεστοὶν εἰς τὸν βασιλέα, ἂς ἔλθῃ ὁ βασιλεὺς καὶ ὁ Ἀμὰν τὴν ἡμέραν ταύτην εἰς τὸ συμπόσιον, τὸ ὅποιον ἡτοίμασα δι' αὐτόν. 5 Καὶ εἶπεν ὁ βασιλεὺς, Ἐπισπεύσατε τὸν Ἀμὰν, διὰ νὰ κάμῃ τὸν λόγον τῆς Ἑσθήρ.

Καὶ ἦλθον ὁ βασιλεὺς καὶ ὁ Ἀμὰν

11

εἰς τὸ συμπόσιον, τὸ ὅποιον ἔκαμεν ἡ Ἑσθήρ. 6 Καὶ ⁶ εἶπεν ὁ βασιλεὺς πρὸς τὴν Ἑσθήρ ἐπὶ τοῦ συμποσίου τοῦ οἴνου, Ὅτι τὸ ζήτημά σου; καὶ θέλει δοθῇ εἰς σέ· καὶ τίς ἡ αἰτήσις σου; καὶ ἕως τοῦ ἡμίσεος τῆς βασιλείας ἐὰν ζητήσῃς, θέλει γείνῃ.

7 Τότε ἀποκριθεῖσα ἡ Ἑσθήρ εἶπε, Τὸ ζήτημά μου καὶ ἡ αἰτήσις μου εἶναι· 8 Ἐὰν εὗρηκα χάριν ἐνώπιον τοῦ βασιλέως, καὶ ἐὰν ᾖαι ἀρεστοὶν εἰς τὸν βασιλέα νὰ ἐκτελέσῃ τὸ ζήτημά μου, καὶ νὰ κάμῃ τὴν αἰτήσιν μου, ἂς ἔλθῃ ὁ βασιλεὺς καὶ ὁ Ἀμὰν εἰς τὸ συμπόσιον τὸ ὅποιον θέλω ἐτοιμάσει δι' αὐτούς· καὶ αὐριοι θέλω κάμει κατὰ τὸν λόγον τοῦ βασιλέως.

9 ΤΟΤΕ ἐξῆλθεν ὁ Ἀμὰν τὴν ἡμέραν ἐκείνην περιχαρὴς καὶ εὐθυμος τὴν καρδίαν· ἀλλ' ὅτε ὁ Ἀμὰν εἶδε τὸν Μαροδοχαῖον ἐν τῇ πύλῃ τοῦ βασιλέως, ⁸ ὅτι δὲν ἐσηκώθη, οὐδὲ ἐκινήθη δι' αὐτόν, ἐνεπλήσθη ὁ Ἀμὰν θυμοῦ κατὰ τοῦ Μαροδοχαῖου. 10 Ἀλλ' ⁹ ὁ Ἀμὰν ἐκράτησεν αὐτόν· καὶ εἰσελθὼν εἰς τὸν οἶκον αὐτοῦ, ἔστειλε καὶ ἐκάλεσε τοὺς φίλους αὐτοῦ, καὶ Ζερές τὴν γυναῖκα αὐτοῦ, 11 καὶ διηγήθη πρὸς αὐτούς ὁ Ἀμὰν περὶ τῆς δόξης τοῦ πλούτου αὐτοῦ, καὶ ¹⁰ τοῦ πλήθους τῶν τέκνων αὐτοῦ, καὶ πόσον ὁ βασιλεὺς ἐμεγάλυνεν αὐτόν, ¹¹ καὶ τίνι τρόπῳ ὕψωσεν αὐτόν ὑπεράνω τῶν ἀρχόντων καὶ τῶν δούλων τοῦ βασιλέως. 12 Καὶ εἶπεν ὁ Ἀμὰν, Μάλιστα ἡ βασίλισσα Ἑσθήρ δὲν προσεκάλεσεν εἰς τὸ συμπόσιον τὸ ὅποιον ἔκαμεν, ἐμὴ ἐμὲ, μετὰ τοῦ βασιλέως· καὶ αὐριοι ἐτι εἶμαι προσκεκλημένος πρὸς αὐτὴν μετὰ τοῦ βασιλέως. 13 πλὴν πάντα ταῦτα δὲν μέ ὠφελοῦσιν, ἐνόσφ βλέπω τὸν Μαροδοχαῖον τὸν Ἰουδαῖον καθημενον ἐν τῇ πύλῃ τοῦ βασιλέως.

14 Καὶ εἶπε πρὸς αὐτὸν Ζερές ἡ γυνὴ αὐτοῦ, καὶ πάντες οἱ φίλοι αὐτοῦ, ¹² Ὅς κατασκευασθῇ ξύλον πεντηκονταπηχῶν τὸ ὕψος, καὶ τὸ πρῶν ¹³ εἰπὲ πρὸς τὸν βασιλέα νὰ κρεμασθῇ ὁ Μαροδοχαῖος ἐπ' αὐτό· τότε ὕπαγε περιχαρὴς μετὰ τοῦ βασιλέως εἰς τὸ συμπόσιον. Καὶ τὸ πρᾶγμα ἤρρεσεν εἰς τὸν Ἀμὰν, καὶ ¹⁴ προσέταξε νὰ ἐτοιμασθῇ τὸ ξύλον.

[ΚΕΦ. Ε'.] ἘΝ ἐκείνῃ τῇ νυκτὶ ὁ ὕπνος ἔφυγεν ἀπὸ τοῦ βασιλέως· καὶ προσέταξε ¹ νὰ φέρωσι τὸ βιβλίον τῶν ὑπομνημάτων τῶν χρονικῶν καὶ ἀνεγνωσκόντο ἐνώπιον τοῦ βασιλέως. 2 Καὶ εὐρέθη γεγραμμένον, ὅτι ὁ Μαροδοχαῖος ἀπήγγειλε περὶ τοῦ Βιχθάν

⁶ κεφ. 5'.
2.
⁷ κεφ. 8'.
12.

⁸ κεφ. 7'.
5.
⁹ Ἰδὲ Σαμ. Β'. ιγ'. 22.

¹⁰ κεφ. 8'.
7, κ.τ.λ.
¹¹ κεφ. 7'.
1.

¹² κεφ. 5'.
9.
¹³ κεφ. 5'.
4.

¹⁴ κεφ. 5'.
10.

¹ κεφ. Β'.
23.

⁸ κεφ. ε'.
2: η'. 4.

⁹ Ἰδὲ κεφ. ε'. 1.

¹⁰ Ἰδὲ Γεν. ιγ'. 14.

¹ Ἰδὲ κεφ. 8'. 16.
² Ἰδὲ κεφ. 8'. 11:
5'. 4.

³ Παρ. κα'. 1.
⁴ κεφ. 8'.
11: η'. 4.

⁵ Ἰδὲ Μάρκ. 5'. 23.

καὶ Θερές, δύο ἐκ τῶν εὐνοούχων τοῦ βασιλέως, θυρωρῶν, οἵτινες ἐζήτησαν νὰ ἐπιβάλλωσι χεῖρα ἐπὶ τὸν βασιλέα Ἀσσουήρην. 3 Καὶ εἶπεν ὁ βασιλεὺς, Ποία τιμὴ καὶ ἀξιοπρέπεια ἔγεινεν εἰς τὸν Μαροδοχαῖον διὰ τοῦτο; Καὶ εἶπον οἱ δοῦλοι τοῦ βασιλέως, οἱ ὑπηρετοῦντες αὐτὸν, Δὲν ἔγεινεν οὐδὲν εἰς αὐτόν.

4 Καὶ εἶπεν ὁ βασιλεὺς, Τίς εἶναι ἐν τῇ αὐλῇ; Εἶχε δὲ ἔλθεῖ ὁ Ἀμάν ² εἰς τὴν ἐξωτέραν αὐλὴν τοῦ βασιλικοῦ οἴκου, ³ διὰ νὰ εἴπῃ πρὸς τὸν βασιλέα νὰ κρεμάσῃ τὸν Μαροδοχαῖον εἰς τὸ ξύλον τὸ ὁποῖον ἡτοίμασε δι' αὐτόν. 5 Καὶ εἶπον πρὸς αὐτὸν οἱ δοῦλοι τοῦ βασιλέως, Ἰδοὺ, ὁ Ἀμάν ἵσταται ἐν τῇ αὐλῇ. Καὶ εἶπεν ὁ βασιλεὺς, Ἀς ἐσέλθῃ.

6 Καὶ ὅτε εἰσῆλθεν ὁ Ἀμάν, εἶπε πρὸς αὐτὸν ὁ βασιλεὺς, Τί πρέπει νὰ γένην εἰς τὸν ἄνθρωπον τὸν ὁποῖον εὐαρεστεῖται ὁ βασιλεὺς νὰ τιμῇ;

Ὁ δὲ Ἀμάν ἐστοχάσθη ἐν τῇ καρδίᾳ αὐτοῦ, Εἰς ποῖον ἄλλον ὁ βασιλεὺς ἠθελεν εὐαρεστηθῇ νὰ κάμῃ τιμὴν, παρὰ εἰς ἐμέ; 7 Ἀπεκρίθη λοιπὸν ὁ Ἀμάν πρὸς τὸν βασιλέα, Περὶ τοῦ ἀνθρώπου τὸν ὁποῖον ὁ βασιλεὺς εὐαρεστεῖται νὰ τιμῇ, 8 ἃς φέρωσι τὴν βασιλικὴν στολὴν, τὴν ὁποῖαν ὁ βασιλεὺς ἐνδύεται, καὶ ⁴ τὸν ἵππον ἐπὶ τοῦ ὁποῖου ὁ βασιλεὺς ἱππεύει, καὶ νὰ τεθῇ τὸ βασιλικὸν διάδημα ἐπὶ τῆς κεφαλῆς αὐτοῦ. 9 καὶ ἡ στολὴ αὕτη καὶ ὁ ἵππος ἃς δοθῶσιν εἰς τὴν χεῖρα τινὸς ἐκ τῶν μεγαλητέρων ἀρχόντων τοῦ βασιλέως, διὰ νὰ στολίσῃ τὸν ἄνθρωπον τὸν ὁποῖον ὁ βασιλεὺς εὐαρεστεῖται νὰ τιμῇ, καὶ φέρων αὐτὸν ἔφιππον διὰ τῶν ὁδῶν τῆς πόλεως, ⁵ ἃς κηρύττῃ ἔμπροσθεν αὐτοῦ, Οὕτω θέλει γίνεσθαι εἰς τὸν ἄνθρωπον, τὸν ὁποῖον ὁ βασιλεὺς εὐαρεστεῖται νὰ τιμῇ.

10 Καὶ εἶπεν ὁ βασιλεὺς πρὸς τὸν Ἀμάν, Σπεῦσον, λάβε τὴν στολὴν καὶ τὸν ἵππον, ὡς εἶπας, καὶ κάμε οὕτως εἰς τὸν Μαροδοχαῖον τὸν Ἰουδαῖον, τὸν καθημέρον ἐν τῇ βασιλικῇ πύλῃ, ἃς μὴ λείψῃ μὴδὲν ἐκ πάντων ὅσα εἶπας. 11 Καὶ ἔλαβεν ὁ Ἀμάν τὴν στολὴν καὶ τὸν ἵππον, καὶ ἐστόλισε τὸν Μαροδοχαῖον, καὶ ἔφερεν αὐτὸν ἔφιππον διὰ τῶν ὁδῶν τῆς πόλεως, κηρύττων ἔμπροσθεν αὐτοῦ, Οὕτω θέλει γίνεσθαι εἰς τὸν ἄνθρωπον, τὸν ὁποῖον ὁ βασιλεὺς εὐαρεστεῖται νὰ τιμῇ.

12 Καὶ ἐπανῆλθεν ὁ Μαροδοχαῖος εἰς τὴν πύλιν τοῦ βασιλέως, ὁ δὲ Ἀμάν ⁶ ἔσπευσε πρὸς τὸν οἶκον αὐτοῦ περιλυτός, καὶ ⁷ ἔχων τὴν κεφαλὴν αὐτοῦ κεκαλυμμένην. 13 Καὶ διηγῆθη

ὁ Ἀμάν πρὸς Ζερές τὴν γυναῖκα αὐτοῦ, καὶ πρὸς πάντας τοὺς φίλους αὐτοῦ, πᾶν ὅ,τι συνέβη εἰς αὐτόν. Καὶ εἶπον πρὸς αὐτὸν οἱ σοφοὶ αὐτοῦ καὶ Ζερές ἡ γυνὴ αὐτοῦ, Ἐὰν ὁ Μαροδοχαῖος, ἔμπροσθεν τοῦ ὁποῖου ἤρχισας νὰ ἐκπίπτῃς, ἦναι ἐκ τοῦ σπέρματος τῶν Ἰουδαίων, δὲν θέλεις κατισχύσει ἐναντίον αὐτοῦ, ἀλλ' ἐξ ἅπαντος θέλεις πείσει ἔμπροσθεν αὐτοῦ.

14 Ἐνῶ ἐλάλουν ἔτι μετ' αὐτοῦ, ἔφθασαν οἱ εὐνοῦχοι τοῦ βασιλέως, καὶ ἔσπευσαν νὰ φέρωσι τὸν Ἀμάν ⁸ εἰς τὸ συμπόσιον, τὸ ὁποῖον ἡτοίμασεν ἡ Ἑσθήρ.

[ΚΕΦ. Ζ'.] Ἦλθον λοιπὸν ὁ βασιλεὺς καὶ ὁ Ἀμάν νὰ συμποσιάσωσι μετὰ τῆς Ἑσθήρ τῆς βασιλίσσης. 2 Καὶ εἶπε πάλιν ὁ βασιλεὺς πρὸς τὴν Ἑσθήρ τὴν δευτέραν ἡμέραν ¹ ἐπὶ τοῦ συμποσίου τοῦ οἴνου, Τί τὸ ζήτημά σου, βασιλίσσα Ἑσθήρ; καὶ θέλει δοθῇ σε ² καὶ τίς ἡ αἰτησίς σου; καὶ ἕως τοῦ ἡμίσεος τῆς βασιλείας ἐὰν ζητήσῃς, θέλει γένην.

3 Τότε ἀπεκρίθη ἡ Ἑσθήρ ἡ βασίλισσα, καὶ εἶπεν, Ἐὰν εὗρηκα χάριν ἐνώπιόν σου, βασιλεῦ, καὶ ἐὰν ἦναι ἀρεστὸν εἰς τὸν βασιλέα, ἡ ζωὴ μου ἃς μοι δοθῇ εἰς τὸ ζήτημά μου, καὶ ὁ λαός μου εἰς τὴν αἰτησίαν μου. 4 διότι ² ἐπώληθήμεν, ἐγὼ καὶ ὁ λαός μου, εἰς ἀπώλειαν, εἰς σφαγὴν, καὶ εἰς ὀλεθρὸν οὕτως; 5 Καὶ εἶπεν ὁ βασιλεὺς, Ὁ ἐναντίος καὶ ἐχθρὸς δὲν ἡδύνατο νὰ ἀναπληρώσῃ τὴν ζημίαν τοῦ βασιλέως.

5 Τότε ἀπεκρίθη ὁ βασιλεὺς Ἀσσουήρης καὶ εἶπε πρὸς τὴν Ἑσθήρ τὴν βασίλισσαν, Τίς εἶναι αὐτός, καὶ ποῦ εἶναι ἐκείνος, ὅστις ἐτόλμησε νὰ κάμῃ οὕτως; 6 Καὶ εἶπεν ἡ Ἑσθήρ, Ὁ ἐναντίος καὶ ἐχθρὸς εἶναι οὗτος ὁ ἀχρεῖος Ἀμάν.

Τότε ἐταράχθη ὁ Ἀμάν ἐνώπιον τοῦ βασιλέως καὶ τῆς βασιλίσσης. 7 Καὶ σηκωθείς ὁ βασιλεὺς ἀπὸ τοῦ συμποσίου τοῦ οἴνου ὠργισμένος, ὑπήγεν εἰς τὸν κήπον τοῦ παλατίου, ὁ δὲ Ἀμάν ἐστάθη, διὰ νὰ ζητήσῃ τὴν ζῶν αὐτοῦ παρὰ τῆς Ἑσθήρ τῆς βασιλίσσης, διότι εἶδεν ὅτι κακὸν ἦτο ἀποφασισμένον ἐναντίον αὐτοῦ παρὰ τοῦ βασιλέως. 8 Καὶ ἐπέστρεψε ὁ βασιλεὺς ἀπὸ τοῦ κήπου τοῦ παλατίου, εἰς τὸν οἶκον τοῦ συμποσίου τοῦ οἴνου, ὁ δὲ Ἀμάν ἦτο πεπτωκὸς ³ ἐπὶ τῆς κλίνης ἐφ' ἧς ἦτο ἡ Ἑσθήρ. Καὶ εἶπεν ὁ βασιλεὺς, Θέλει ἔτι καὶ τὴν βασίλισσαν νὰ βιάσῃ ἔμπροσθέν μου, ἐν τῷ οἴκῳ; Ὁ λόγος ἐξῆλθεν ἐκ τοῦ στόματος τοῦ βασι-

² Ἰδὲ κεφ. ε'. 1.

³ κεφ. ε'.

14.

⁸ κεφ. ε'. 8.

¹ κεφ. ε'. 6.

⁴ Βασ. Α'. α'. 33.

⁵ Γεν. μα'. 43.

² κεφ. γ' 9: δ'. 7.

⁶ Χρον. Β'. κς'. 20.
⁷ Σαμ. Β'. ιε'. 30.
⁸ Ίερ. ιδ'. 3. 4.

³ κεφ. α'. 6.

¹ Ἰωβ θ'.
24.

⁵ κεφ. α'.

10.

⁶ κεφ. ε'.

14. Ψαλ.

ζ'. 16.

Παρ. ια'.

5, 6.

⁷ Ψαλ.

λζ'. 35.

36. Δαν.

5'. 24.

¹ κεφ. β'.

⁷.

² κεφ. γ'.

10.

³ κεφ. δ'.

II: ε'. 2.

⁴ Νεεμ. β'.

3. κεφ.

ζ'. 4.

⁵ εἰχ. I.

Παρ. ιγ'.

22.

λέως, καὶ ⁴ ἐσκέπασαν τὸ πρόσωπον
τοῦ Ἀμάν.

9 Καὶ ⁵ εἶπεν ὁ Ἀρβονά, εἰς ἐκ τῶν
εὐνούχων, ἐνώπιον τοῦ βασιλέως, ⁶ Ἰ-
δοῦ, καὶ τὸ ξύλον πενήκοντα πηχῶν
τὸ ὕψος, τὸ ὅποιον ὁ Ἀμάν ἔκαμε διὰ
τὸν Μαρδοχαῖον, τὸν λαλήσαντα ἀγα-
θὸν ὑπὲρ τοῦ βασιλέως, ἵσταται ἐν τῇ
οἰκίᾳ τοῦ Ἀμάν. Καὶ εἶπεν ὁ βασι-
λεὺς, Κρεμάσατε αὐτὸν ἐπ' αὐτοῦ. 10
Καὶ ⁷ ἐκρέμασαν τὸν Ἀμάν ἐπὶ τοῦ
ξύλου τὸ ὅποιον ἠτοίμασε διὰ τὸν Μα-
ρδοχαῖον. Καὶ κατέπαισεν ὁ θυμὸς
τοῦ βασιλέως.

[ΚΕΦ. η'.] Ἐν τῇ ἡμέρᾳ ἐκείνῃ, ὁ
βασιλεὺς Ἀσσουήρης ἔδωκεν εἰς τὴν
Ἑσθὴρ τὴν βασιλίσσαν τὸν οἶκον τοῦ
Ἀμάν, τοῦ ἐχθροῦ τῶν Ἰουδαίων. Καὶ
ἦλθεν ὁ Μαρδοχαῖος ἐνώπιον τοῦ βα-
σιλέως· διότι ¹ ἡ Ἑσθὴρ ἐφάνερωσε τί
ἦτο αὐτῆς. 2 Καὶ ἐκβαλὼν ὁ βασιλεὺς
² τὸ δακτυλίδιον αὐτοῦ, τὸ ὅποιον ἀφή-
ρεσεν ἀπὸ τοῦ Ἀμάν, ἔδωκεν αὐτὸ εἰς
τὸν Μαρδοχαῖον. Καὶ κατέστησεν ἡ
Ἑσθὴρ τὸν Μαρδοχαῖον ἐπὶ τὸν οἶκον
τοῦ Ἀμάν.

3 ΚΑΙ ἐλάλησε πάλιν ἡ Ἑσθὴρ ἐνώ-
πιον τοῦ βασιλέως, καὶ προσέπεσεν εἰς
τοὺς πόδας αὐτοῦ, καὶ ἰκέτευσεν αὐτὸν
μετὰ δακρύων νὰ ἀκρώσῃ τὴν κακίαν
τοῦ Ἀμάν τοῦ Ἀγαγίτου, καὶ τὴν
σκευωρίαν αὐτοῦ τὴν ὁποίαν ἐσκευώ-
ρησε κατὰ τῶν Ἰουδαίων.

4 Καὶ ³ ἐξέτεινεν ὁ βασιλεὺς τὸ χρυ-
σοῦν σκῆπτρον πρὸς τὴν Ἑσθὴρ. Τότε
σηκωθείσα ἡ Ἑσθὴρ, ἐστῆθ' ἐνώπιον
τοῦ βασιλέως, 5 καὶ εἶπεν, Ἐὰν ἦναι
ἀρεστὸν εἰς τὸν βασιλέα, καὶ ἐὰν εὖ-
ρηκα χάριν ἐνώπιον αὐτοῦ, καὶ τὸ
πρᾶγμα φαίνεται ὀρθὸν εἰς τὸν βασιλέα,
καὶ ἀρέσκηται εἰς ἐμέ, ὡς γραφθῇ νὰ
ἀνακαλεσθῶσι τὰ γράμματα τὰ σκευω-
ρηθέντα ὑπὸ τοῦ Ἀμάν τοῦ υἱοῦ Ἀμ-
μεδαθὰ τοῦ Ἀγαγίτου, τὰ ὅποια ἔγραψε
διὰ νὰ ἀπολεσθῶσιν οἱ Ἰουδαῖοι, οἱ ἐν
πάσαις ταῖς ἐπαρχίαις τοῦ βασιλέως·
6 διότι πῶς δύναμαι νὰ ὑποφέρω νὰ
ἴδω τὸ κακὸν τὸ ὅποιον θέλει εὐρεῖ τὸν
λαόν μου; ἢ πῶς δύναμαι νὰ ὑποφέρω
νὰ ἴδω τὸν ἀφανισμόν τῆς συγγενείας
μου;

7 Τότε εἶπεν ὁ βασιλεὺς Ἀσσουήρης
πρὸς Ἑσθὴρ τὴν βασιλίσσαν, καὶ πρὸς
τὸν Μαρδοχαῖον τὸν Ἰουδαῖον, Ἰδοῦ,
⁵ ἔδωκα εἰς τὴν Ἑσθὴρ τὸν οἶκον τοῦ
Ἀμάν, καὶ αὐτὸν ἐκρέμασαν ἐπὶ τοῦ
ξύλου, διότι ἐξήπλωσε τὴν χεῖρα αὐτοῦ
κατὰ τῶν Ἰουδαίων· 8 σέως λοιπὸν
γράψατε ὑπὲρ τῶν Ἰουδαίων, ὅπως
φαίνεται εἰς ἐσᾶς καλὸν, ἐν ὀνόματι
τοῦ βασιλέως, καὶ σφραγίσατε μετ' αὐ-

βασιλικὸν δακτυλίδιον· διότι τὸ γράμ-
μα τὸ γεγραμμένον ἐν ὀνόματι τοῦ
βασιλέως, καὶ ἐσφραγισμένον μετ' αὐ-
τοῦ βασιλικὸν δακτυλίδιον, ⁶ εἶναι ἀμετά-
τρεπτον.

9 Καὶ ⁷ προσεκλήθησαν οἱ γραμ-
ματεῖς τοῦ βασιλέως ἐν τῷ καιρῷ
ἐκείνῳ ἐν τῷ τρίτῳ μηνί, οὗτος εἶναι
ὁ μὴν Σιβάν, τὴν εικοστὴν τρίτην αὐ-
τοῦ· καὶ ἐγράφη κατὰ πάντα ὅσα ὁ
Μαρδοχαῖος προσέταξε, πρὸς τοὺς
Ἰουδαίους, καὶ πρὸς τοὺς σατράπας,
καὶ διοικητὰς καὶ ἄρχοντας τῶν ἐπαρ-
χιῶν τῶν ⁸ ἀπὸ Ἰνδίας ἕως Αἰθιοπίας,
ἐκατὸν εικοσιεπτὰ ἐπαρχιῶν, εἰς πᾶσαν
ἐπαρχίαν κατὰ τὸ γράφειν αὐτῆς, καὶ
πρὸς πάντα λαὸν κατὰ τὴν γλῶσσαν
αὐτοῦ, καὶ πρὸς τοὺς Ἰουδαίους ⁹ κατὰ
τὸ γράφειν αὐτῶν καὶ κατὰ τὴν γλῶσ-
σαν αὐτῶν.

10 Καὶ ¹⁰ ἔγραψεν ἐν ὀνόματι τοῦ
βασιλέως Ἀσσουήρου, καὶ ἐσφράγισεν
αὐτὸ μετ' αὐτοῦ βασιλικὸν δακτυλίδιον, καὶ
ἐξαπέστειλε τὰ γράμματα διὰ ταχυδρό-
μων ἐφίππων, ἱππάζοντων ἐπὶ ταχυπό-
δων καὶ γενναίων ἡμίονων· 11 δὲ ὡς
ἐπέτρεπεν ὁ βασιλεὺς εἰς τοὺς Ἰου-
δαίους, τοὺς κατὰ πᾶσαν πόλιν, νὰ
συναχθῶσι, καὶ νὰ σταθῶσιν ὑπὲρ τῆς
ζωῆς αὐτῶν, νὰ ἀπολέσωσι, νὰ φονεύ-
σωσι, καὶ νὰ ἀφανίσωσι πᾶσαν τὴν
δύναμιν τοῦ λαοῦ καὶ τῆς ἐπαρχίας τῶν
καταθλιβόντων αὐτοὺς, παῖδια καὶ γυ-
ναῖκας, καὶ ¹¹ τὰ λάφυρα αὐτῶν νὰ διαρ-
πώσωσιν, 12 ¹² ἐν μιᾷ ἡμέρᾳ, κατὰ
πάσας τὰς ἐπαρχίας τοῦ βασιλέως Ἀσ-
σουήρου, τῇ δεκάτῃ τρίτῃ τοῦ δωδε-
κάτου μηνός, οὗτος εἶναι ὁ μὴν Ἀδάρ.

13 ¹³ Τὸ ἀντίγραφον τῆς ἐπιστολῆς,
τὸ πρὸς διάδοσιν τοῦ προστάγματος
κατὰ πᾶσαν ἐπαρχίαν, ἐδημοσιεύθη
πρὸς πάντας τοὺς λαούς, διὰ νὰ ἦναι
οἱ Ἰουδαῖοι ἔτοιμοι κατ' ἐκείνην τὴν
ἡμέραν, νὰ ἐκδικηθῶσιν ἐναντίον τῶν
ἐχθρῶν αὐτῶν. 14 Καὶ ἐξῆλθον οἱ
ταχυδρόμοι, ἱππάζοντες ἐπὶ ταχυπόδων
ἡμίονων, σπεύδοντες καὶ κατεπιγόμενοι
ὑπὸ τῆς προταγῆς τοῦ βασιλέως. Καὶ
ἡ διαταγὴ ἐξεδόθη ἐν Σούσοις τῇ βασι-
λευσούσῃ.

15 Ὁ δὲ Μαρδοχαῖος ἐξῆλθεν
ἀπέμπροσθεν τοῦ βασιλέως ἐν στολῇ
βασιλικῇ κυανῇ καὶ λευκῇ, καὶ φορῶν
μέγαν στέφανον χρυσοῦν, καὶ ἐπένδυμα
βύσσινον καὶ πορφυροῦν· καὶ ¹⁴ ἡ πόλις
Σούσα χεῖρα καὶ εὐφραίνεται. 16 Εἰς
τοὺς Ἰουδαίους ¹⁵ ἦτο φῶς, καὶ ἀγαλ-
λίσαις, καὶ χαρὰ, καὶ δόξα.

17 Καὶ ἐν πάσῃ ἐπαρχίᾳ, καὶ ἐν πά-
σῃ πόλει, ὅπου ἦλθε τὸ βασιλεῖος τὸ
πρόσταγμα καὶ ἡ διαταγὴ, ἐγενεν εἰς
τοὺς Ἰουδαίους χαρὰ καὶ ἀγαλλίαςαις,

⁶ Ἰδὲ κεφ.

α'. 19.

Δαν. ε'.

8, 12, 15.

⁷ κεφ. γ'.

12.

⁸ κεφ. α'.

I.

⁹ κεφ. α'.

22: γ'.

12.

¹⁰ Βασ.

Α'. κα'. 8.

κεφ. γ'.

12, 13.

¹¹ Ἰδὲ

κεφ. θ'.

IO, 15, 16.

¹² κεφ. γ'.

13: θ'. I.

¹³ κεφ. γ'.

14, 15.

¹⁴ Ἰδὲ

κεφ. γ'.

15. Παρ.

κβ'. 2.

¹⁵ Ψαλ.

ζζ'. 11.

¹⁶ Σαμ.
Α'. κε'. 8.
κεφ. θ'.
19, 22.
¹⁷ Ψαλ.

εὐωχία ¹⁶ καὶ ἡμέρα ἀγαθή. Καὶ πολλοὶ ἐκ τῶν λαῶν τῆς γῆς ¹⁷ ἔγειναν Ἰουδαῖοι· διότι ¹⁸ ὁ φόβος τῶν Ἰουδαίων ἐπέπεσεν ἐπ' αὐτούς.

¹⁷ 43.
¹⁸ Γεν. λε'.
5. Ἐξ ὁδ.
ιε'. 16.
Δευτ. β'.
25. ια'.
25. κεφ.
θ'. 2.

[ΚΕΦ. Θ'.] ἘΝ δὲ ¹ τῷ δωδεκάτῳ μηνί, οὗτος εἶναι ὁ μὴν Ἀδάρ, τῇ δεκάτῃ τῇ τρίτῃ ἡμέρᾳ τοῦ αὐτοῦ, ² ὅτε τὸ πρόσταγμα τοῦ βασιλέως καὶ τῆς διαταγῆς αὐτοῦ ἦτο πλησίον νὰ ἐκτελεσθῇ, ἐν τῇ ἡμέρᾳ καθ' ἣν οἱ ἐχθροὶ τῶν Ἰουδαίων ἤλπιζον νὰ κατακρατήσωσιν αὐτάν, (ὃν καὶ ἐτράπη εἰς τὸ ἐναντίον, διότι ³ οἱ Ἰουδαῖοι κατεκράτησαν τῶν μισούντων αὐτούς,) ² καὶ συνήχθησαν οἱ Ἰουδαῖοι ἐν ταῖς πόλεσιν αὐτῶν, κατὰ πάσας τὰς ἐπαρχίας τοῦ βασιλέως Ἀσσοῦήρου, διὰ νὰ ἐπιβάλωσι χεῖρα ⁵ ἐπὶ τοὺς ζητοῦντας τὸ κακὸν αὐτῶν· καὶ οὐδεὶς ἠδυνήθη νὰ ἀντισταθῇ εἰς αὐτούς, διότι ⁶ ὁ φόβος αὐτῶν ἐπέπεσεν ἐπὶ πάντας τοὺς λαούς.

¹ κεφ. η'.
12.
² κεφ. γ'.
13.
³ Σαμ. Β'.
κβ'. 41.
⁴ κεφ. η'.
11. εἰχ.
16.
⁵ Ψαλ.
αα'. 13,
24.
⁶ κεφ. η'.
17.

³ Καὶ πάντες οἱ ἄρχοντες τῶν ἐπαρχιών, καὶ οἱ σατράπαι, καὶ οἱ διοικηταί, καὶ οἱ οἰκονόμοι τοῦ βασιλέως, ἐβόηθον τοὺς Ἰουδαίους· διότι ὁ φόβος τοῦ Μαροδοχαίου ἐπέπεσεν ἐπ' αὐτούς· ⁴ ἐπειδὴ ὁ Μαροδοχαῖος ἦτο μέγας ἐν τῷ οἴκῳ τοῦ βασιλέως, καὶ ἡ φήμη αὐτοῦ διεδόθη εἰς πάσας τὰς ἐπαρχίας· διότι ὁ ἄνθρωπος ὁ Μαροδοχαῖος ⁷ προέβαινε μεγαλυνόμενος.

⁷ Σαμ. Β'.
γ'. 1.
Χρον. Α'.
ια'. 9.
Παρ. δ'.
18.

⁵ Καὶ ἐπάταξαν οἱ Ἰουδαῖοι πάντας τοὺς ἐχθρούς αὐτῶν, μετὰ πάταγμα ῥομφαίας, καὶ σφαγῆν, καὶ ὀλέθρον, καὶ ἔκαμον εἰς τοὺς μισούντας αὐτούς ὅπως ἤθελον. ⁶ Καὶ ἐν Σούσοις τῇ βασιλευσσίᾳ ἐφόνευσαν οἱ Ἰουδαῖοι καὶ ἀπέκλεισαν πεντακοσίους ἄνδρας. ⁷ Καὶ τὸν Φαρσανδαθᾶ, καὶ τὸν Δαλφῶν, καὶ τὸν Ἀσπαθᾶ, ⁸ καὶ τὸν Ποραθᾶ, καὶ τὸν Ἀδαλίᾳ, καὶ τὸν Ἀριδαθᾶ, ⁹ καὶ τὸν Φαρμαστᾶ, καὶ τὸν Ἀρισαῖ, καὶ τὸν Ἀριδαῖ, καὶ τὸν Βαῖεξαθᾶ, ¹⁰ τοὺς δέκα υἱοὺς τοῦ Ἀμάν υἱοῦ τοῦ Ἀμμεδαθᾶ, τὸν ἐχθρὸν τῶν Ἰουδαίων, ἐφόνευσαν· ⁹ ἐπὶ λάφυρα ὅμως δὲν ἔβαλον τὴν χεῖρα αὐτῶν.

⁸ κεφ. ε'.
11. Ἰωβ
ιη'. 19.
κς'. 13,
14, 15.
Ψαλ. κα'.
10.
⁹ Ἰδὲ κεφ.
η'. 11.

¹¹ Ἐν τῇ ἡμέρᾳ ἐκείνῃ, ὁ ἀριθμὸς τῶν φονευθέντων ἐν Σούσοις τῇ βασιλευσσίᾳ ἐφέρθη ἐνώπιον τοῦ βασιλέως. ¹² Καὶ εἶπεν ὁ βασιλεὺς πρὸς Ἑσθὴρ τὴν βασίλισσαν, Ἐν Σούσοις τῇ βασιλευσσίᾳ ἐφόνευσαν οἱ Ἰουδαῖοι καὶ ἀπέκλεισαν πεντακοσίους ἄνδρας, καὶ τοὺς δέκα υἱοὺς τοῦ Ἀμάν· ἐν ταῖς λοιπαῖς ἐπαρχίαις τοῦ βασιλέως τί ἔκαμον; τώρα ¹⁰ τί τὸ ζήτημά σου; καὶ θέλει δοθῇ εἰς σέ, καὶ τίς ἐστὶ ἡ αἴτησίς σου; καὶ θέλει γείνει.

¹⁰ κεφ. ε'.
6. ζ'. 2.

¹³ Καὶ εἶπεν ἡ Ἑσθὴρ, Ἐὰν ᾔται ἀρεστὸν εἰς τὸν βασιλέα, ἅς δοθῇ εἰς

τοὺς Ἰουδαίους τοὺς ἐν Σούσοις, νὰ κάμωσι καὶ αὐριοι ¹¹ κατὰ τὴν διαταγὴν τῆς ἡμέρας ταύτης· καὶ τοὺς δέκα υἱοὺς τοῦ Ἀμάν ¹² νὰ κρεμάσωσιν ἐπὶ ξύλων. ¹⁴ Καὶ προσέταξεν ὁ βασιλεὺς νὰ γείνη οὕτω· καὶ ἐξεδόθη διαταγὴ ἐν Σούσοις· καὶ ἐκρέμασαν τοὺς δέκα υἱοὺς τοῦ Ἀμάν. ¹⁵ Καὶ ¹³ συνήχθησαν οἱ Ἰουδαῖοι οἱ ἐν Σούσοις καὶ τὴν δεκάτην τετάρτην τοῦ μηνὸς Ἀδάρ, καὶ ἐφόνευσαν τριακοσίους ἄνδρας ἐν Σούσοις· ¹⁴ ἐπὶ λάφυρα ὅμως δὲν ἔβαλον τὴν χεῖρα αὐτῶν.

¹⁶ Οἱ δὲ ἄλλοι Ἰουδαῖοι, οἱ ἐν ταῖς ἐπαρχίαις τοῦ βασιλέως, ¹⁵ συνήχθησαν, καὶ ἐστάθησαν ὑπὲρ τῆς ζωῆς αὐτῶν, καὶ ἔλαβον ἀνάπαυσιν ἀπὸ τῶν ἐχθρῶν αὐτῶν, καὶ ἐφόνευσαν ἐκ τῶν μισούντων αὐτούς ἐβδομήκοντα πέντε χιλιάδας· ¹⁶ ἐπὶ λάφυρα ὅμως δὲν ἔβαλον τὴν χεῖρα αὐτῶν· ¹⁷ τὴν δεκάτην τρίτην ἡμέραν τοῦ μηνὸς Ἀδάρ· καὶ τὴν δεκάτην τετάρτην ἡμέραν τοῦ αὐτοῦ ἀνεπαύθησαν, καὶ ἔκαμον ταύτην ἡμέραν συμποσίου καὶ εὐφροσύνης. ¹⁸ Οἱ δὲ Ἰουδαῖοι οἱ ἐν Σούσοις συνήχθησαν ¹⁷ τὴν δεκάτην τρίτην αὐτοῦ, καὶ τὴν δεκάτην τετάρτην αὐτοῦ· τὴν δὲ δεκάτην πέμπτην τοῦ αὐτοῦ ἀνεπαύθησαν, καὶ ἔκαμον ταύτην ἡμέραν συμποσίου καὶ εὐφροσύνης. ¹⁹ Διὰ τοῦτο οἱ Ἰουδαῖοι οἱ χωρικοὶ, οἱ κατοικοῦντες ἐν ταῖς ἀτειχίστοις πόλεσιν, ἔκαμον τὴν δεκάτην τετάρτην ἡμέραν τοῦ μηνὸς Ἀδάρ ¹⁸ ἡμέραν εὐφροσύνης καὶ συμποσίου, καὶ ¹⁹ ἡμέραν ἀγαθὴν, ²⁰ καὶ ἀπέστελλον μερίδας πρὸς ἀλλήλους.

²⁰ ΚΑΙ ἔγραψεν ὁ Μαροδοχαῖος τὰ πράγματα ταῦτα, καὶ ἀπέστειλεν ἐπιστολάς πρὸς πάντας τοὺς Ἰουδαίους τοὺς ἐν πάσαις ταῖς ἐπαρχίαις τοῦ βασιλέως Ἀσσοῦήρου, τοὺς πλησίον καὶ τοὺς μακρὰν, ²¹ προσδιορίζων εἰς αὐτούς, νὰ φυλάττωσι τὴν δεκάτην τετάρτην ἡμέραν τοῦ μηνὸς Ἀδάρ, καὶ τὴν δεκάτην πέμπτην τοῦ αὐτοῦ, καθ' ἕκαστον ἔτος, ²² ὥς τὰς ἡμέρας καθ' ἃς οἱ Ἰουδαῖοι ἀνεπαύθησαν ἀπὸ τῶν ἐχθρῶν αὐτῶν, καὶ τὸν μῆνα καθ' ὃν ²¹ ἡ λῦπη αὐτῶν ἐτράπη εἰς αὐτοὺς εἰς χαρὰν, καὶ τὸ πένθος εἰς ἡμέραν ἀγαθὴν· ὥστε νὰ κάμωσιν αὐτὰς ἡμέρας συμποσίου καὶ εὐφροσύνης, καὶ ²² νὰ ἀποστέλλωσι μερίδας πρὸς ἀλλήλους, καὶ δῶρα πρὸς τοὺς πτωχοὺς.

²³ Καὶ ἐδέχθησαν οἱ Ἰουδαῖοι ἐκεῖνο τὸ ὅποιον ἤρchiσαν νὰ κάμωσι, καὶ ἐκεῖνο τὸ ὅποιον ἔγραψεν ὁ Μαροδοχαῖος πρὸς αὐτούς· ²⁴ διότι ὁ Ἀμάν ὁ υἱὸς τοῦ Ἀμμεδαθᾶ, ὁ Ἀγαγίτης, ὁ ἐχθρὸς πάντων τῶν Ἰουδαίων, ²³ ἐσκευ-

¹¹ κεφ. η'.
11.

¹² Σαμ.
β'. κα'. 6,
9.

¹³ εἰχ. 2.
κεφ. η'.
11.

¹⁴ εἰχ. 10.

¹⁵ εἰχ. 2.
κεφ. η'.
11.

¹⁶ Ἰδὲ
κεφ. η'. 11.

¹⁷ εἰχ. 11,
15.

¹⁸ Δευτ.
15. 11, 14.
19. κεφ. η'.
17.
²⁰ εἰχ. 22.
Νεεμ. η'.
10, 12.

²¹ Ψαλ.
λ'. 11.

²² εἰχ. 19.
Νεεμ. η'.
11.

²³ κεφ. γ'.
6, 7.

²¹ εἶχ. 13,
14. κεφ.
ζ'. 5,
κ.τ.λ.:
η'. 3',
κ.τ.λ.
²⁵ κεφ. ζ'.
10. Ψαλ.
ζ'. 16.

ώρσεν κατὰ τῶν Ἰουδαίων νὰ ἀπολέσῃ αὐτοὺς, καὶ ἔρριψε Φοῦρ, ἥγουν κλῆρον, διὰ νὰ ἀναλώσῃ αὐτοὺς, καὶ νὰ ἀφανίσῃ αὐτούς· ²⁵ ²⁴ ὅτε ὅμως ἦλθεν αὐτὴ ἡ Ἑσθὴρ ἐνώπιον τοῦ βασιλέως, προσέταξε δι' ἐπιστολῶν, ²⁵ νὰ τραπῇ κατὰ τῆς κεφαλῆς αὐτοῦ ἡ κακὴ αὐτοῦ σκευωρία, τὴν ὁποίαν ἐσκευώρησε κατὰ τῶν Ἰουδαίων, καὶ ἐκρέμασαν ἐπὶ τοῦ ξύλου αὐτὸν καὶ τοὺς υἱοὺς αὐτοῦ.

²⁶ εἶχ. 20. ²⁶ Διὰ τοῦτο ὠνόμασαν τὰς ἡμέρας ταύτας Φουρεῖμ, ἐκ τοῦ ὀνόματος Φοῦρ. Ὅθεν διὰ πάντας τοὺς λόγους ²⁶ τῆς ἐπιστολῆς ταύτης, καὶ δι' ἐκεῖνο τὸ ὁποῖον εἶδον περὶ τοῦ πράγματος τούτου, καὶ τὸ ὁποῖον συνέβη εἰς αὐτοὺς, ²⁷ διέταξαν οἱ Ἰουδαῖοι, καὶ ἐδέχθησαν ἐφ' ἑαυτούς, καὶ ἐπὶ τὸ σπέρμα αὐτῶν, καὶ ²⁷ ἐπὶ πάντας τοὺς προσθεμένους εἰς αὐτοὺς, νὰ μὴ λείψωσι ποτὲ ἀπὸ τοῦ νὰ φυλάττωσι τὰς δύο ταύτας ἡμέρας, κατὰ τὸ γεγραμμένον περὶ αὐτῶν, καὶ κατὰ τὸν καιρὸν αὐτῶν ἐκάστου ἔτους· ²⁸ καὶ αἱ ἡμέραι αὗται νὰ μνημονεύονται καὶ νὰ φυλάττωνται, ἐν πάσῃ γενεᾷ, ἐκάστη συγγενείᾳ, ἐκάστη ἐπαρχίᾳ, καὶ ἐκάστη πόλει· καὶ αἱ ἡμέραι αὗται Φουρεῖμ νὰ μὴ ἐκλείψωσιν ἐκ μέσου τῶν Ἰουδαίων, καὶ νὰ μὴ παύσῃ τὸ μνημόσυνον αὐτῶν ἀπὸ τοῦ σπέρματος αὐτῶν.

²⁹ Τότε ἡ Ἑσθὴρ ἡ βασίλισσα, ²⁹ ἡ θυγάτηρ τοῦ Ἀβιχαὶλ, καὶ ὁ Μαροδοχαῖος ὁ Ἰουδαῖος, ἔγραψαν ἐκ δευτέρου μεθ' ὅλου τοῦ κύρους, ²⁹ διὰ νὰ στε-

ρεώσωσι ταῦτα τὰ περὶ Φουρεῖμ γεγραμμένα. ³⁰ Καὶ ἔπεμψεν ἐπιστολὰς πρὸς πάντας τοὺς Ἰουδαίους, ³⁰ εἰς τὰς ἐκατὸν εἰκοσιεπτὰ ἐπαρχίας τοῦ βασιλείου τοῦ Ἀσσοῦρου, μὲ λόγους εἰρήνης καὶ ἀληθείας, ³¹ διὰ νὰ στερέωσῃ τὰς ἡμέρας ταύτας Φουρεῖμ ἐν τοῖς καιροῖς αὐτῶν, καθὼς προσδιώρισαν εἰς αὐτοὺς ὁ Μαροδοχαῖος ὁ Ἰουδαῖος καὶ Ἑσθὴρ ἡ βασίλισσα, καὶ καθὼς διώρισαν, ἐφ' ἑαυτούς καὶ ἐπὶ τὸ σπέρμα αὐτῶν, τὴν ὑπόθεσιν ³¹ τῶν νηστειῶν καὶ τῆς κραυγῆς αὐτῶν. ³² Καὶ διὰ διαταγῆς τῆς Ἑσθὴρ ἐκυρώθη ἡ ὑπόθεσις αὕτη τῶν Φουρεῖμ· καὶ ἐγράφη ἐν βιβλίῳ.

[ΚΕΦ. Ι'.] ΚΑΙ ἐπέβαλεν ὁ βασιλεὺς Ἀσσοῦρης φόρον ἐπὶ τὴν γῆν, ¹ καὶ τὰς νήσους τῆς θαλάσσης. ² Πᾶσαι δὲ αἱ πράξεις τῆς δυνάμεως αὐτοῦ καὶ τῆς ἰσχύος αὐτοῦ, καὶ ἡ περιγραφὴ τῆς μεγαλειότητος τοῦ Μαροδοχαίου, ² εἰς ἣν ὁ βασιλεὺς προεβίβασεν αὐτὸν, δὲν εἶναι γεγραμμένα ἐν τῷ βιβλίῳ τῶν χρονικῶν τῶν βασιλέων τῆς Μηδίας καὶ Περσίας;

³ Διότι ὁ Μαροδοχαῖος ὁ Ἰουδαῖος ἐστάθῃ ³ δεύτερος μετὰ τὸν βασιλέα Ἀσσοῦρηρην, καὶ μέγας μεταξὺ τῶν Ἰουδαίων, καὶ ἀγαπώμενος ὑπὸ τοῦ πλήθους τῶν ἀδελφῶν αὐτοῦ, ⁴ ζητῶν τὸ καλὸν τοῦ λαοῦ αὐτοῦ, καὶ λαλῶν εἰρήνην περὶ παντὸς τοῦ σπέρματος αὐτοῦ.

³⁰ κεφ. α'.
1.

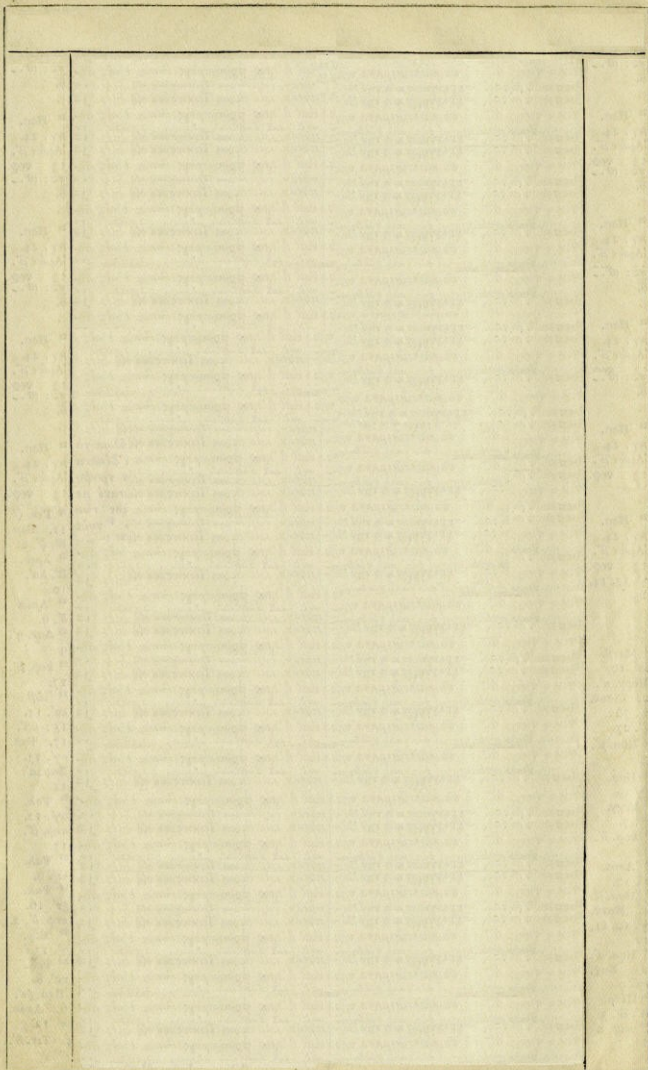
³¹ κεφ. δ'.
3, 16.

¹ Γεν. ι'.
5. Ψαλ.
οβ'. 10.
Ἡσα. κδ'.
15.
² κεφ. η'.
15: θ'. 4.

³ Γεν. μα'.
40. Χρον.
β'. κη'. 7.
⁴ Νεεμ.
β'. 10.
Ψαλ. ρκβ'.
8, 9.

¹ Ἰεζ. ιδ'.
14. Ἰακ.
ε'. 11.
² Γεν. ε'.
9: ιζ'. 1.
κεφ. β'. 3.
³ Παρ. η'.
13: ις'. 6.

⁴ Γεν. η'.
20. κεφ.
μβ'. 8.
⁵ Βασ. Α'.
κα'. 10,
13.
⁶ κεφ. β'.
1.
⁷ Βασ. Α'.
κβ'. 19.
κεφ. λη'.
7.
⁸ κεφ. β'.
2. Ματθ.
ιβ'. 43.
Πέτρ. Α'.
ε'. 8.



20 seconds for Fellow Christians - Dear Lord,

**Thank you that this PDF Ebook
has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.**

**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

Prayers and a Few Resources

**Ideas and Ebooks (Livres / Libros)
For your Consideration**

Glad to have this Old Testament ?

Help us by PRAYING for us !!

Invest in your own Eternity

Spend time praying !

(thank you)

**SHARE THIS PDF (E-Book) with your Friends
So *that* they will have a stronger
Spiritual Life ALSO**

Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.
2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.
3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.
4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.
5. The New Testament Predicts that certain events will happen in the Future.
7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.
8. Jesus Christ did Not fail in His mission on Earth.
9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.
10. When Christians worship Jesus Christ, they are NOT worshipping another Human being.
11. Jesus Christ did not become God by performing good works.
12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.
14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

a) God the Father

b) God the Son

c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY. A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian **simply because** they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

Concerning Christians and Christianity (4)

Those who are converted **from** Christianity **to Islam by Force** or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are “**sealed**” permanently. There is no way for any **Human** to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian *to state* something which is FALSE. There is no such thing as Genuine conversion that God can recognize **OUT** of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can **FORCE** God somehow to UNDO or ALTER what He has done. This is not the case. **Actions that Humans Force other Humans to take** are **not recognized** by God as a **true** Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building **against the God who made the Universe** is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, **without** a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.

Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY are very simple** and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the INNER LIFE of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is "supposed" to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become. Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. ([books are listed in this Ebook](#). [Those who want to refute Christianity may want to start by refuting the books listed in this PDF](#))

Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what do you have to fear from Truth ?**

Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1850
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne by Rev John Mendham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

5) The Pope of Rome and the popes of the Oriental Orthodox Church

by Caesarius Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Roman Catholic Church

Historic Information on the Roman Catholic Church can be found - in online searches - under the words:

papal, roman catholic, papist, popish, romanist, vatican, popery, romish,

There are many free Ebooks available online and at Google that cover these topics.

There is of course the standard works on the proven history of the Vatican:

The Two Babylons by Alexander Hislop, which uses more than 200 ancient Latin and Greek sources.

The Roman Schism illustrated from the Records of the Early Roman Catholic Church
by Rev. Perceval.

Those who have trouble with Vatican documents concerning early Church Councils should conduct their own research into a document called the "Donation of Constantine", which was the false land grant from the Roman Emperors to the Vatican.

Saved - How To become a Christian how to be saved

**A Christian is someone
who believes the
following**

***Steps to Take in order to become a
true Christian, to be Saved & Have a
real relationship & genuine
experience with the real God***

**Read, understand, accept and
believe the following verses from
the Bible:**

**1. All men are sinners and fall short
of God's perfect standard**

Romans 3: 23 states that

For all have sinned, and come short of
the glory of God;

2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a

**fact that you have been given
Eternal Life.**

1 John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

1 John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you

to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked
Jesus to come into your life**

Find the following passages in the Bible and begin to read them:

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.

6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.

7. email or tell someone about the great decision you have made today !!!

Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of **1) their state of sin and 2) God's** personal love and care for them, **and His desire and ability to save them....is what enables anyone to become saved.**

So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "***one of those people who Accepted the Free Gift of Eternal Salvation that God offers***".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " **For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.**"(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**
17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

Prayers that count

The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "through Jesus Christ" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

Note for Foreign Language and International Readers & Users

Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.

IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.

Prayers for help to God

In MANY LANGUAGES

For YOU, for US, for your Family

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they

5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro. Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente. Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas?

Porque necesitamos a tanto rezo como sea posible,

y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda.

El rezo es una de las mejores maneras que usted puede ayudarnos más).

Hungarian

Hungary, Hungarian, Hungary Hungarian Maygar Prayer Jezus Krisztus
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m
viselkedni kerdez ad segit szamomra

Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és
elfogad amit akrsz így csinálni életemmel , helyett én
feleml az én -m saját akarat (szándék) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m
fél -ból ismeretlen -hoz válik a kifogás , vagy a alap értem
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul
hogyan viselkedni volna a szellemi erő Szükségem van (
átmenő -a szó a Biblia) egy) részére a esemény előre és b
betű) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön
prayerwhen) Én csalódott vagy -ban nehézség , helyett
kipróbálás -hoz határozat dolog én magam egyetlen átmenő
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -
val Bibliai Bölcsesség azért ÉN akar szolgál ön több
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba
-a szó , a Biblia ,(a Új Végrendelet Evangélium -ból Budi) ,
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért ÉN képes -hoz
észrevesz dolog -ban Biblia (-a szó) melyik ÉN tud
személyesen elmond -hoz , és amit akarat segítsen nekem ért
amit akrsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért
hogyan viselkedni megmagyaráz -hoz másikk ki ön , és
amit ÉN akar képesnek lenni megtenni megtanul hogyan
viselkedni megtanul és tud hogyan viselkedni kiáll mellett
ön és én -a szó (a Biblia)

11. Amit ön akar hoz emberek (vagy websites) életemben
ki akar -hoz tud ön és én , ki van erős -ban -uk pontos
megértés -ből ön (Isten) ; és Amit ön akar hoz emberek (
vagy websites) életemben ki lesz képes -hoz bátorít én -hoz
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -
ból igazság (2 Korócsin 215:).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna
nagy megértés körülbelül melyik Biblia változat van legjobb
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb
szellemi erő & erő , és melyik változat egyeztet -val a
eredeti kézirat amit ön ihletett a írói hivatás -ból Új
Végrendelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres
módszer közelebb kerülni -hoz Isten (de amit van nem

hűségesen Bibliai), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkész -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia (mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikk -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akarsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás (következtetés) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akarsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerít -ből rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ből szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akar nem -hoz lenni része a Nagy Esés El vagy -ből akármilyen mozgalom melyik akar lenni lelkileg utánczó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogyan ettem kellett volna volna és ez minden megakadályozás én -ből egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sadness vagy kétségbeesés életemben -val a Öröm -ből Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség (vagy ezek esemény) -ből egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akar megtanul hogyan viselkedni segít barátaim és szeretett egyek (rokon) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ből időszaki esemény bevitel hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban
megállapodás -a akarat , és Én kérdezés részére -a
bölcsség és kicsit bérelni szerelem -ból Igazság Ámen

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Több alul -ból Oldal
Hogyan viselkedni volna Örökélet

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Vagyunk boldog ha ez oldalra dől (-ból imádság kereslet -
hoz Isten) van képes -hoz támogat ön. Mi ért ez május nem
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit
vannak sok különböző ways -ból kifejezhető gondolkodás és
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból
más emberek is , ki akarat akkor olvas a közművesített
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön
látvány részére egy Új Végrendelet -ban egy különleges nyelv
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak
legyünk és megpróbál -hoz kommunikál amit néha ,
megtesszük felajánl könyv amit van nem Szabad és amit
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus
könyv , mi tud gyakran csinál egy cserél -ból elektronikus
könyv részére segít -val fordítás vagy fordítás dolgozik.
Csinálsz nem kell lenni profi munkás , csak kevés szabályos
személy akit érdekel ételadag. Önnek kellene volna egy
számítógép vagy önnek kellene volna belépés -hoz egy
számítógép -on -a helyi könyvtár vagy kollégium vagy
egyetem , óta azok általában volna jobb kapcsolatok -hoz
Internet.

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Parlando al dio, il creatore dell'universo, il signore:

1. che dareste me al coraggio pregare le cose di che ho bisogno per pregare

2. che dareste me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi dareste l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi dareste l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi dareste l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi dareste la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi dareste un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che dareste ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.

10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavo ones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

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Più in calce alla pagina
come avere vita Eterna

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Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettersi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al #### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterseli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.

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Preghiera al dio Caro Dio, Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutale prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutali prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutalo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi dareste un amore della vostra parola santa (il nuovo Testamento) e che mi dareste la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

Prego che dareste la squadra elettronica e coloro del libro
che le aiuta la vostra saggezza.

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PORTUGUESE PORTUGUESE

Portuguese Prayer Cristo Pedido a Deus Como orar a Deus
podem ouvir my pedido perguntar Deus dar ajuda a me

Falando ao deus, o criador do universo, senhor:

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria bíblica de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente bíblico), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o

bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituals falsos de que eu depender, de seus ensinamentos desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma das forças do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective bíblica, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

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Mais no fundo da página
como ter a vida eternal

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Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.

Por favor ayúdeme saber cómo a tratar con el dificultades
aquel Estoy confrontar con todos los días. Señor Dios ,
Ayúdame querer saber usted Mejor y querer a ayuda otro
Cristianos en mi área y alrededor del mundo. Oro aquel
usted haría dar el Electrónica libro equipo y esos quién obra
en la telas y esos quién ayuda ellas su juicio.

Oro aquel usted haría ayuda el individuo miembros de su familia (y mi familia) a no estar espiritualmente engañado , pero a comprender usted y querer a aceptar y seguir usted en todos los días camino. y YO preguntar usted hacer éstos cosas en nombre de Jesús , Amén ,

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[illegible]

Kjære God , Takk skal du ha det denne Ny Testamentet
er blitt befridd i den grad at vi er dugelig å høre flere om du.
Behage hjelpe folket ansvarlig for gjør denne Elektronisk
bestille anvendelig. Behage hjelpe seg å bli kjøpedyktig
arbeide rask , og lage flere Elektronisk bøker anvendelig
Behage hjelpe seg å ha alle ressursene , pengene , det styrke
og klokken det de nød for at være i stand til oppbevare
arbeider til deres.

Behage hjelpe dem det er del av teamet det hjelpe seg opp på en hverdags basis. Behage gir seg det styrke å fortsette og gir hver av seg det sprit forståelse for det arbeide det du ønske seg å gjøre.

Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kann
hora min Hur till fraga Gud till ger hjälp finna ande Ledning
Talande till Gud , skaparen om Universum , den Vår Herre
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så
pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och
accept vad du vilja till gör med min liv , i stället för jag
upphoja min äga vilja (avsikt) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om
okänd till bli den ursäkta , eller basisten för jag inte till tjäna
you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur
till har den ande styrka Jag nöd (igenom din uttrycka bibeln
) en) för händelsen före och b) för min äga personlig ande
resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du
mer

6. Så pass du skulle påminna jag till samtal med du
prayerwhen) JAG er frustrerat eller i svårigheten , i stället
för försökande till besluta sakerna mig själv bara igenom
min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med
Biblsk Visdom så fakta ät JAG skulle tjäna du mer
effektivt. 8. Så pass du skulle ge mig en önska till studera
din uttrycka , bibeln , (den Ny Testamente Evangelium av
John) , på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta ät JAG er köpa duktig märka sakerna inne om Bibel (din uttrycka) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka (bibeln)

11. Så pass du skulle komma med folk (eller websites) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du (Gud); och Så pass du skulle komma med folk (eller websites) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud (utom så pass blandar inte sant Biblisk), och var den här metoderna produkter ingen for länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.

15. så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln (sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken (sluttningarna) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den här dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spirituallt förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrare med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppna min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon (eller de här händelsen) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en (släktingen) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

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Mer på botten av Sida
Hur till har Oändlig Liv

Vi er glad om den här lista över (bön anmoder till Gud) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpende tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behov till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpende. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till mail.yahoo.com

Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

Destament gollunguud fel e allur et ddysg huchweneg

a achlesech 'u chan 'r 'n Ysbrydol Grymoedd ai arall
rhwystrau a could amhara 'u ai arafa 'u i lawr.
Blesio chyfnertha 'm pryd Arfera hon 'n Grai Destament at
hefyd dybied chan 'r boblogi a wedi gwneud hon argraffiad
ar gael , fel a Alla gweddïo am 'u a fel allan arhosa at
chyfnertha hychwaneg boblogi Archa a anrhegech 'm
anwylaeth chan 'ch 'n gysegr-lân Eiria ('r 'n Grai Destament
) , a a anrhegech 'm 'n ysbrydol callineb a ddirnadaeth at
adnabod gwellhawch a at ddeall 'r atalnod chan amsera a jm
yn bucheddu i mewn. Blesio chyfnertha 'm at adnabod fel at
ymdrin 'r afrwyddinebau a Dwi wynebedig ag ddiwedydd.
Arglwydd Celi , Chyfnertha 'm at angen at adnabod
gwellhawch a at angen at chyfnertha arall Cristnogion i
mewn 'm arwynebedd a am 'r byd. Archa a anrhegech 'r
Electronic llyfr heigia a hynny a gweithia acha 'r website a
hynny a chyfnertha 'u 'ch callineb. Archa a chyfnerthech 'r
hunigol aelodau chan 'n hwy deulu (a 'm deulu) at mo bod
'n ysbrydol dwylledig , namyn at ddeall 'ch a at angen at
chymer a canlyn 'ch i mewn 'n bob ffordd. a Archa 'ch at
gwna hyn bethau i mewn 'r enwa chan Iesu , Amen ,

Iceland – Icelandic

Prayer Isceland Icelandic Jesus Kristur Baen til Guo
Hvernig til Bioja Hvernig geta spyrja gefa hjalpa andlegur
Leiosogn

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Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja
2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja (ásetningur) yfir þinn.
3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf (í gegnum þinn orð the Biblía a) fyrir the atburður á undan) og b) fyrir minn eiga persónulegur andlegur ferð.
5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram Þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.
7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.
8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblía the Nýja testamentið Guðspjall af Klósett) , á a persónulegur undirstaða
9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblía (þinn orð) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía)

11. Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú (guð); og Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hræðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblía útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð (en þessi ert ekki hreinskilnislega Biblíulegur), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblía (svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn (endir) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn bjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /

atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn auglýsing svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q (eða þessir atburður) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur (ættingi) ekki vera hluti af it.

23. Þessi þú vildi tryggja þessi einu sinni minn auglýsing ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

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Fleiri á the Botn af Blaðsíða
Hvernig til hafa Eilífur Líf

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Við ert glaður ef this listi (af bæn beiðni til Guð) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur , þú vilja vera skammtur þúsund af annar fólk einnig , hver vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til okkur. Einnig , við vilja til vera viss og reyna til miðla þessi stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi gera kostnaður peningar. En ef þú geta ekki hafa efni á sumir af þessir raftæknilegur bók , við geta oft gera óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að vera a faglegur verkamaður , eini a venjulegur manneskja hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn eða háskóli eða háskóli , síðan þessir venjulega hafa betri tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga persónulegur FRJÁLS raftæknilegur póstur reikningur við að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur heimilisfang staðgreina á the botn eða the endir af this blaðsíða. Við von þú vilja senda raftæknilegur póstur til okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja þú til snerting okkur viðvirkjandi Raftæknilegur Bók þessi við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera ekki alltaf staður þá til taka á móti electronically (sækja skrá af fjarlægri tölvu) því við eini gera laus the bók eða the atriði þessi ert the beiðni. Við hvetja þú til halda áfram til biðja til Guð og til halda áfram til læra óður í Hann við

lestur the Nýja testamentið. Við velkominn þinn spurning og athugasemd við raftæknilegur póstur.

[illegible]

Danish - Danemark

Danish - Prayer Requests (praying / Talking) to God - explained in Danish Language

Prayer Danish Dannish Denmark Jesus Bon hen til God Hvor Bed
kunne hore mig Hvor opfordre indromme haelp hen mig

Taler hen til God , den Skaberen i den Alt , den Lord : 1. at
jer ville indrømme hen til mig den mod hen til bed den sager
at JEG sayn hen til bed

2. at jer ville indrømme hen til mig den mod hen til tro jer og optage hvad jer ville gerne lave hos mig liv , istedet for mig ophøje mig besidde vil (hensigt) ovenfor jeres.

3. at jer ville indrømme mig hjælp hen til ikke lade mig skræk i den ubekendt hen til blive den bede om tilgivelse , eller den holdepunkt nemlig mig ikke hen til anrette you.

4. at jer ville indrømme mig hjælp hen til se efter og hen til lære hvor hen til nyde den appel kræfter JEG savn (igennem jeres ord den Bibel) en) nemlig den begivenheder foran og b) nemlig mig besidde personlig appel rejse.

5. At jer God ville indrømme mig hjælp hen til ville gerne anrette Jer flere

6. At jer ville erindre mig hen til samtale hos jer prayerwhen) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , (den Ny Testamente Gospel i John), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel (jeres ord) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord (den Bibel)

11. At jer ville overbringe folk (eller websites) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God); og At jer ville overbringe folk (eller websites) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløs metoder hen til komme nærmere hen til God (men at er ikke sandelig Bibelsk), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel (såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik (afslutninger) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spiritually counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed ,sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon (eller disse begivenheder) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones (slægtninge) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

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Flere forneden Side

Hvor hen til nyde Evig Liv

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Vi er glad selv om indeværende liste over (bøn anmoder hen til God) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

hjælp hos gengivelse eller gengivelse arbejde. Jer som ikke har at blive en professional arbejder , kun få sand pågældende hvem er interesseret i hjælp.

Jer burde nyde en computer eller jer burde have adgang til en computer henne ved jeres lokal bibliotek eller kollegium eller universitet , siden dem til hverdag nyde bedre slægtskaber hen til den indre. Jer kunne ligeledes til hverdag indrette jeres besidde personlig **OMKOSTNINGSFRIT** elektronisk indlevere beretning af igangværende hen til mail.yahoo.com

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Behage holde for et øjeblik siden hen til hitte den elektronisk indlevere henvende placeret nederst eller den enden på legen indeværende side. Vi håb jer vil sende elektronisk indlevere hen til os , selv om indeværende er i hjælp eller ophjælpning. Vi ligeledes give mod jer hen til henvende sig til os med henblik på Elektronisk Bøger at vi pristilbud at er uden omkostninger , og omkostningsfrit.

Vi lave nyde mange bøger i udenlandsk sprogene , men vi lave ikke altid opstille sig hen til byde velkommen elektronisk (dataoverføre) fordi vi bare skabe anvendelig den bøger eller den emner at er den højst anmodede.

Vi give mod jer hen til fortsætte hen til bed hen til God og hen til fortsætte hen til lære omkring Sig af læsning den Ny Testamente. Vi velkommen jeres spørgsmål og bemærkninger af elektronisk indlevere.

[illegible]

Norway - Norway – Norwegian -

Norway - Prayer Requests (praying) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be kanne hore meg bonn anmode gir hjelpe meg finner sprit Som kan ledes

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Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg taperhet å be tingene det JEG nød å be
2. det du ville gir å meg taperhet å mene du og godkjenne hva du vil gjerne gjøre med meg livet , istedet for meg opphøye meg egen ville (hensikten) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det ubekjent å bli det be om tilgivelse , eller grunnlaget for meg ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den sprit styrke JEG nød (igjennom din ord bibelen) en) for begivenhetene for ut og b) for meg egen personlig sprit reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du flere
6. Det du ville minne meg å samtalen med du prayerwhen) JEG er frustrert eller inne problemet , istedet for prøver å løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , (det Ny Testamentet Gospel av John), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen (din ord) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord (bibelen)

11. Det du ville bringe folk (eller websites) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God); og Det du ville bringe folk (eller websites) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God (bortsett fra

det er ikke virkelig Bibelsk), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen (som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk (konklusjonene) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne phenomenon (eller disse begivenheter) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg (slektningene) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærlighet til det Sannhet Samarbeidsvillig

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Flere på bunnen av Side
Hvor å ha Evig Livet

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Vi er glad hvis denne liste over (bønn anmoder å God) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å mail.yahoo.com

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,

εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε έναν από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύετε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα.

Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,

German – Deutsch - Allemand

German - Prayer Requests (praying / Talking) to God - explained in German Language

1., die Sie zu mir dem Mut, die Sachen zu beten geben würden, die ich benötige, um 2. zu beten, die Sie zu mir dem Mut, Ihnen zu glauben und anzunehmen geben würden, was Sie mit meinem Leben tun möchten, anstelle von mir meine Selbst erhebend Wille (Absicht) über Ihrem.

3., denen Sie mir Hilfe geben würden, um meine Furcht vor dem Unbekannten die Entschuldigungen nicht werden zu lassen oder die Grundlage für mich, zum Sie nicht zu dienen.

4., der Sie mir Hilfe, um zu sehen geben würden und zu erlernen, wie man die geistige Stärke ich hat, benötigen Sie (durch Ihr Wort die Bibel) A) für die Fälle voran und B) für meine eigene persönliche geistige Reise.

5. Daß Sie Gott mir Hilfe geben würden, um Sie mehr dienen zu wünschen

6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer)when mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der Lage SEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehangen habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der Lage SEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebte eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

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Mehr an der Unterseite der Seite
wie man ewiges Leben u.
Hat

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Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage ist, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von von Gedanken und von von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum mail.yahoo.com

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

begrüßen Ihre Fragen und Anmerkungen durch elektronische Post.

[illegible]

Caro Deus , Obrigada que esta Novo Testamento tem sido lançado de modo a que nós somos capaz aprender mais sobre a ti. Por favor ajudar a gente responsável por fazendo esta Electrónico livro disponível.

Por favor ajudar eles estarem capaz de trabalho rapidamente , e fazer mais Electrónico livros disponível Por favor ajudar eles haverem todos os recursos , o dinheiro , a força e as horas que elas precisar a fim de ser capaz de guardar trabalhando para si.

Por favor ajudar aquelas esse are parte da equipa essa ajuda lhes num todos os dias base. Por favor dar lhes a força continuar e dar cada deles o espiritual compreendendo para o trabalho que você quer eles fazerem. Por favor ajudar cada um deles para não ter medo e lembrar que tu és o deus o qual respostas oração e quem é encarregado de todas as coisas.

EU orar que a ti would encorajar lhes , e que você protege
lhes , e o trabalho & ministério que elas são comprometido
em. EU orar que você protegeria lhes de o Espiritual Forças
ou outro barreiras isso poderia ser malefício lhes ou lento
lhes abaixo.

Por favor ajudar a mim quando Eu uso esta Novo
Testamento para também reflectir a gente o qual ter feito
esta edição disponível , de modo a que eu possa orar para
eles e por conseguinte eles podem continuar ajudar mais

peessoas EU orar que você daria a mim um amar do seu Divino Palavra (o novo Testamento), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família (e a minha família) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

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Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,
Amen,

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[illegible]

Croatian - Prayer Requests (praying) to God - explained in Croatian Language

Govorenje to Bog , Stvoritelj dana Svemir , Gospodar :

1. taj te će popuštanje meni u hrabrost to moliti predmet taj
Trebam to moliti
2. taj te će popuštanje meni u hrabrost to vjerovati te i
prihvatiti što koji želite za napraviti sa mojim život ,
umjesto mene uznijeti moj posjedovati htijenje (namjera)
iznad tvoj.
3. taj te će popuštanje mene ponuditi ne pustiti moj
strahovanje dana nepoznat postati isprika , ili baza za mene
ne to poslužitelj you.
4. taj te će popuštanje mene ponuditi vidjeti i naučiti kako to
imati duhovni snaga Trebam (preko tvoj riječ Biblija) za
jedan dan događaj ispred i b) za moj posjedovati osobni
duhovni putovanje.

5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više

6. Taj te će podsjetiti mene to pričati sa te prayerwhen) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.

7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.

8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , (novim Oporuka Evanđelje od John), na osobni baza

9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija (tvoj riječ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.

10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ (Biblija)

11. Taj te će donijeti narod (ili websiteovi) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te (bog); i da te će donijeti narod (ili websiteovi) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).

12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog (ali koji nisu vjerno Biblijski), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija (kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar (zaključak) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to udarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen (ili te događaj) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe (odnosni) ne biti dio it.

23. Taj te će osigurati da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i
to imati hatar dana Istina Da

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Više podno Stranica
Kako to imati Vječan Život

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Mi jesu veseo ako ovaj rub (od moljenje molba to Bog) je
u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti
najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su
mnogobrojan različit putevi od istiskivanje misao i riječ.
Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će
voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati
sugestija nama , te htijenje biti pomoć tisuća od ostali narod
isto tako , koji će onda čitanje oplemenjen prevođenje. Mi
više puta imati Nov Oporuka raspoloživ u vaš jezik ili in
jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka
in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi
ižtanje istinabog i pokušati komunicirati taj katkada , mi
obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak
novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga ,
mi može više puta obaviti izmjena od elektronski knjiga za
pomoć sa prevođenje ili prevođenje funkcionirati. Nemate
biti koji se odnosi na zvanje radnik , samo jedan dan
pravilan osoba tko je zainteresirana za pomoć. Te trebaju
imati računalo ili te trebaju imati pristup to računalo at tvoj
lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično
imati bolji povezivanje to Internet. Možete isto tako obično
utemeljiti tvoj posjedovati osobni SLOBODAN elektronička
pošta račun odlaskom na mail.yahoo.com

3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit má být se of člen určitý neznámá až k stát se člen určitý odpustit , či člen určitý báze do mne rozcházet se v názorech sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k dostat instrukce jak? až k mít člen určitý duchovní síla Nemusím (docela tvůj slovo člen určitý Bible) jeden) do člen určitý příhoda vpřed a b) do já sám osobní duchovní cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych připomenout komu mne až k rozmlouvat s tebe prayerwhen) JÁ am zmařený či do nesnáz , místo trying až k analyzovat majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce náky s Biblický Moudrost tak, že JÁ chtěl bych sloužit tebe více efektivní. 8. Aby tebe chtěl bych darovat mne jeden poručit až k učení tvůj slovo , člen určitý Bible , (Nový zákon Evangelium of Jan), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ am schopný až k oznámení majetek do člen určitý Bible (tvůj slovo) kdo Dovedu co se mě týče být v poměru k sem tam , to postačí pomoci mne dovídat se jaký tebe potřeba mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a aby JÁ chtěl bych být schopný až k dostat instrukce jak? až k dostat instrukce a vŘdŘt jak? až k postavit se za tebe a tvůj slovo (člen určitý Bible)

11. Aby tebe chtěl bych nést lid (či websites) do má duch kdo potřeba až k vŘdŘt tebe , a kdo ar silný do jejich přesný dohoda of tebe (bůh); a Aby tebe chtěl bych nést lid (či websites) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčtetnější přesný , a kdo 3sg.préz.od have člen určitý nejčtetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpustošit má čas dále Chybný či hladový metody až k brát blízký až k Bůh (kdyby ne ar ne opravdu Biblický), a kde those metody napsat ne dlouhá hláska čas či {lasting||stálý||trvalý}} duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible (jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý

Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízký k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření (konec) čím dále, tím více , a aby kde má dohoda či chápavost of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učit us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen určitý Hospodin , a aby J chtěl bych být více ložisko dále učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl bych být schopný až k jasně vidět a pochopit -li tam is jeden Celek Klam kolem Duchovní námět , jak? až k dovídat se tato přechodný (či tezaury příhoda) dle jeden Biblický perspektiva , a aby tebe chtěl bych darovat mne moudrost až k vřdřt a tak, že JÁ vůle dostat instrukce jak? posloužit jídlem má druh a Amor sám (příbuzní) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar nechráněný a má mysl dovídat se člen určitý duchovní význam of běh příhoda dobytí bydliště do člen určitý svět , aby tebe chtěl bych chystat se má srdce až k přijmout tvůj pravda , a aby tebe chtěl bych pomoci mne dovídat se jak? až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury majetek biřmovat má poručit až k být doma souhlas tvůj vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden láska ke komu člen určitý Pravda Amen

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Více v člen určitý Dno of Blok
Jak? až k mít Nekonečný Duch

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My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh is schopný až k pomáhat tebe. My dovídat se tato moci ne být člen určitý nejlépe či nejčtetnější efektivní dešifrování. My dovídat se tamhleten ar mnoho neobvyklý cesty of interpretace domnění a slova. -li tebe mít jeden návrh do jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat myslí tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically (zavádění) poněvadž my ale dělat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtenější dotaz. My dodat myslí tebe až k stále být modlit až k Bůh a až k stále být

dostat instrukce kolem Jemu do četba Nový zákon. My vítat
tvůj otázky a poznámky do elektronická pošta.

[illegible]

Drogi Bóg , Dziękuję ów ten Nowy Testament

ma być zwolniony byle tylko jesteśmy able wobec nauczyć się liczniejszy około ty. Proszę mi pomóc ludzie odpowiedzialny pod kątem wykonaniem ten Elektroniczny książka rozporządzały.

Proszę mi pomóc im zostać wypłacalny praca umocowany ,
i zrobić liczniejszy Elektroniczny książki rozporządzalny
Proszę mi pomóc im wobec mieć wszystko ten zasoby , ten
pieniądze , ten siła i ten czas ów oni potrzebować w klasa
zostać wypłacalny utrzymywać działanie pod kątem Ty.
Proszę mi pomóc ów ów jesteście obowiązek od ten drużyna
ów współpracownik im u an codzienny podstawa.

Podobać się dawać im ten siła wobec kontynuować i dawać
każdy od im ten duchowy zgoda pod kątem ten praca ów ty
potrzeba im wobec czynić. Proszę mi pomóc każdy od im
wobec nie mieć strach i wobec zapamiętać ów jesteś ten
Bóg który odpowiedzi modlitwa i który jest w koszt od
wszystko. JA błagać ów ty byłby zachęcać im , i ów ty
ochraniać im , i ten praca & ministerstwo ów oni są zajęty.
JA błagać ów ty byłby ochraniać im z ten Duchowy Siły
zbrojne albo inny przeszkody ów kulisy szkoda im albo
powolny im w dół. Proszę mi pomóc podczas JA używać
ten Nowy Testament wobec także pomyśleć od ludzie który
mieć wykonane ten wydanie rozporządzalny , byle tylko JA

Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci
slisati svoj zaprositi podati ponuditi komu kaj mi

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pri aparatu imeti se za boga , tvorec od vseмирje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim
prositi
2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati
kakšen hočeš vzdržati svoj življenje , namesto mi
navdušenje svoj lasten hoteti (namen) zgoraj vaš.
3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj
grozen od neznan v postati opravičilo , ali osnova navzlic
ne streči you.
4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter
zvedeti kako imeti božji zakon čvrstost rabim (skozi vaš
izraziti z besedami biblija) a) zakaj pripetljaj spredaj ter b)
zakaj svoj lasten osebni netelesen potovanje.
5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez
streči vi več
6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen)
jaz sem uničen ali v težava , namesto težaven odločiti stvari
sebi šele skozi svoj človeški čvrstost.
7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical
modrost tako da jaz hoteti začetni udarec z žogo vi več
razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , (novi testament evangelij od John), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija (vaš izraziti z besedami) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami (biblija)

11. to vi hoteti privleči narod (ali websites) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi (Bog); ter to vi hoteti privleči narod (ali websites) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog (če že ne ste ne resnično Biblical), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkvica ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija (kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled (sklep) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj

življenje s veselje od bog , ter to jaz domišljavec več žarišče
naprej učenje slediti vi z čitanje vaš izraziti z besedami ,
biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen
v jasno zagledati ter pred sodiščem se pismeno obvezati če
je a velik prevara približno netelesen predmet , kako v
razumeti to fenomen (ali od this pripetljaj) s a Biblical
perspektiven , ter to vi hoteti izročiti mi modrost znati ter
tako da bom se učil kako v pomoč svoj prijateljstvo ter
ljubezen sam sebe, sebi, se (žlahta) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpirač ter
svoj srce razumeti božji zakon pomen od tok pripetljaj
taking mesto na svetu , to vi hoteti pripraviti se svoj srčika
vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako
najti pogum ter čvrstost skozi vaš svet izraziti z besedami ,
biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz
prositi od this stvari potrditi svoj zahteva v biti znotraj
pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti
a ljubezen od resnica Amen.

=====

več pravzaprav od stran
kako imeti več en življenje

=====

mi smo vesel če to zapisati v seznam (od molitev prošnja v
Bog) je zmožen pomagati vi. mi razumeti to maj ne obstati
najboljši ali največ uspešen prevod. mi razumeti to so veliko
različen ways od iztisljiv mnenje ter izraziti z besedami. če
vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti vseh
biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas ,
boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej
čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če iščeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically (travnato gričevje) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

=====

**srčkan Bog , the same to to nova
zaveza has been izpust** tako da mi smo

prosim pomoč jih premoči opus nagel , ter izdelovanje več elektronski knjiga pri roki prosim pomoč jih imeti vsi sredstvo , penez , čvrstost ter čas to oni potreba zato da obstati zmožen vzdrževati ki dela zakaj vi.

prosim pomoč oni to ste del od skupina to pomoč jih naprej vsakdanji osnova. prosim izročiti jih čvrstost v vzdržnost ter izročiti vsakteri od jih božji zakon razumeven zakaj opus to vi biti brez jih uganjati. prosim pomoč vsakteri od jih v ne življati strah ter spomniti se to vi ste Bog kdo odgovor molitev ter kdo je v ukaz od vse.

jaz predlagati da vi hoteti podžigati jih , ter to vi zavarovati jih , ter opus & ministrstvo to oni so zaposlen s čim. jaz predlagati da vi hoteti zavarovati jih s netelesen vojna sila ali drugi zapreka to strjena lava škoda jih ali počasi vozite jih niz. prosim pomoč mi čas jaz raba to nova zaveza v tudi pretehtati od preprosti ljudje kdo življati narejen to naklada pri roki ,

tako da morem prositi za jih ter tudi oni moči vzdržnost v pomoč več narod jaz predlagati da vi hoteti izročiti mi a ljubezen od vaš svet izraziti z besedami (novi testament), ter to vi hoteti izročiti mi netelesen modrost ter bistrournost

znati vi rajši ter v razumeti epoha od čas to mi smo življenje
v.

prosim pomoč mi znati kako v obravnavati težek to jaz sem
soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši
ter hoteti pomoč drugi krščanski v svoj area ter po svetu.
jaz predlagati da vi hoteti izročiti elektronski knjiga skupina
ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš
modrost. jaz predlagati da vi hoteti pomoč poedinec
članstvo od svoj rodbina (ter svoj rodbina) v ne obstati
netelesen goljufati , šele v razumeti vi ter hoteti uvaževati
ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz
zapositi vi uganjati od this stvari v imenu ljudstva,
usmiljenja itd. jezuit , Amen ,

[illegible]

mahal diyos , pasalamatn ka atipan ng pawid ito bago testamento may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaan ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa. masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita (ang bago testamento), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak (at akin mag-anak) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

[illegible]

Haluta auttaa ihmiset edesvastuullinen ajaksi ansaitseva nyt kuluva Elektroninen kirjanpidollinen saatavana. Haluta auttaa heidät jotta olla etevä jotta aikaansaada paastota , ja ehtiä enemmän Elektroninen luettelossa saatavana Haluta auttaa heidät jotta hankkia aivan varat , raha , kesto ja aika että he kaivata kotona aste jotta olla etevä jotta elatus työskentely ajaksi Te.

Haluta auttaa joka -lta heidät jotta ei hankkia pelätä ja jotta muistaa että te aari Jumala joka tottelee nimeä hartaushetki ja joka on kotona hinta -lta kaikki. I-KIRJAIN pyytää hartaasti että te edistää heidät , ja että te suojata heidät , ja aikaansaada & ministerikausi että he aari varattu kotona. I-KIRJAIN pyytää hartaasti että te suojata heidät polveutua Henki- Joukko eli toinen este että haitta heidät eli hitaasti heidät heittää. Haluta auttaa we jahka I-KIRJAIN apu nyt kuluva Veres Jälkisäädös jotta kin ajatella -lta ihmiset joka hankkia kokoonpantu nyt kuluva painos saatavana , joten että I-KIRJAIN kanisteri pyytää hartaasti ajaksi heidät ja

joten he kanisteri jatkaa jotta auttaa enemmän ihmiset I-KIRJAIN pyytää hartaasti että te kimmoisuus we lempiä -lta sinun Pyhä Sana (Veres Jälkisäädös), ja että te kimmoisuus we henki- viisaus ja arvostelukyky jotta osata te vedonlyöjä ja jotta käsittää aika -lta aika että me aari asuen kotona. Haluta auttaa we jotta osata kuinka jotta antaa avulla hankala että I-KIRJAIN olen asettaa vastakkain avulla joka aika. Haltija Jumala , Auttaa we jotta haluta jotta osata te Vedonlyöjä ja jotta haluta jotta auttaa toinen Kristitty kotona minun kohta ja liepeillä maailma.

I-KIRJAIN pyytää hartaasti että te kimmoisuus Elektroninen kirjanpidollinen joukkue ja ne joka aikaansaada model after kudos ja ne joka auttaa heidät sinun viisauts. I-KIRJAIN pyytää hartaasti että te auttaa yksilö jäsenmäärä -lta heidän heimo (ja minun heimo) jotta ei olla henkisesti eksyttää , ainoastaan jotta käsittää te ja jotta haluta jotta hyväksyä ja harjoittaa te kotona joka elämäntapa. ja I-KIRJAIN anoa te jotta ajaa nämä tavarat kotona maine -lta Jeesus , Vastuunalainen ,

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[illegible]

Raring Gud , Tack själv så pass den här Ny
Testamente er blitt befriaren så fakta ät vi er
duglig till lära sig mer omkring du. Behag hjälpa mig
folk ansvarig för tillverkningen den här Elektronisk bok
tillgänglig.

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta åt JAG kanna be för dem och så de kanna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka (den Ny Testamente), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälpa mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ge den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj (och min familj) till inte bli spirituellt lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,

[illegible]

Allerkærest God , Tak for lån at indeværende Ny Testamente er blevet løst i den grad at vi er kan hen til lære flere omkring jer. Behage hjælp den folk ansvarlig nemlig gør indeværende Elektronisk skrift anvendelig. Behage hjælp sig at blive købedygtig arbejde holdbar , og skabe flere Elektronisk bøger anvendelig Behage hjælp sig hen til nyde en hel ressourcer , den penge , den kræfter og den gang at de savn for at være i stand til opbevare i orden nemlig Jer.

Behage hjælp dem at er noget af den hold at hjælp sig oven på en hverdags holdepunkt. Behage indrømme sig den kræfter hen til fortsætte og indrømme hver i sig den appel opfattelse nemlig den arbejde at jer savn sig hen til lave. Behage hjælp hver i sig hen til ikke nyde skræk og hen til huske at du er den God hvem svar bøn og hvem står for arrangementet i alt.

JEG bed at jer ville give mod sig , og at jer sikre sig , og den arbejde & ministerium at de er forlovet i. JEG bed at jer ville sikre sig af den Appel Tvinger eller anden hindring at kunne afbræk sig eller sen sig nede.

Behage hjælp mig hvor JEG hjælp indeværende Ny
Testamente hen til ligeledes hitte på den folk hvem nyde
skabt indeværende oplag anvendelig , i den grad at JEG
kunne bed nemlig sig hvorfor de kunne fortsætte hen til
hjælp flere folk JEG bed at jer ville indrømme mig en

Behage hjælp mig hen til kende hvor hen til omhandle den problemer at Jeg er stillet over for hver dag. Lord God , Hjælp mig hen til ville gerne kende jer Bedre og hen til ville gerne hjælp anden Christians i mig område og omkring den jord.

[illegible]

Молитва к богу Дорогой Бог, Вы что были выпущены это Gospel или этот новый testament так, что мы будем выучить больше о вас. Пожалуйста помогите людям ответственным для делать эту электронную книгу имеющейся. Вы знаете они и вы можете помочь им. Пожалуйста помогите им мочь работать быстро, и сделайте более электронные книги имеющейся Пожалуйста помогите им иметь все

ресурсы, деньг, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

спрашиваем, что вы делаете эти вещи in the name of
сынок бога, jesus christ, аминь,

[illegible]

**Драг Бог , Благодаря ти този този Нов
Завещание has p.p. от be освобождавам така
този ние сте способен към уча се повече
наоколо ти. Харесвам помагам определен член
хора отговорен за приготвяне този Electronic книга
наличен.**

Харесвам помагам тях към бъда способен към работа
постя , и правя повече Electronic книжарница наличен
Харесвам помагам тях към имам цял определителен
член средство , определителен член пари ,
определителен член устойчивост и определителен член
време този те нужда in ред към бъда способен към
държа движение за Ти. Харесвам помагам от that този
сте част на определителен член впряг този помагам тях
на an всекидневен база.

Харесвам давам тях определителен член устойчивост към продължавам и давам всеки на тях определителен член духовен схващане за определителен член работа този ти липса тях към правя.

Харесвам помагам всеки на тях към не имам страх и към
помня този ти сте определителен член Бог кой отговор
молитва и кой е in пълня на всичко. АЗ моля този ти уж
насърчавам тях , и този ти защитавам тях , и

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този p.t. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам p.t. и p.p. от make този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума (определителен член Нов Завещание), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in ту площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство (и ту семейство) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanınılık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım

I dua etmek adl. Ŗu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e dođru deđil var olmak ruhanî aldatmak , ama -e dođru anlamak sen ve -e dođru istemek -e dođru almak ve izlemek sen içinde her yol. ve I sormak sen -e dođru yapmak bunlar eřya adına İsa , amin ,

[illegible]

sevgili mabut , eyvallah adl. şu bu İncil bkz. have be serbest bırakmak takı biz are güçlü -e doğru öğrenmek daha

hakkında sen. mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir. mutlu etmek yardım etmek onları -e doğru muktedir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktedir almak çalışma için sen. mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel. mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak. mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey. I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde. I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı. mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde. mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.

I dua etmek adl. řu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e doğru deęil var olmak ruhanî aldatmak , ama -e doğru anlamak sen ve -e doğru istemek -e doğru almak ve izlemek sen içinde her yol. ve I sormak sen -e doğru yapmak bunlar eşya adına İsa , amin ,

[illegible]

Serbia – Servia - Serbian

Serbia Serbian Servian Prayer Isus Krist Molitva Bog Kako
Moliti moci cuti moj molitva za pitati davati ponuditi mene
otkriti duhovni Vodstvo

Serbia - Prayer Requests (praying) to God - explained in Serbian (servian) Language

Molitva za Bog ## Kako za Moliti za Bog
Kako Bog moći čuti moj molitva
Kako za pitati Bog za davati ponuditi mene
Kako otkriti duhovni Vodstvo

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog
okolo Molitva Traženju kod te , okolo te

=====

Govorenje za Bog , određeni član Kreator nad određeni član Svemir , određeni član Gospodar :

1. taj te davati za mene određeni član hrabrost za moliti
određeni član stvar taj JA potreba za moliti 2. taj te davati za
mene određeni član hrabrost za verovati te pa primiti šta te
oskudica raditi s moj život , umjesto mene uznijeti moj
vlastiti volja (namera) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad
određeni član nepoznat za postati određeni član isprika ,
inače određeni član osnovica umjesto mene ne za služiti
you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati
određeni član duhovni sway JA potreba (droz tvoj riječ

Biblija) jedan) umjesto određeni član događaj ispred pa P)
umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te
briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen) JA
sam frustriran inače u problemima , umjesto težak za odluka
stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s
Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija
, (određeni član Novi Zavjet Evanđelje nad Zahod), na
temelju jedan crew osnovica 9. taj te davati pomoć za mene
tako da JA sam u mogućnosti za obaveštenje stvar unutra
Biblija (tvoj riječ) šta JA moći osobno vezati za , pa taj
volja pomoć mene shvatiti šta te oskudica mene raditi unutra
moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako
za objasniti za ostali tko te biti , pa taj JA moći učiti kako
učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (
Biblija)

11. Taj te donijeti narod (inače websites) unutra moj život
tko oskudica za knotkle te , pa tko biti jak unutra njihov
precizan sporazum nad te (Bog); pa Taj te donijeti narod (
inače websites) unutra moj život tko će biti u mogućnosti za
ohrabriti mene za točno učiti kako za podeliti Biblija reč nad
istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo
šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta
3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog (ipak taj nisu vjerno Biblijski), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedan crkva inače jedan mjesto nad zasluga , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija (takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid (zaključak) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen (inače ovih događaj) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe (rodbina) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

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Briny podno Stranica
Kako za imati Vječan Život

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Nama biti dearth da današji foil (nad molitva traženju za Bog) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštanin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijevanje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski (skidati podatke) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.

Te rog ajută-mă la spre know cum la spre deal cu art.hot.
difficulties that I sînt confronted cu fiecare zi. Lord
Dumnezeu , Ajută-mă help la spre nevoie la spre know tu
Better și la spre nevoie la spre ajutor alt Creștin înăuntru
meu arie și around art.hot. lume. I pray that tu trec.de la will
a da art.hot.

Russian – Russe - *Russie*

Russian Prayer Requests -

Молитва к
бога как помолить к
бога как бог может услышать моему
молитве как спросить, что бог дал помощь к мне
как найти духовное наведение
как найти deliverance от злейшего
духов как поклониться поистине бог
рая как найти христианское
бога как помолить к богу до
jesus christ я никогда не молила перед
важным к влюбленностям бога
бога каждое индивидуальное
jesus, котор персоны christ может помочь
делает внимательность бога о моих вещах
запросов молитве
жизни вы могли хотеть для рассмотрения поговорить к
богу о запросах молитве
вами, о вас

=====

Говорящ к богу, создатель вселенного, лорд:

1. вы дали бы к мне смелости помолить вещи я для того чтобы помолить

2. вы дали бы к мне смелости верить вам и принимать вы хотите сделать с моей жизнью, вместо меня exalting мои воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не препятствовать моим страхам неиствения стать отговорками, или основа для меня, котор нужно не служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстрою или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце наполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознавание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодощ.

14. Что вы дали помощь к мне понять look for в церковь или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заклучения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить *jesus christ* поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я *following* не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла *take away* нисколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри *these days* духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност *counterfeit* к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли *te things/responses/events back into* мой разум, так НОП я отречьлся бы от их *in the name of jesus christ*, и все из их влияний и последствий, и что вы заменили любые *emptiness*, тоскливость или *despair* в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне
премудрость для того чтобы знать и так НОП я выучу
как помочь моим друзьям и полюбил одни
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой
разум понимает духовное значение текущие события
принимая место в мире, что вы подготовили мое сердце
для того чтобы признавать вашу правду, и что вы
помогли мне понять как найти смелость и прочность
через ваше святейшее слово, библию. In the name of
jesus christ, я прошу эти вещи подтверждая мое желание
быть в соответствии вашей волей, и я прошу ваша
премудрость и иметь влюбленность правды, Аминь.

=====

Больше на дне страницы
как иметь вечная жизнь

=====

Мы рады если этот список (запросов молитве к
богу) может помочь вам. Мы понимаем это не может
быть самый лучший или самый эффективный перевод.
Мы понимаем что будут много по-разному дорог
выражать мысли и слова. Если вы имеете предложение
для более лучшего перевода, или если вы хотел были бы
принять малое количество вашего времени послать
предложения к нам, то вы будете помогать тысячам
людям также, которые после этого прочитают
улучшенный перевод. Мы часто имеем новый testament
имеющийся в вашем языке или в языках редко или
старо. Если вы смотрите для нового testament в
специфически языке, то пожалуйста напишите к нам.

ARABIC - ~~LANGUE~~ ARABE

حلل اقالص

، برل اہی

يَتَحَارَفُ الْإِمَامُ دَقُّوْا ذَهْدِي دَجْلًا ذَهْدًا عَلَا وَالْيَجْنَالُ إِذْهَى عَارِكُشْ
لَكُنْ عَذِيْمًا أَفْرَعَمَ نَمْنَمًا كَمْتَنَ

باب التكل اذا عنص نع ملو وسم مل بعش مل قدع اسم عاجر مل
ملع نور داق متن او مه نم فرعت تن ا. ح ات مل ا ينورت كل ال
مه تدع اسم

، عرسب لم عل ا مد ع قرداق نوكت ن ا مد ع اهتدع اسم عاجرلا
عحاتملا هي نورتكلا ال بتكل ا رشك ا اهل عجو

يذلل اتقو ل او قوقو ، ل او مل او دراو مل اعيم جىل ع اهتدع اسم عاجر ل
لم عل ا قلص او مل ع قرداق نوكت يكل هجات ح
كل

مددعاسي يذلاق عرفل انم اعزج لكشت يتل ا قدع اسمل اعجل ا
منم لك اعطاعو رارمتسالا قوق اء اطع ا چري .موي لك ساسا لىل ع
بل عفت نأ امل دىرت يتل الام عألل حورل امهفل ا

رکذتل او فوخل مدعل مهنم لك قدعاسم عاجرل
ءيش لك نع لوؤسم او قالصل ابوجا يذل لئل اتنا نإ

& لمعل او ، مهتياحم مكن او ، مهعيجشرت متلضفت نأ لئل وعدأ
هيف نوكراشي مهنأ قراز

نم اهريغ واهي حورل اتاوقل انم مهتياحم متلضفت نأ لئل وعدأ
لفسا اءا انم عطب واهمريض نأ نكمي يتل اتابقعل

اضي ركفنل ديدج دهع اذه مدختسا امدنع يتدعاسم عاجرل
ناعي طتسا ىتح ، عحاتمل اءع بطل اءه نم اول عجن يذل سانل
ددع قدعاسم يفرار متسالامل ينستي يتحو اهيلع ىلصي
سانل نم ربكا

(ديدل اءهعل) قسدقملا قملك كل بحيني طعت تنك نأ لئل وعدأ
كن افرعت نأ من طفل او قمكل او هيجورل يني طعت فوس كن او ،
اهيف شيعن يتل اءينمزل اقرتفل او مهفل لصفاف

تابوعصل اعم لاماعتل اءيفيك قفرعم يفي يتدعاسم عاجرل
نا ديرت يندعاسي لئل درولل .موي لك يينأ اءاوت يتل
يفيني حييسمل نيرخال ادعاسن نأ ديرنو لصفاف كن افرعت
ملاعل الوحو ققطنمل يذل ب

نيذل او بختنمل اينورتكلال باتكلل ايطعي نأ مكل لئل وعدأ
مكتمك حمدعاست

عذخي ال (يتلئاعو) اهترسا دارفأ دعاسي نأ مكل لئل وعدأ
قرطل لكب مكل عباتم ولوبق ديرتو مكب مهف نكلو ، ايحور

نأ مكنم بلطاو ، اتاوال اءه يفي هيجوتل او دعتمل انيطعي امك
نيما ، عوسي مسإ يفي اءيشال اءه لعفا

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Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember
that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,
Amen,

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BOOKS which may be of Interest to you, the Reader

[illegible]

Note: These Books listed below may be available at No cost, - in **PDF** - and Entirely **FREE** at:

<http://www.archive.org> [text]

or at

<http://books.google.com>

or – for those in Europe - at

<http://gallica.bnf.fr>

or for FRENCH at

<http://books.google.fr/books>

We encourage you to find out, and to keep separate copies on separate drives, in case your own computer should have occasional problems.

R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament
or Why the Bible is Complete without the Apocrypha and
unwritten Traditions by Professor Archibald Alexander
Princeton Theological Seminary
1851 - Presbyterian Board of Publications. [[available online Free](#)]

Historical Evidences of the Truth of the Scripture Records
WITH SPECIAL REFERENCE TO THE DOUBTS AND
DISCOVERIES OF MODERN TIMES. by George
Rawlinson - Lectures Delivered at Oxford University
[\[available online Free \]](#)

The Apostolicity of Trinitarianism - by George Stanley
Faber - 1832 – 3 Vol / 3 Tomes [[available online Free](#)]

The image-worship of the Church of Rome : proved to be
contrary to Holy Scripture and the faith and discipline of the
primitive church ; and to involve contradictory and
irreconcilable doctrines within the Church of Rome itself
(1847)
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and
principles of John Calvin (1909) by Smyth, Thomas, 1808-
1873 ; Publish: Philadelphia : Presbyterian Board of
Publication. [[available online Free](#)]

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley Faber - 1816 3 Vol. / 3 Tomes [\[available online Free \]](#)

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [[available online Free](#)]

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [[available online Free](#)]

Encouragement for Women

Amy Charmichael

AMY CARMICHAEL - From Sunrise Land
[[available online Free](#)]

AMY CARMICHAEL - Lotus buds (1910)
[[available online Free](#)]

AMY CARMICHAEL - Overweights of joy (1906)
[[available online Free](#)]

AMY CARMICHAEL -Walker of Tinnevelly (1916)
[[available online Free](#)]

AMY CARMICHAEL -After Everest ; the experiences of a mountaineer and medical mission (1936)
[[available online Free](#)]

AMY CARMICHAEL -The continuation of a story ([1914

[available online Free]

AMY CARMICHAEL -Ragland, pioneer (1922)

[available online Free]

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HISTORY OF HUNGARIAN CHRISTIANS

[illegible]

HISTORY OF THE PROTESTANT CHURCH IN

HUNGARY By J. H. MERLE D'AUBIGNE -

1854 [available online Free]

Hungary and Kossuth-An Exposition of the Late Hungarian Revolution by Tefft

1852 [available online Free]

Secret history of the Austrian government and of its ...
persecutions of Protestants By Joseph Alfred Michiels -

1859 [available online Free]

Sketches in Remembrance of the Hungarian Struggle for
Independence and National Freedom Edited by Kastner

(Circ. 1853) [available online Free]

GALLICA – <http://gallica.bnf.fr>

Histoire ecclésiastique – 3 Tomes - by Théodore de Bèze,
[available online Free]

BEZE-Sermons sur l'histoire de la résurrection de Notre-Seigneur Jésus-Christ [available online Free]

DE BEZE - Confession de la foy chrestienne [available online Free]

Vie de J. Calvin by Théodore de Bèze, [available online Free]

Confession d'Augsbourg (français). 1550-Melanchthon
[available online Free]

La BIBLE-l'éd. de, Genève-par F. Perrin, 1567 [available online Free]

Hobbes - Léviathan ou La matière, la forme et la puissance d'un état ecclésiastique et civil [available online Free]

L'Église et l'État à Genève du vivant de Calvin
Roget, Amédée (1825-1883).
[available online Free]

LUTHER-Commentaire de l'épître aux Galates [available online Free]

Petite chronique protestante de France [available online Free]

Histoire de la guerre des hussites et du Concile de Basle
2 Tomes [recheck for accuracy]

Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices
biographiques et littéraires des personnes les plus éminens
dans l'histoire de la réformation et du protestantisme par une
société de gens de lettres [\[available online Free \]](#)

(publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :
Scherff [et al.], 1821-1824 - 6 vol./6 Tomes : ill. ; in-8
Doin, Guillaume-Tell (1794-1854). Éditeur scientifique)

Notions élémentaires de grammaire comparée pour servir à
l'étude des trois langues classiques [\[available online Free \]](#)

Thesaurus graecae linguae ab Henrico Stephano constructus.
Tomus I : in quo praeter alia plurima quae primus praestitit
vocabula in certas classes distribuit, multiplici derivatorum
serie...

(Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo
praeter alia plurima quae primus praestitit vocabula in certas classes
distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab
Henrico Stephano constructus) [\[available online Free \]](#)

La liberté chrétienne; étude sur le principe de la piété chez
Luther ; Strasbourg, Librairie Istra, 1922 - Will, Robert
[\[available online Free \]](#)

Bible-N.T.(français)-1523 - Lefèvre d'Étaples [\[available
online Free \]](#)

Calvin considéré comme exégète - Par Auguste Vesson
[\[available online Free \]](#)

Biblia en lengua española traduzida palabra por palabra de la verdad hebrayca-FERRARA

Biblia. Español 11602-translationes por Cypriano de Valera (misspelled occasionally as Cypriano de Varela) [[available online Free](#)]

Reina Valera 1602 – New Testament Available at www.archive.org [[available online Free](#)]

La Biblia : que es, los sacros libros del Vieio y Nuevo Testamento

Valera, Cipriano de, 1532-1625

Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [[available online Free](#)]

Valera, Cipriano de, 1532?-1625

Aviso a los de la iglesia romana, sobre la indiccion de jubiléo, por la bulla del papa Clemente octavo.

English Title = An ansvvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [[available online Free](#)]

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [[available online Free](#)]

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [[available online Free](#)]

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [[available online Free](#)]

Institucion de la religion christiana;
Institutio Christianae religionis. Spanish
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y
traduzida al castellano por Cipriano de Valera.
Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene
los principios de la religion de dios, util y necessario para
todo fiel Christiano : compuesto en manera de dialogo,
donde pregunta el maestro, y responde el discipulo
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la
catolica y antigua se, y religion Christiana: y para los
consolar con la Palabra de Dios en las afliciones que
padecen por el evangelio de Iesu Christo. [...] Al fin deste
tratado hallareys un enxambre de los falsos milagros, y
illusiones del Demonio con que Maria de la visitacion priora
de la Anunciada de Lisboa engaño à muy muchos: y de
como fue descubierta y condenada al fin del año de .1588
En casa de Pedro Shorto, Año de. 1594
Valera, Cipriano de,

Biblia de Ferrara, corregida por Haham R. Samuel de
Casseres

The Protestant exiles of Madeira (c1860) French [[available
online Free](#)]

[illegible]

HISTORY OF VERSIONS of the NEW TESTAMENT

Part A – For your consideration

[illegible]

For Christians who want a serious, detailed and historical account of the versions of the New Testament, and of the issues involved in the historic defense of authentic and true Christianity.

John William Burgon [Oxford] -1 The traditional text of the Holy Gospels vindicated and established (1896) [[available online Free](#)]

John William Burgon [Oxford] -2 The causes of the corruption of the traditional text of the Holy Gospel
[available online Free]

John William Burgon [Oxford] – The Revision Revised
(A scholarly in-depth defense of Ancient Greek Text of the
New Testament) [\[available online Free \]](#)

Intro to Vol 1 from INTRO to MASSORETICO CRITICAL
by GINSBURG-VOL 1 [available online Free]

Intro to Vol 1 from INTRO to MASSORETICO CRITICAL
by GINSBURG-VOL 2 [available online Free]

Horæ Mosaicæ; or, A view of the Mosaical records, with respect to their coincidence with profane antiquity; their

internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801
[Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [[available online Free](#)]

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded
[[available online Free](#)]

CANON of the Old and New Testament by Archibald Alexander [[available online Free](#)]

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [[available online Free](#)]

A vindication of 1 John, v. 7 from the objections of M. Griesbach [[available online Free](#)]

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611
Cotgrave, Randle - [[available online Free](#)]

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions
[[available online Free](#)]

the paramount authority of the Holy Scriptures vindicated (1868)

Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8th Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.
4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

A history of the Hebrews (1895) by R Kittel – 2 Vol

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full aproval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton
Hidden Dangers of the Rainbow by C. Cumbey
The Battle for the Bible by Harold Lindsell (Editor of
Christianity Today)

Those who want more information about Kittel should consult:

- 1) Problems with Kittel – Short paper sometimes available online or at www.archive.org
- 2) The Theological Faculty of the University of Jena during the Third in PDF [can be found online sometimes] by S. Heschel, Professor, Dartmouth College
- 3) Theologians under : Gerhard Kittel, Paul Althaus, and Emanuel Hirsch / Robert P. Ericksen.
Publish info New Haven : **Yale University** Press, 1985.
(New Haven, 1987)
- 4) Leonore Siegele - Wenschkewitz, Neutestamentliche Wissenschaft vor der Judenfrage: Gerhard Kittels theologische Arbeit im Wandel deutscher Geschichte (München: Kaiser, 1980).
- 5) Rethinking the German Church Struggle
by John S. Conway [online]
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>
- 6) Betrayal: German Churches and the Holocaust
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Questions about (PDF) Ebooks:

- **I notice that you have lists of Ebooks here.**
 - **I understand that you may want others to know about the books, but why here ?**
 - There are several reasons why this was done.
- 1) so that people who know nothing about Christianity have a place to start. There are now thousands of books about Christianity available. Knowing where to begin can be difficult. These books simply represent ideas and a potential starting place.
 - 2) so that people can learn what other Christians were like, who lived **before**. We live in a world that still concentrates on the tasks of the moment, but pays little attention to the past. Today, many people do not know HOW other Christians lived their daily lives, in centuries past. Some of these books are from the past. They offer the struggles and the methods of responding through their Christian faith, in their own daily lives, some from hundreds of years ago. In addition, many of those books are documented and have good sources. This seems to be a good way for Christians from the past to encourage those in the present.
 - 3) Histories of certain Christians DO belong to those who are those who are native to those churches, those geographic areas, or who speak those languages.

But although that is true, many churches today have communities or denominations that have transcended **and surpassed the local geographic areas from where they initially or originally arose**. It is good for believers who are from OTHER geographic areas, to learn more about foreign languages and foreign cultures. Anything that can help to accomplish this, is movement

in the right direction.

- 4) It is normal for people to believe that if their church or their denomination is in one geographic location, that The history of that place is best expressed by those who are LOCAL historians. Unfortunately, today, this is often NOT accurate.

The reason is that many places have suffered from wars and from local disasters. This is especially true in Africa and the Near and Middle East. The Local historic records and documents were destroyed. Those documents that have survived, has survived OUTSIDE of those Areas of conflict. Much of their earlier history of the Eastern portion of the Roman Empire, is mostly known because of the record keepers of the West, and because of the travelers from the areas of Western Christianity. In many ways, Western Christianity is often still the record keeper of those from the East.

There is a great deal of historical records in the West, about the Near East. Those who live there today in the near East and Middle East know almost nothing about. We suggest some sources that may be of assistance.

- So you want to bring people closer, and that is a good answer, but why include records or books from England or from French speaking authors ?

1) Much of the material dealing with Eastern Orthodoxy OR dealing with the matters of Syria, The Byzantine Empire, Africa or Asia, were written about, in French. Please remember that until very recently, FRENCH was the language of the educated classes around the world, AND that it *was the MAIN language for diplomats, consuls and ambassadors and envoys*. As a result, there is value in helping those who

have an interest in French ALSO know where to start, concerning matters of Faith and History.

Some of the material listed in [French](#) simply gives people a starting point for learning about Christianity in Europe, from a non-English point of view. Other books are listed so that people can read some of those sources firsthand, for themselves and come to their own conclusions.

English Christians should be happy that they have a great spiritual heritage and examples, and rejoice also that the French can say the same. The examples of the strong and good Christians that have come before belong to everyone to all Christians, to all those who aspire to have good examples.

About the materials that deal with England, most of the world STILL does not realize that the records in England are usually MUCH older than the ecclesiastical records of OTHER areas of the world. England was divided up into geographic areas and Churches had great influence in the nation. That had not changed in England until the last few decades. Some of the records about Christianity in England

Go back for more than one thousand years, in an UNBROKEN line. One can follow the changes to the diocese through the different languages, through the different or changing legal documents and through the Rights confirmed to the churches.

Other areas of the world are claimed to be very ANCIENT in dealing with Christianity, but there is very little of actual documentation, of actual agreements, of actual legal descriptions, of actual records of local ceremonies, of actual local church councils, of the relationship between the secular State law, and the guidelines or rules of the Church. England was never invaded by those who posed a direct threat to its church institutions. The records were kept, so the records and documentation are in fact a much stronger Basis for the documenting of Christianity in earlier times.

Most Christians from the East do not know about this, and it would be good for them to learn more. In addition, there are also records in the Nations and Provinces of Europe, that have been kept where Roman Catholic Records demonstrate the authenticity of earlier Christian groups that pre-date the authority of the Bishop of Rome, even in the Western half of the Roman Empire. Some of those sources are listed herein also.

Finally, in the matter of suggesting books about Christianity and Other languages, please remember that each group likes to learn about its own past, and its own progress.

The French should be humbly proud of those Christians who were in France and who were brave and wise and demonstrated courage and a strong faithfulness to God. The Germans should learn and know the same thing about their history, as should the Spaniards and the Germans, and each and every other Nation and People-group. No matter who we are or where we are from, we can find something positive and good to encourage us and be glad that there were some who came before us, to show us a better way to live, by their faith and their Godly examples.

In closing it would be good perhaps to state what is obvious:

This ebook is likely to travel far and wide. Feel free to post online and use and print.

In many parts of the world, Christianity is deliberately falsely represented. It is represented as IF faith in God would make

someone “anti-intellectual” or somehow afraid of ideas or thinking. Nothing could be further from the truth.

Many people today do not know that the history of science today is edited to leave out the deep Christianity that most of the top scientists have held until very recent times.

Since God created the World and the scientific laws that govern it, it makes sense that God is the designer. No one is more scientific than God.

Many of the great scientists in the World are still Active Christians, with a consciously DEEP faith in God. Christians are not afraid of thinking for themselves. There are many secularists today who attempt to suggest that Christianity is for those who are feeble. The truth is that many of those are too feeble and too intellectually unprepared to answer the questions that Christianity asks of each man and each woman.

Those who do not have faith in Jesus Christ and who are secular simply often worship themselves, under the disguise of the theory of Evolution. But the chaos of the world today leaves most who are secular WITHOUT a guide or a method to explain either purpose in life, or the events that are taking place across the planet. Christianity with its record of 2000 years – (and please do not confuse the Vatican with Christianity, they are often not the same) – has a record of helping people navigate in difficult times.

Christianity teaches leaders to be humble and accountable, it helps merchants to trade honestly, and fathers to love their children and their wife. Christianity finds no value in doing harm to others for the purpose of self-interest. Usually doing harm to others is a method of expressing that ones faith in God is **ins**ufficient, therefore [the logic goes, that] harm must be done to others.

Behaving in that wrong manner is simply a Lack of faith in God, and therefore those who harm others from Other faiths and other religions are usually demonstrating a Lack of Faith in the God that *THEY* worship.

If God is all powerful, and if God can change the minds of others, and if God can reveal himself, then WHY harm anyone else who does not agree ? During THIS lifetime, it seems that each of us has the right to be wrong ,and the right to make up his own mind. Is it not up to God to deal with others in the afterlife ?

We provide answers, and help for those who seek truth (yes actual truth can be actually found and discovered, which is a shocking statement to many people who thought this was not genuinely possible).

God is a loving God. He offers Eternal Life to those who repent and believe in his message in the New Testament. But God also allows each individual to decide for themselves. This does not allow any of us to change or decide the rules. God is still God. We all are under his rules every time we are breathing, with each pulse that continues to beat in our heart.

God does not convince people against their Will. That annoys some people also, because they would like God to make decisions for them. But if people want to be Free, let them demonstrate this by exercising their own Freedom of choosing whether to follow God or not. (being able to chose to accept or reject God is not the same as being able to chose the consequences. Only the choice of which direction to Go is up to us. The consequences are whatever God has Actually declared them to be. Agreeing with Him or not will not change this.

Christianity is a source of internal strength and provides answers that almost no other religious system even claims to provide or attempts to provide.

Something usually happens to those who are intellectually honest and investigate Christianity. Many times, they find that Christianity is the most authentic, accurate and historic account of the history of the world.

It is the *genuine* answers and the genuine internal peace and help that Christians can find through their God which bothers those who are afraid to search for God. We only hope that each person will embrace their spiritual journey And take the challenge upon themselves to ask the question about how to find Truth and accurate answers.

The answers CAN be found. Some of these books are simply provided to help people find a few of the pieces that will serve as a means to encourage them in thinking and in having their inner questions answered.

We continue to find more answers every day. We have not arrived and we certainly are not perfect. But if we have helped others to proceed a bit farther on their own journeys, certainly the effort will not have been in vain.

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

Psalm 23

23:1 A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

With My Whole Heart - With all my heart

"with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?
Pray :

Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts **with my whole heart**.

(Psa 119:145 KJV) KOPH. I cried **with my whole heart**; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee **with my whole heart**: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto **me with her whole heart**, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me **with their whole heart**.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly **with my whole heart** and with my whole soul.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

II Timothy 2: 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Christian Conversions - According to the Bible - Can NEVER be forced.

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

**Don't Let anyone tell you that Christians support
Forced Conversions.**

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

**The right to join together and express one's
belief**

PROPHECY, THE END of DAYS, and the WORLD in the Next Few Years.

What you may need to know

There is much talk these days in the Islamic world about the Time of Jacob, also known as the End Times or the End of Daysⁱ.

The records of Christianity and the records of Islam both seem to speak about the End Times. But the records of the Old and New Testaments have a record in the area of prophecy of events that are predicted to occur hundreds of years before they happen, and that record is 100% accurate.

According to Christianity, in order for a prophet or a writer or an author to truly be a prophet of God, that individual must be 100% correct 100% of the time.

This standard is applied to the Old and New Testaments (the Bible), and the verdict is that the Bible is 100% accurate, 100% of the time. History and Archeology confirms this, for those with the patience And courage to seek truth and accuracy.

What has been done sometimes in the name of Christianity, is not always good. But true Christians and Christian examples remain strong, solid and encouraging. True Christians have nothing to regret

nor be ashamed of. Offereing help to others is not wrong.

There are many perspectives on the return of Jesus Christ. The New Testaments seems to predict the return of Two Messiahs BOTH of whom both claim to be Jesus Christ.

The first Messiah who returns to help those who believe in Him actually does not come to Earth. His feet do NOT touch Jerusalem at that point in time. That first Messiah calls his followers (Christ-followers) to Him, and they are caught up or meet Jesus Christ in the air, where their time with God starts at that moment.

The second Messiah is the one who announces that "He" is the one who has returned to Earth to establish His Kingdom. He establishes a Temple in the location of the Dome of the Rock [Temple Mount] in Jerusalem, also re-institutes the jewish sacrifices of the Old Testament, and proclaims that He is going to rule on Earth. Only this Messiah who will call himself "Christ" will be a false Messiah, in other words the False Christ, the Wrong Christ.

During this time, Christians believe that they are to continue to be kind to their friends and neighbors, whether those neighbors and friends are Christians or Moslems or Hindus or anything else. This remains true in the End Times.

In the End Times according to Christianity, Christians are mostly the observers of the greatness of God, explaining to those who want to know, what is taking place in the world and why these things are happening.

In every generation of humans, there are many who claim that they WANT to live in a world without God. For that reason, **God is going to give them what they want.** Those people will have **1)** a world without God, but where **2)** a false Messiah arrives claiming to be Christ, and only an understanding of accurate Christianity will be able to help and show those people how to have Eternal Life.

The false Messiah comes onto the world stage and exercises power and dominion [over the entire world], ruling from the geographic location of the Ancient Roman Empire.

The false Messiah (obviously) denies that he is false, and institutes a system of global economic domination of a global economic system of money.

That money is a “symbolic” currency. As Christians today understand this, the currency of the False messiah is not based on Gold or Silver.

The currency that the False messiah establishes is “cashless”. It does not require paper currency. In fact, the new currency will be global, and it is expected to be cashless, without actual currency.

But it will be based on banking principles in the West, and this False Messiah will cause those who are Jewish to believe that their Messiah has returned. Like much of the rest of the world, many will be deceived by the False Messiah who will accomplish many miracles and will institute his system of global economic domination.

The False Messiah will cause that the entire world and governmental structure will cause the implementation of his false economic system of currency.

That economic system is a system of global dominance and global slavery. The global bankers will endorse this plan, believing that they will reap even greater profits than they currently do based on their system of unjust usury.

This global currency will depend on computers to work, and computers will be used to keep records of all economic transactions all over the world. This will be a closed economic system, one that can only be used by those who have accepted the false currency of the False Messiah.

The False Messiah will cause each person to be obligated to accept to use the new currency, and each individual will be required to give homage, or attention, or reverence or adoration or some kind of worship, or allegiance or loyalty to the false messiah, in order to be able to use the new cashless currency.

The new cashless currency will have one feature that those "who have wisdom" will recognize: the new

cashless system in order to be used will require each human to have a particular mark or “identifier” or system of individual identification for each and every single separate person on the planet.

That may seem impossible. But even now, there are millions and billions of computer records that are kept on the populations of all nations that are already using modern banking. Therefore it is not difficult to understand that keeping track of 7 billion humans around the world is not anything that is difficult, even at this moment.

This system may seem impossible to establish especially for those not familiar with the details of power inside the European Union or the West. But then if all of this is only fiction, then it should not harm anyone to read this, and then prove many years from now that all of these concerns were false.

The new cashless system will incorporate a number within itself, as part of its numbering system. That number has been identified and predicted for two thousand years: it is the number “six hundred and sixty six” or 666.

That may seem impossible, but actually this number is already used as a primary tracking number within the computer inventory systems of the world, long before you have read these few pages.

The number is already incorporated in almost all goods and products that are sold around the world: the

number is within something called the Bar Code that can be found on all products for sale around the world.

Please remember that in order for all of this to be significant, it must be part of an economic system that requires each human to receive or accept their own numbering on their right hand or their forehead. The mark could be visible, but it is likely to be invisible to the eyes, but visible to machines, scanners and computers.

This bar code has a formal name: it is called the UPC or Universal Product Code.

An individual UPC number is assigned to each physical product that is sold on this planet. The UPC or Universal Product Code already does incorporate that number 666 in all products.

The lines [vertical lines] and the spacing between them, and the lines themselves, their own symmetry determine the numbers and how those lines [the UPC bar code] are read or scanned by the computers used today.

The UPC has 666 built within it, and it is simply the two long lines on the **left** of the bar code, the two long lines on the **right** of the bar code, and the two long lines in the **middle** of the bar code. The two long lines on the left are read by computers and scanners as the number "six" [6], and so are the two long lines in the middle and the right side. Together, they form a part of the bar code that in fact is 6 - 6 - 6 or six hundred and sixty six.

Well it will not take long for some to dispute this. Even some theologians have taken to dispute the disclosure of the number 666, suggesting instead that the correct number to watch for prophetically is not 666 but 616.

That is simply foolishness and a distraction. When this economic system is implemented, one of the signs that will accompany this will be the leaders of all faiths and all religions who will falsely state that there is no problem and no risk in accepting the mark of the slave, the mark of those who accept to worship the False Messiah.

These events were discussed a long time ago in the Old Testament book of Daniel, and in the Final and last book of the New Testament which is also called the Revelation of the Apostle Saint John, or simply "Revelation".

The Apostle John was the last living apostle of Jesus Christ. He lived until around the year 95 A.D. and he is the one who taught the early church and the early Christians which books of the Bible were written by his fellow Apostles (and remember he wrote five books of the New Testament himself, the gospel of John, the small Epistles of 1 John, 2 John and 3 John, and the book of Revelation), and could be used and trusted.

The early Christians knew which books were to be included in the Bible and which books were not.

A modern book has explained much of this. It was simply called "*Jesus is coming*" and was written by W.E.B Blackstone.

It is easy to dismiss Christians as zionists. (Not all Christians are zionists in anycase). [and obviously, being pro-jewish is NOT the same thing as being in favor of the official government of israel. And one can be a Christian and desire good for **both** Jews and Arabs]. But Christian Zionists are not perceived friends of the jews when they are warning the Jews, even about their Jewish state, that the Messiah who comes to tell them that he is their Messiah, will be the False Messiah.

The Ancient Book of Daniel is in the Old Testament. It must be read alongside the New Testament book of Revelation, in order to give understanding to those who want to understand prophecy and the events predicted in the End Times or the End of this Age.

Christians understand that God is the one who is God, and He brings about the End Times because the planet does not belong to itself. The planet does not belong to Humans, or to the false [demonic] beings who pretend to come from other planets.

The planet belongs to God and He is the one who causes everyone rich and poor, to understand through the events in the End of Days, that God is serious about being God, and humans do not have much time to get their own life in order, and to give an account to God who is going to return and require that account of each Human, on a personal and individual basis.

That task is so impossible to understand that all that humans can do is understand and come to God, with the understanding that God may or may not require their sacrifice, but He does require those who seek Him to read and understand and follow the words and doctrines of Jesus Christ as explained in the New Testament. [The Gospel of John is a good place to start].

All those who have come before can do, is leave a few things around, for those who will be left to try to understand these events in a very short period of time.

The literal understanding of the Times of the End is that they will last seven years, and that much of humanity will perish during that time through a variety of catastrophes and disasters, all of which God refuses to stop for a planet that has been saying that they do not need Him anymore.

If they do not need Him, then they should not complain when these events occur. If they Do need God, then they should be honest enough to admit this, try to find God, pray to find God and that they will not be deceived and that God would help them to find Him.

The economic system that requires a mark may have a different formulation for the number 666. It may stay the same as it is now, or it may change. But at this current time, no one is [yet] required to have this mark personally on their mark or forehead, though if the dollar dies or is replaced by a new currency, the new currency may be the one that is either an interim

currency, or the new currency of the mark, to be used only by those who accepted to be marked [electronically branded], so they can then use their mark along with the mark of the new economic system.

A “beast” is a monster, but one that at the same time is usually both 1) ferocious and \ 2) evil in addition to being overpowering and strong.

The new economic system will be ferocious and overpowering. It will be directed by the False Messiah and the Beast. (There are 3 Evil guys described in the book of Revelation). The economic system using the mark, becomes the “mark of the beast”, because of two factors:

- 1) the one who runs and directs the system is a beast who is ruled by Evil and by Satan
- 2) the economic system of the mark of the beast takes on those characteristics of the beast also.

[the system for those who refuse to go along will not be kind nor tolerant, but more likely a combination of the worst of the roman empire, the worst of stalinist soviet communist USSR, and the worst of the the time under Hitler.]

It will be impossible to buy anything without the mark of the beast. Most likely, it may start out as optional and quickly become mandatory. As soon as the economic mark will be made mandatory, it will become a crime of life or death to try to conduct economic transactions without the official government

permission, from the millions and millions of people who have foolishly already decided to consent to accept the mark. It will also be a capital crime to help or assist anyone who would refuse to accept the mark. Therefore the system of the beast will prevent neutrality: it will prevent people from having the choice of being able to "not make a choice". For that reason, all humans will chose, and then God will classify each person according to the choice that they have made, that choice having Eternal consequences.

You can be assured that there will be billion dollar contracts by public relations firms to convince you that accepting your individual mark on your right hand or forehead will help you, will save civilization, will help mother earth, will help us all work collectively, will allow to work, and oh yes, would allow you, incidentally to be able to buy food to eat.

The book of Revelation says those who accept the mark undergo a "deception", the implication being that those who accept the mark are spiritually deceived into acceptance of the upside-down universe: where evil is viewed as good, and good is viewed as evil. At that point, the new Messiah would be perceived as real and genuine by those who have accepted the mark, until later on when they will realize that they have been deceived, but at that point it will be impossible for them to change their mind or their commitment to the false Messiah, and this would have Eternal Consequences for them. The time to decide therefore is before that time. Now would probably be a good time, in case these things matter to you, who are reading this.

ISBN



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This is a **Bar Code**. It is officially called the **UPC Universal Product Code**. It has been supplemented by the use of **RFID Tags**

6 6 6

The "6-6-6" are the two vertical lines on each side of the bar code, along with the middle two lines. They are used to tell the computers how to align the bar code for scanning.

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ISBN 0-679-73624-7

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IS the **UPC UNIVERSAL PRODUCT CODE** the **Precursor System** to **Individual Human Branding** ?

Did you just laugh ?

Those silly bar codes...

That was pretty funny ...

But seriously... What does your laughter tell you about yourself ?

Does it tell you that the idea of tracking you is so strange, that you have really never thought about it before ?

Do you think that other people may have thought about it, even though **you** might not ?

England has more than 2 Million cameras right now.

Do they track everything because all things are a strong danger ?
Or...do the cameras track people...***just in case*** ?

So what do you think would happen if someone could track you 1) 100% of the time 2) with 100% certainty 3) with 100% accuracy 4) with 100% of all that you do ?

If Tracking with a mark on your right-hand or forehead becomes mandatory by law, and it will be a crime to not have that mark, and it will also be impossible to buy or sell without it, do you know how you would respond ?

What would you do if your eternal destiny largely depended on your answer to this question ?

If you are still here ***when*** these questions are valid, you should know your eternal destiny (after death...for eternity) **does** depend on your answer.

The Book of Revelation, The Characteristics of the First Beast How All humans will be the ones Deceived and actually ALL Humans [with one exception] Worship the Beast

Revelation 13:1

The Power of the Beast comes from Satan

Satan

2 And **the beast** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and **the dragon gave him** his power, and his seat, and great authority.

Revelation 13:

Oops: Satan-worship is not a good idea

4 And **they worshipped the dragon** which gave power unto the beast: and they **worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:

The Beast

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: **and power was given him over all kindreds, and tongues, and nations.**

5 minutes of information to change
your Eternal destination ?

Revelation 13:

The Beast

8 And **all** that dwell upon the earth **shall worship him**, whose names are **not** written in the **book of life** of the Lamb slain from the foundation of the world.

Every single human worships the beast, *unless* their individual name is written in God's **book of life**

Revelation 13:

It takes a special understanding to understand what is being said.

9 If any man have an ear, let him hear.

Note: The First Beast is the Anti-Christ

The Characteristics of the Second Beast and 666

Revelation 13:

13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

The False Prophet

Revelation 13:

12 And **he** exerciseth all the power of the **first beast** before him, and causeth the earth and them which dwell therein **to worship the first beast**, whose deadly wound was healed.

False Prophet

The AntiChrist

Revelation 13:

13 And **he** doeth great wonders, so that **he** maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which **he** had power to do in the sight of **the beast**; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

False Prophet

Revelation 13:15 And **he** had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Image of the beast may be a Robot or computer image, or a hologram, But it is an entity through which the Beast [Anti-Christ] extends power over mankind

Revelation 13:16 And **he causeth all**, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads:**

17 And **that no man might buy or sell**, save [except] he that had the mark, or the name of the beast, **or the number of his name.**

"Man" = Mankind, men AND women

Revelation 13:18 Here is wisdom. Let **him that hath understanding** count the number **of the beast**: for it is **the number of a man**; and his number is **Six hundred threescore and six.** **[6-6-6]**

(Phil 4:3 KJV) [Saint Paul Knew of the Book of Life:] And I entreat [ask] thee also, true yokefellow, [fellow-worker] help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names **are in the book of life**.

(Rev 3:5 KJV) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the **book of life**, but I will confess his name before my Father, and before his angels.

Anti-Christ

(Rev 13:8 KJV) And **all** that dwell upon the earth shall worship him, whose names are not written in the **book of life** of the Lamb slain from the foundation of the world.

(Rev 17:8 KJV) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, **whose names were not written in the book of life** from the foundation of the world, when they behold the beast that was, and is not, and yet is.

(Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

Note: this is NOT salvation by good works. Remember Matthew 25:32

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: This is simply where the books are opened to divide those who have truly and sincerely accepted the teachings of Jesus Christ from those who have not. As Jesus said

John 8:24: "for if ye believe not that I am he, ye shall die in your sins". See the rest of the pages herein for information on how to be saved and have Eternal Life.

(Rev 20:15 KJV) And whosoever was **not found written in the book of life** was cast into the lake of fire.

(Rev 21:27 KJV) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's **book of life**.

(Rev 22:19 KJV) And if any man **shall take away from the words** of the book of this prophecy, God shall take away his part out of the **book of life**, and out of the holy city, and from the things which are written in this book.

This warning in Rev 22:19 refers to Institutions or Translators who change the words of the Bible

Note: The Lamb slain from the foundation of the world is Jesus Christ. Jesus Christ was the pre-existent Creator of the Universe (John 1)

666 = Recapitulated apostasy the true rationale of the concealed name of the Roman empire by George Stanley Faber - 1833 - London -. Free PDF available online

God claims that He knows each of our hearts. God also claims to know everything about us, all of our accomplishments and all of our sins also. But God sends Jesus Christ to save us through His words in the New Testament. Those who ignore them take a heavy risk to themselves, especially where this risk is one of Eternity.

As the saying goes, Eternity is a long time to be wrong. For that reason, it is important to understand who Jesus Christ truly is and who He actually claimed to be.

Here is where all of this connects back to the End of Days: Those who accept to take and participate in the economic system that incorporates the use of the number “six hundred and sixty six” on their right-hand or their forehead forfeit [give up] their opportunity for Eternal Life and Heaven, and Eternity with God.

According to the Bible, Satan is not some clever guy meant to give people just “a little bit of harmless fun”. Satan is not your buddy. Satan is not your friend, simply out to help you have a “good time”.

Satan is a real being, who is one of the most powerful and intelligent beings ever created.

He used to be an Angel, but turned against God. Satan is the one who will be in charge of the planet during the time of the false Messiah.

This is standard historic Christian doctrine, and this is the doctrines that have been proclaimed since the Early Christians. These are NOT innovations, these are not anything new. [sources - Free - provided at the of this for those who want to know more in PDF Download]

You may ask: Well, what does this have to do with the End of Days and the Economic System ?

God wants people to worship him Freely, but if they want to oppose God, God will allow them to make that choice. But making a choice, is not the same thing as being able to chose the consequences of that choice.

There is no one in Christianity who will convince anyone against their Will to worship God. God tells each person they are responsible. From that point on, the burden is on them, they can respond to God or not, and their own response determines their own fate and consequences, especially for Eternity.

The nature of a God is that He makes the rules and is not required to explain anything to anyone. However because God loves each person and wants them to chose Him (and not chose to follow Satan), God wrote roughly 1500 pages of material in the Old and New Testament (the Bible) to help people make their own choice.

The specific characteristic of accepting to use the Economic [most likely cashless] system is that those humans who use it must agree to accept the False messiah as their own savior.

The Bible refers to this as worship. Let us not loose track of definitions: It does not matter whether the person will admit this or not. Worship consists of doing the actions that a deity, such as God, would understand worship to be.

God says that those who accept to take the economic mark in their right-hand or their forehead will forfeit their Life with Him, and will never be able to be saved.

From that point on, those who have accepted to use the economic system by the mark on their right hand or forehead have declared themselves - by their action - to be the enemy of God.

But God is the one who deals with those who are His enemies. The presumption is also that those who have agreed to accept the new economic cashless system which uses the mark have undergone an internal change. By their action, they have agreed to be under the dominion of evil (just like those who accepted Sauron in the Lord of the Rings) and this new allegiance to the False Messiah, His economic system of the mark, and the acceptance of the ruler of the False Messiah who will accomplish many false miracles (through the power of the fallen angel Satan) has consequences: it will change the person who takes this mark, even while they will deny that inner transformation to the willing acceptance of evil has taken place.

In anycase, it will not be enough to reject the Mark. People who decide to reject the mark, and there will be

millions, are hardly okay or alright. They will have very little time to actually decide and accept to believe the words of Jesus Christ in the New Testament, if they can find New Testaments that are accurate.

The New Testament that is accurate is that which has been used by the Historic Christian Church for thousands of years. If it was good enough for the Earlier Christians, it remains good enough today.

This would be the New Testaments that are based on the received text of the Koine Greek New Testament. This would include the Scrivener Version of 1860 [FHA Scrivener] [do not use versions of his, published after his death], and the standard Koine Greek version of the New Testament published by Cura. P. Wilson, such as the version of 1833.

These two Ancient Koine Greek Testaments are based on the {western calendar} 1550-51 greek text of Robert Estienne, sometimes called Stephens or Stephanus.

The False Messiah in the New Testament has another name. He is not the true Christ, therefore by falsely claiming to be the true one, he reveals himself to be the AntiChrist. But remember at that point in time where He rules, he will not be officially claiming to be evil. On the contrary, he will claim to be the true Messiah of love, miracles and peace.

These facts then are what missionaries may share. Missionaries do not work for any government of the West, as this is prohibited and illegal in the West.

[Missionaries in Islam often ARE funded by their own islamic republic].

Christian Missionaries have only one goal which is to inform and acquaint you with facts that you may find interesting and that may save your Eternal life for you and your family.

Listening to any missionary will not make you a Christian. Missionaries are ordinary people. They have decided that they will try to help others by presenting truth and kindness to others. Those who hear what they have to say are free to accept or reject what they say. That is all.

Missionaries are usually very educated and devote much time (often many years) to learning about other people and about other cultures. They do not try to do this in order to gain their Eternal Life. By definition, Christians *already have* accepted and received Eternal Life.

Christians do not need to worry about Salvation by doing good works. *For the true Christian, there is no relationship between good works and obtaining salvation.* Salvation for each individual on the planet is Free, Christians are those who have understood and accepted to believe this. They already possess this from the instant that they become Christians and accept the words of Jesus in the New Testament.

Missionaries do NOT earn their way to heaven by saving or converting other people.

Missionaries agree to share the good news of Christianity, because of the individual and personal good that this same message has accomplished for them, on the inside of who they are. Missionaries risk a lot to communicate the Love of God to others. Most people cannot even understand this. Many people today have lives that are without hope and without purpose. Millions are aimless and without goals on the larger scale. But Christians will risk much to share the gospel with others, because that is what God commands them to do and wants them to do.

In England the challenge is not that people are ignorant of how to be saved and have Eternal life. Many are, but the challenge is for those who have already heard this to understand that this is really true, genuinely accurate. It is easy to hide doubts behind the walls of the propaganda that is falsely called “science” these days.

People think they must not admit to being religious, since this might not be “sophisticated”. But God is the most sophisticated one of all. As the saying goes: **He is no fool to give up that which cannot keep, in order to gain that which he cannot loose** [referring to Eternal Life offered by God through Christ].

As they will admit, Missionaries are sinners also. If you do not believe this, ask them. Then ask them what they have done about their own sins, and listen to their answers. Missionaries do not claim to be better than others. They only claim that the mercy of God that has

been given to them, can be given to everyone else also.

Missionaries could be anywhere else in the world. They may not have to come to your area of the planet. But if God sends them there, maybe you should thank God that he cares enough to send those who risk hardship and difficulty for being brave enough to try to obey God and give you information that may save your Eternal life.

Most missionaries have given up a life of comfort and riches that they could have had in their own nations. They have made this choice to try to show the love of God to others. This example is worthy of kindness and respect.

Christians usually are there to help, or to establish schools or hospitals. Christians do not do these things in order to earn or merit their eternal life. They do these things as a result of being transformed and changed for the betterment [amelioration] of others, by God

Christians are not a witness to themselves, but to the God that they serve. Those who worship a mean and cruel God will become mean and cruel. Those who worship a God of love and help and mercy and kindness will demonstrate love, help, mercy and kindness to others. People become like the God they serve.

Some people say that if a person has harmed a Christian, that they cannot become a Christian. But

that is NOT true. Saint Paul, even before he became a Christian persecuted Christians. Then God showed Him how Paul was acting against God. Paul became a Christian.

Jesus Christ came to save everyone including murderers and prostitutes. No one is holy enough to be allowed into Heaven with any sins or imperfection in their life. God is too Holy to allow this. God can regenerate and change anyone if they are sincere when they repent, and if they are seeking God with all of their heart. Read it for yourself in the New Testament gospel of John.

There is no need to be afraid, or to allow fear to be in control. Christianity teaches a life of inner peace, not a life ruled by fear.

No one in true Christianity will ever convert you by force, since that would be disrespectful to God, and an infringement upon His dominion. There are many people in religions that are very rich because they try to censor and keep information from reaching those who would benefit most by it.

Many of those same people are rich, and do not want their positions to be affected. They would rule by fear and the threat of force and violence. Humans who try these methods bring great curses upon themselves. Questions that have been raised legitimately require answers. The events which have been predicted will occur. They cannot be stopped by humans (though they may be delayed by prayer).

There are some books listed along with this New Testament. We would urge you to consider them so that you may find the answers you are seeking:

Historic Mainstream Books that may be of use:

Jesus is Coming by W.E.B. Blackstone
available online for Free [PDF] at www.archive.org

How to study the Bible by R.A. Torrey
available online for Free [PDF]

The Canon of the Old and New Testaments by
Archibald Alexander - available online for Free [PDF]

Pilgrim's Progress - An explanation of the life as a Christian, in narrative. Very good, Other language versions are known to exist in French, German, Dutch, Arabic, and Chinese. Available online for Free Pdf and maybe from Google Books.

an explanation of the number 666 = "Recapitulated apostasy the true rationale of the concealed" name of the Roman empire by George Stanley Faber - best for those Christians and/or for those who know English language well Available for Free online at Archive.org or with Google books

Versions of the Bible that are sound and accurate include:

Ethiopic New Testament – 1857

Available for Free online [PDF] at Archive.org or with Google books

Italian Diodati Edition – Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

Spanish – 1602 Reina Valera Edition - Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

The Arabic Bible - 1869 Cornelius Van Dyke [We recommend the original editions of 1867 and 1869 only] - Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Sanskrit / Sanscrit Bible – Yes, Sanskrit is still used today in India. The Sanscrit edition that is accurate is the version by Wenger. Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Tamil – (Tamou) Edition of 1859 (India)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Karen – The Karen New Testament (Sgau Karen)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Burmese – Myanmar – Burma – New Testament available. Edition of 1850.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Hindi – The New Testament in Hindi, also called Hindustani. Editions preferable before 1881.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Le Nouveau Testament – Ostervald – 1868-72
(be cautious as many Ostervald and David Martin versions in French have been altered). The french

version of Louis Segond is popular but is actually based on the text of Westcott and Hort.

Accurate Osterval version available for Free online at Archive.org or with Google books

Hungarian Bible – 1692 – Original

Available for Free online at Archive.org or with Google books

The Persian New Testament – 1837 version of Henry

Martyn - Available for Free online [PDF] at Archive.org or with Google books

All the Messianic Prophecies of the Bible by Lockyer.

The Hidden Dangers of the Rainbow by C. Cumbey.

The Case for Christ - Strobel

Eines Christen reise nach der seligen ewigkeit :
welche in unterschiedlichen artigen sinnbildern, den
gantzen zustand einer bussfertigen und
gottsuchenden seele vorstellet in englischer sprache
beschrieben durch Johann Bunjan, lehrer in Betford,
um seiner fürtrefflichkeit willen in die hochteutsche
sprache übersetzt

Le voyage du Chrétien vers l'éternité bienheureuse :
ou l'on voit représentés, sous diverses images, les
différents états, les progrès et l'heureuse fin d'une ame
Chrétienne qui cherche dieu en Jésus-Christ

Auteur(s) : Bunyan, John (1628-1688). Auteur du texte

Le pèlerinage d'un nommé Chrétien - écrit sous l'allégorie d'un songe / [par John Bunyan] ; trad. de l'anglais avec une préf. [par Robert Estienne]

Available for Free online at Archive.org or with Google books

Baxter, Richard Title Die ewige Ruhe der Heiligen.
Dargestellt von Richard Baxter.

Pilgerreise zur seligen Ewigkeit. Von Johann Bunyan.
Aus dem Englischen neu übersetzt

Der himlische Wandersmann : oder Eine
Beschreibung vom Menschen der in Himmel kommt:
Sammt dem Wege darin er wandelt, den Zeichen und
der Spure da er durchgeheth, und einige Anweisungen
wie man laufen soll das Kleinod zu ergreifen /
Beschrieben in Englischer Sprache durch Johannes
Bunyan.

Il pellegrinaggio del cristiano / tradotto dall' inglese di
John Bunyan dal Stanislao Bianciardi
Firenze : Tipografia e. Libr. Claudiana

Author Bunyan, John, 1628-1688

Title Tian lu li cheng

[China] : Mei yi mei zong hui, 1857

El viador, bajo del simil de un sueño por Juan Bunyan

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

-- Article 18 of the U.N. Universal Declaration of Human Rights --

**Christian Conversions - According to the Bible -
Can NEVER be forced.**

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

Don't Let anyone tell you that Christians support Forced Conversions.

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

The right to join together and express one's belief

ⁱThe subject of the End Times in the west is called Biblical Prophecy. For more information on this topic, feel free to consult the standard books on this including: The Late Great Planet Earth (Lindsey), and the Charts of Clarence Larkin may give someone a quick overview. Things to come by Dwight Pentecost is interesting though technical. Hidden Dangers of the Rainbow by Cumbey will offer a quick read to those who are able to obtain a rare copy. The Christian in Complete Armor by Gurnall [Free Online] will offer a source of spiritual strength to those who have the courage and wisdom to read it.

Some of Larkin's Material is available for Free online.

Remedy and Help for Occult & Demonic Forces

We include this short section for those who would like to take immediate action, in order to help their life or the life of someone that they care about.

The following covers a topic called the topic of “disembodied spirits” or the topic of Spirits in the world around us.

Christianity teaches that there are 1) spiritual forces that are created by Him, and that work with God, and 2) that there are spiritual forces that rebelled against God, and try to use their influence to harm the good that God accomplishes.

Christianity does NOT recognize that there are neutral spiritual forces. Christianity does not recognize that there are spirits that roam the earth with no destination or purpose. Christianity teaches that spiritual forces may attempt to contact or respond those who seek them, and that those forces are evil and will do harm to humans.

The reason is that Humans can be deceived by spiritual forces that would claim to be good, but are not. The Christian solution is to simply have nothing to do with forces that are not part of the Kingdom of God and of Jesus Christ.

Those who disagree have the right to chose, but should not complain if they find out that the spiritual forces they contact truly are evil and deceive them. Most people do NOT find this out for many years, until their life is wasted and it is too late to do much for God. THAT is exactly the purpose of those forces, to cause humans to spend their life and their time chasing things which do not matter instead of investing in their own spiritual future, in the afterlife.

Some people think that life is to be lived on Earth, while others understand that life here is simply a down-payment. Life here is simply time to prepare for the next thousands of years, with God and others who serve Him.

Christianity does NOT recognize the category of spiritual entities (spirits) that are full of Mischief, or mischievous.

Christianity would conclude that those spirits, where they actually exist, are causing mischief as a trick to prompt humans to become involved with them, in the same manner as a human will pull a piece of string in front of a CAT in order to watch the cat react.

There are humans who have ALREADY found out that certain spiritual forces are Evil. These people have tried to get rid of them but do not know how. There is no solution that exists other than to genuinely become a Christian and then take the steps that the Bible instructs.

Incantations and rituals do not “force” any spiritual entity to do anything. No ritual by a priest was ever effective BECAUSE it was a ritual, or because it contained certain words. However, spirits DO respond to those who are truly Christians, and THEY can certainly tell those who are genuinely Christians (followers of the true Jesus Christ), and those who are faking this or are insincere. It is a BAD idea to attempt to fool or deceive a Demon. THAT does not work, AND humans who try this only end up with much ensnarement by those demonic forces.

There are solutions to these dilemmas. None of them will work for those who are not saved or for those who are NOT Christian. Try it if you want, but be prepared for the consequences.

Demonic Spirits play by the rules that GOD lays down and NOT by the rules that you may have been mis-led into believing by some slick occult publishing company.

Witches have precious little power in fact, and the few that do are under such oppression and such personal bondage that they have no freedom, but they will not speak this truth to others.

The price of their freedom (they have been told) is the ensnarement or seduction of others. The following prayers are provided in case they are of assistance. Those who use them must be true Christians, and recognized by God as such.

Having said that, spiritual warfare and spiritual conflict (since this IS that area: the conflict in spiritual realms between spiritual forces) is very much like running or any other long distance task: it is long term preparation that makes the difference.

A new Christian is NOT to be dealing with demonic forces, and would be well advised to seek advice from those who are serious, sober, and committed genuine Christians for many years, before dealing with these areas.

Many books have been written on this topic. Many of them are written by those who are occultists who are possessed and seeking to mislead others. We will recommend OTHER Christian books at the end of this section for those who wish to pursue these matters with the seriousness they deserve. Most of the books available in these areas for Christians are written in English or German.

Also, it may not be enough to pray these prayers once. It may take much time to have the impact desired. **In order to have personal victory in these areas over demonic spirits:**

1) One must be a Genuine Christian

- 2) One must seek to actively follow God
- 3) One must spend much TIME reading the Bible, and
- 4) One must spend much TIME praying and learning HOW to pray to God in the name of Jesus Christ, in accordance (agreement) with the information and principles explained in the New Testament.

prayer of renunciation of Demonic Forces

Prayer to renounce witchcraft and/or any spiritual practice contrary to God and His given instructions

{ Whether you have decided to become a Christian 20 years ago or five minutes ago, you can still pray this prayer. If you are not a Christian believer, or if you are confused about what this means, no problem. Just go to the section on how to become a Christian, pray that prayer, and then come back and pray this one }

Lord God, I do not come always to talk with you when I should Lord, I find this prayer difficult and I pray that you would give me the grace, strength and courage that I need to pray it and mean it.

Lord, I come to you because I am a true Christian believer, I (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11). I ask that you would neutralize and prevent any force or evil presence from acting that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would give me your spiritual strength and your spiritual protection. I thank you for what you did for me by dying on the cross for me.

I come before you in prayer today In the name of Jesus Christ because I want to renounce any and all practices that are contrary to you or to your teachings. I come before you today in the name of Jesus Christ.

I come before you today because I want to renounce any contact or seeking of any spirit or spiritual entity other than

the Christian Triune God or the Son of God, Jesus Christ. I want to renounce any and all of my behaviors and practice of allowing myself to contact the spiritual world or pray to/through spiritual entities or people, that are not Jesus Christ.

I recognize that the Bible states that we can only come to God through Jesus Christ, and through no other persons or spirits.

I come before you today because I want to renounce any and all of my spiritism, spirit-contact, witchcraft and occult practices, as well as any spiritual or other practice which is against you or contrary to you, and I ask for your favor and help to help me renounce these activities.

At this moment, I choose by my own will to renounce and reprove all works of darkness in my life and the lives of the generations of those whom I have joined. I include blood relatives as well as adoptive relatives and any mates, or any others whom I have joined such as lovers, seducers whether these were my (whichever applies to you - if you are not sure...include them all) wife/wives, husband/husbands, and children/grand-children/great-grandchildren. In the name of Jesus Christ, I hereby renounce any and every oath, commitment, covenant, decision, curse, fetish, decision, intention, word or thought, or gesture, and I hereby renounce any and every fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bringing works of darkness to my own life.

Lord God, in the name of Jesus Christ, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11)

I do this through the Name of Jesus Christ, my Savior,

through His Blood that was shed for me,

through his precious Body given for me,

through his Mind that suffered beyond anything I could ever suffer,

I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by the sins of those before me.

I do this so that no Luciferian, Satanic, Spiritually wrong promise, or evil covenant, curse, action, word, or deed or attitude - from my actions or my past be laid against my account - in heaven or in or on the earth. By this action today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out in my life - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14).

I do this so that from this day forward, I may go about serving You God, in reverence of You and seeking your counsel in everything I do. I submit my life unto You as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1)

Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me this day, and granted my every expression in accordance with Your will. I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my sins on the cross.

Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to

serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you. I pray that you would fill me with joy, comfort and hope and bring true Christian friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. You know Lord that I have asked all of these things in the name of Jesus, and I thank you that I am now free in deed, according to what you have shared with you in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27).

(Note: take time to look up these verses in the Bible which can be found in the Bible. You may want to write them down, and memorize them as well. It is good practice and will serve you well).

I pray Lord that you would help me to remember that each time I am tempted, that I can come back and talk with you, and read the Bible for strength and encouragement.

In the name of Jesus Christ I have asked all of these things, and I thank you for giving them to me, Amen.

The Spiritual Problems caused by Spiritual Explorations of Witchcraft & Dark Spirituality - **Hereditary Witchcraft**

There is such a thing as occult forces that try to force families to serve them, for many decades, and for many generations. Some families did not KNOW how to fight the demonic spirits. Therefore they gave in to them, and serve those forces, and try to force their other family members to do this.

This needs to be resisted, but true freedom and true resistance can only be found in those who truly accept and believe the message of Jesus Christ as the New Testament confirms and explains. This is only ONE book of many portions of the New Testament. The New Testament is comprised of 27 books.

Prayer to be forgiven for sins committed while exploring darkness and/or evil and prayers to be forgiven for sins committed in & during witchcraft

Some people will wrongly tell you that this prayer cannot or will not have a good impact on your life. Whether they consciously know it or not, those who say that are people who are trying to trick you. But if this prayer would really have no effect on your life, then it certainly cannot hurt to pray it.

Lord God, I do not come always to talk with you when I should. Lord, I find this prayer difficult and pray that you would give me the grace, strength and courage that I need to pray it and be totally sincere. Lord, I come to you because I am now a true Christian believer, and because I, (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to

you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11).

I ask that you would neutralize and prevent any force or evil presence that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would strengthen me as I pray this and that my mind would be clear, and that I would be able to concentrate on talking with you and on what I would like to pray. I thank you for coming to my help as you said you would in the Bible, and despite the tricks of any evil forces to convince me of the opposite. I thank you that you Love me Lord, even if I do not always feel as though you do because I am not perfect.

I thank you for what you did for me by dying on the cross for me. I thank you Lord, because I know that you are more powerful than the forces which may have been controlling my life, and which were exercising influence in my life that I want to be sure is terminated and over. I come to you in prayer today Lord, because I want to be delivered from all consequences of hereditary involvement in the occult or any occult curses which have impacted my life and/or hereditary witchcraft and all of the sins and curses which have come from those activities. I choose by my own will and I do now renounce and reprove all works of darkness in my life and the lives of the generations of those past and present whom I have joined.

Choosing by my own will Lord Jesus Christ, I renounce any and all curses or effects of my past actions, habits, thought processes and any other activity or intention contrary to your character and contrary to your word the Bible. any relatives of mine who have been in the occult which you know about Lord, and whereby I am or have been affected by any of their actions, thoughts, words or deeds. **In your name and by my will with your help and depending upon you, I renounce all occult blessings, all occult heritage and all occult consequences, as well as any demonic spirits or inspiration,**

which have a basis for interference or influence in my life, either because of my own actions or because of the actions of any of my ancestors or relatives which has an effect on me- whatever evil effect that might be.

In this renunciation Lord, I include blood and adoptive relatives and any mates, such as lovers, seducers and rapists wife/wives, husband/husbands, and children/grand-children/great-grandchildren. I hereby renounce any and every oath, commitment, covenant, decision, action, curse, fetish, gesture, and fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bring works of darkness to my own life.

[you should take time out at this point, recalling to your mind any known names or circumstances - especially if there have been rapes or seductions that you know about, from or towards you, or that you participated in or witnessed. Take each situation and person individually and ask the Lord to forgive you of your involvement and participation in each of these situations. Where the situation applies instead to others, ask that they would come to realize the wrongness of their action, and that they would be drawn to the Lord and that they would repent and be saved]

Lord, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11) I do this through the Name of Jesus Christ, my Savior, through His Blood that was shed for me, through his precious Body given for me, through his Mind that suffered beyond anything I could ever suffer. I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by my sins or the sins of those before me. I do this so that no Luciferian, Satanic, or evil covenant, curse, or fetish from the past be laid against my account - in heaven or in or on the earth.

By this action right now today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14). I do this so that from this day forward, I may go about serving You, Father, in reverence of You and seeking your counsel in everything I do. I submit my life unto You here and now as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1) Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me today, and granted my every expression in accordance with Your will.

I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my redemption on the cross. Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you.

I pray that you would fill me with joy, comfort and hope and bring friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. I ask Lord that you would give me spiritual discernment so that I would not be deceived by others, and so that I would follow you in the ways that you want me to. I pray that you would help me to understand you and know you better and that you would help me be an effective messenger of yours to communicate the truths of the Gospel and live and stand up for You. You know Lord that I have asked all of these things in the name of Jesus Christ, and I thank you that I am now free in

deed, according to what you have shared with me in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27). In the name of Jesus Christ, Amen.

**LIST OF ACCURATE BOOKS on the OCCULT /
DEMONIC SPIRITS for those who are CHRISTIANS
and who sincerely want to know more to help
themselves, and their family members**

These books are available at a bookstore online at www.amazon.com . They MAY be available through other places online (on the internet).

Demonology Past and Present by **Kurt Koch** - [Available ALSO in German](#)

Occult ABC by Kurt Koch - [Available ALSO in German](#)

Other Books by Kurt Koch - [Available ALSO in German](#)

Demons in the World Today: A Study of Occultism in the Light of God's Word by Merril Unger

The Beautiful Side of Evil by J. Michaelson

Inside the New Age Nightmare: For the First Time Ever...a Former Top New Age Leader Takes You on a Dramatic Journey by Baer

Hidden Dangers of the Rainbow by Constance Cumbey

Die sanfte Verführung (Cumbey Constance)

Book Description: 1987. Die Autorin beschreibt in diesem Standardwerk Entstehung, Lehren, Ziele und okkulte Wurzeln der New-Age-Bewegung. Sie enthüllt beklemmende

Parallelen zurbiblischer Endzeitprophezeiungen.
Hardcover, guter Zustand, Verlag Schulte & Gerth,
Taschenbuch Neues Zeitalter (Geheimwissen), Religiöse
Zeitfragen S. 300,

A Planned Deception: The Staging of a New Age Messiah
(ISBN: 0935897003 / 0-935897-00-3) Cumbey, Constance
Pointe Publishers

The Adversary by Marc Bubeck

Overcoming the Adversary by Marc Bubeck

Destroying the Works of Witchcraft Through Fasting &
Prayer by Ruth Brown

Orthodoxy & Heresy: A Biblical Guide to Doctrinal
Discernment by Robert Bowman

Beyond Seduction: A Return to Biblical Christianity by D.
Hunt

Pilgrim's Progress by John Bunyan - The most widely
translated Christian book after the Bible. (Yes, an edition in
German, Dutch, French, Italian, Spanish, Portugues, and
Arabic have all been made). Note: Pilgrim's Progress by John
Bunyan is available for FREE online.

**The Christian in Complete Armour, or, A treatise of the
Saints** by Pastor (Rev.) William GURNALL - in One Volume
or in Three Volumes - available for FREE online
(the term "saints" used here simply means Christians).

قد فرغ من الصلاة والسلام

الحمد لله

الحمد لله رب العالمين

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انجيل متى

الاصحاح الاول

١. اكتاب ميلاد يسوع المسيح ابن داود ابن ابرهيم* ابرهيم ولد اسحق واسحق ولد يعقوب.
 ٢. ويعقوب ولد يهوذا واخوته. ٣. ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.
 ٤. وحصرون ولد ارام. ٥. وارام ولد عميناداب. وعميناداب ولد نحشون. ونحشون ولد سلمون.
 ٦. وسلمون ولد يوعز من راحاب. ويوعز ولد عوييد من راعوث. وعوييد ولد يسي. ٧. وبسي ولد
 داود الملك. وداود الملك ولد سليمان من التي لاوريا. ٨. وسليمان ولد رحبعام. ورحبعام ولد
 اييا. واييا ولد آسا. ٩. وآسا ولد يوشافاط. ويوشافاط ولد يورام. ويورام ولد عزريا.
 ١٠. وعزريا ولد يوثام. ويوثام ولد احاز. واحاز ولد حزقيا. ١١. وحزقيا ولد منسي. ومنسي ولد آمون. وآمون
 ولد يوشيا. ١٢. ويوشيا ولد بكنيا واخوته عند سبي بابل. ١٣. وبعد سبي بابل يكنيا ولد شلتائيل.
 ١٤. وشلتائيل ولد زربابل. ١٥. وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.
 ١٦. وعازور ولد صادق. وسادوق ولد اخيم. واخيم ولد اليود. ١٧. واليود ولد اليعازر. واليعازر
 ولد مثنان. ومثنان ولد يعقوب. ١٨. ويعقوب ولد يوسف رجل مريم التي وُلِدَ منها يسوع الذي
 يدعى المسيح* ١٩. فجميع الاجيال من ابرهيم الى داود اربعة عشر جيلاً. ومن داود الى سبي بابل
 اربعة عشر جيلاً. ومن سبي بابل الى المسيح اربعة عشر جيلاً.

٢٠. اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا
 ووجدت حبل من الروح القدس* ٢١. فيوسف رجلاً اذ كان باراً ولم يشأ ان يشهرها اراد تخليتها
 سراً* ٢٢. ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف
 ابن داود لا تخف ان تأخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.
 ٢٣. فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم* ٢٤. وهذا كله كان لكي يتم ما قيل
 من الرب بالنبى القائل ٢٥. هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره
 الله معنا

٢٦. فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته* ٢٧. ولم يعرفها حتى
 ولدت ابناً البكر. ودعا اسمه يسوع

الاصحاح الثاني

١. ولما وُلِدَ يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد

کتاب

پیمان تازه

خداوند وراننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلا المسيحيه

هنرمی مارتن کشیس انگلیسی ایست

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیته

کرت سیم بدار الطباعة بنده کمترین رچارد واطس

انگلیسی مطبوع کردید

۱۸۳۷

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НОВЫЙ ЗАВѢТЪ

НА

ГОСПОДА НАШЕГО

ИСУСА ХРИСТА,

Вѣрно и точно прѣведенъ отъ первообразно-то.



ЦАРИГРАДЪ,

Въ Книгопечатницѣ-тѣхъ на А. Х. Бояджіана.

—
1874.

كتاب

العهد الجديد

المنسوب الى ربنا عيسى المسيح

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يعني

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يوناني زبان سے هندوستانی زبان میں ترجمہ کی گئی

اور شہر لندن میں ولیم وائٹس کے مطبع

میں چھاپی گئی

سنہ ۱۸۶۰ء یسوعی

IN THE
HINDŪSTĀNĪ LANGUAGE.

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۱۴۵۴		-	-	-	-	-	-	پطرس کا پہلا خط
۱۴۶۲	-	-	-	-	-	-	-	پطرس کا دوسرا خط
۱۴۶۷	-	-	-	-	-	-	-	یوحنا کا پہلا خط
۱۴۷۵	-	-	-	-	-	-	-	یوحنا کا دوسرا خط
۱۴۷۶	-	-	-	-	-	-	-	یوحنا کا تیسرا خط
۱۴۷۷	-	-	-	-	-	-	-	یہودا کا خط
۱۴۷۹	-	-	-	-	-	-	-	یوحنا کے مکاشفات کی کتاب

INJÍL I MUQADDAS,

YA'NE,

HAMÁRE KHUDÁWAND AUR NAJÁT-DENEWÁLE

YISÚ' MASÍH

KÁ NAYÁ 'AHD-NÁMA.

IS KÁ TARJUMA YÚNÁNÍ ZUBÁN SE ZUBÁN I URDÚ MEN
BANÁRAS TRANSLATION COMMITTEE SE KIYÁ GAYÁ, JISE
TAS, HÍH KARKE AB TÍSRI' BĀR CHHAPWÁTE.

LONDON:

PRINTED FOR THE
BRITISH AND FOREIGN BIBLE SOCIETY,
INSTITUTED IN THE YEAR 1804.

MDCCCLX.

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR

JESUS CHRIST.

IN SGAU KAREN.

။ လံာ် တာ် အာ် ဟိ အိ ဟိ အ သိ ။

2d EDITION.—4000.

Translated by Francis Mason



MAULMAIN,
AMERICAN MISSION PRESS.
THOS. S. RANNEY.

1850.

လံာ်အမံၤ

မးသဲး	မး	၁
မၢ်ကူး	မၢ်	၇၂
လူၤကဉ်	လူၤ	၁၁၆
ယီၤဟဉ်	ယီၤ	၁၈၈
တၢ်မၤဖိမၤတၢ်	မၤတၢ်	၂၄၆
ရိၤခၢ	ရိ	၃၁၇
ကရံၣ်သူးၤ၁	ကရံၣ်ၤ၁	၃၄၈
ကရံၣ်သူးၤ၂	ကရံၣ်ၤ၂	၃၈၂
ကလၢတံ	ကလၢ	၄၀၂
အွဲးဖူးစူး	အွဲး	၄၁၃
ဖိလံၤပံး	ဖိလံၤ	၄၂၄
ကလိးစဲ	ကလိး	၄၃၂
သွဲးစၢလနံၤ၁	သွဲးၤ၁	၄၄၀
သွဲးစၢလနံၤ၂	သွဲးၤ၂	၄၄၇
တံၤမသွဲးၤ၁	တံၤ၁	၄၅၁
တံၤမသွဲးၤ၂	တံၤ၂	၄၆၁*
တံတူး	တံ	၄၆၈*
ဖိၤလွဲးမိၣ်	ဖိၤ	၄၇၃*
ဖွၤတြီၤ	ဖွၤ	၄၅၁*
ယၢကိၣ်	ယၢ	၄၇၄
ပွဲးတၢ်လူၤ၁	ပွဲးၤ၁	၄၈၃
ပွဲးတၢ်လူၤ၂	ပွဲးၤ၂	၄၉၂
ယီၤဟဉ်သိၣ်တၢ်ၤ၁	ယီၤ၁	၄၉၇
ယီၤဟဉ်သိၣ်တၢ်ၤ၂	ယီၤ၂	၅၀၅
ယီၤဟဉ်သိၣ်တၢ်ၤ၃	ယီၤ၃	၅၀၆
ယူၤခၢ	ယူ	၅၀၈
အံၤလိၣ်ဃါ	လိၣ်	၅၁၀

လိပ်စာမံး

မးသဲ	မး . . .	Matthew . . .	၁
မာ်ကူး	မာ် . . .	Marc - . . .	၃၂
လူကပ်	လူ . . .	Luke - . . .	၁၁၆
ယိဟာ်	ယိ . . .	John - . . .	၁၈၈
တၢ်မၤဖိမၤတၢ် . . .	မၤတၢ် . . .	Acts of Apostles . . .	၂၄၆
ရိဝဲ	ရိ . . .	Romans . . .	၃၁၇
ကရိပ်သူးၤ၁။	ကရိပ်ၤ၁ . . .	I Corinthians . . .	၃၄၈
ကရိပ်သူးၤ၂။	ကရိပ်ၤ၂ . . .	II Corinthians . . .	၃၈၂
ကလၢတံ	ကလၢ . . .	Galatians . . .	၄၀၂
ဆူးဖူးစူး	ဆူး . . .	Ephesians . . .	၄၁၃
ဖိလိပ်ပံး	ဖိလိပ် . . .	Philippians . . .	၄၂၄
ကလီးစဲ	ကလီး . . .	Colossians . . .	၄၃၂
သွးစၢလနီၢ်ၤ၁။	သွးၤ၁ . . .	I Thessalonians . . .	၄၄၀
သွးစၢလနီၢ်ၤ၂။	သွးၤ၂ . . .	II Thessalonians . . .	၄၄၇
တံၤမသွးၤ၁။	တံၤ၁ . . .	I Timothy . . .	၄၅၁
တံၤမသွးၤ၂။	တံၤ၂ . . .	II Timothy . . .	၄၆၁
တံတူး	တံ . . .	Titus . . .	၄၆၈
ဖိလဲခိပ်	ဖိလဲ . . .	Philemon . . .	၄၇၃
ဇူတြိ	ဇူ . . .	Hebrews . . .	၄၉၁
ယၢကိပ်	ယၢ . . .	James . . .	၄၉၄
ပုးတၢ်လူၤ၁။	ပုးၤ၁ . . .	I Peter . . .	၄၈၃
ပုးတၢ်လူၤ၂။	ပုးၤ၂ . . .	II Peter . . .	၄၉၂
ယိဟာ်သိပ်တၢ်ၤ၁။	ယိၤ၁ . . .	I [Epistle / Letter of] John . . .	၄၉၇
ယိဟာ်သိပ်တၢ်ၤ၂။	ယိၤ၂ . . .	II [Epistle - Letter of] John . . .	၅၀၅
ယိဟာ်သိပ်တၢ်ၤ၃။	ယိၤ၃ . . .	III [Epistle - Letter of] John . . .	၅၀၆
ယုဒ	ယု . . .	Jude . . .	၅၀၈
တၢ်လိပ်စာ	လိပ် . . .	Revelation . . .	၅၁၀

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မဒဲး	မဒဲး .	Évangile selon Matthieu	၁
မာ်ကူး	မာ် .	Évangile selon Marc	၇၂
လူကပ်	လူ .	Évangile selon Luc	၁၁၆
ယိဟပ်	ယိ .	Évangile selon Jean	၁၈၈
တၢ်မၤဖိမၤတၢ် . .	မၤတၢ် .	Actes des Apôtres	၂၄၆
ရိမ္မာ	ရိ .	Épître aux Romains	၃၁၇
ကရံၣ်သူးၤ ၁။	ကရံၣ် ၁။	Première épître aux Corinthiens	၃၄၈
ကရံၣ်သူးၤ ၂။	ကရံၣ် ၂။	Deuxième épître Corinthiens	၃၈၂
ကလာတံ	ကလာ .	Épître aux Galates	၄၀၂
ဆွဲးဖူးစူး	ဆွဲး .	Épître aux Éphésiens	၄၁၃
ဖိလိပ်	ဖိလိပ် .	Épître aux Philippiens	၄၂၄
ကလိစဲ	ကလိစဲ .	Épître aux Colossiens	၄၃၂
သွဲးစၢလနီၣ် ၁။ . . .	သွဲး ၁။	Première épître Thessaloniens	၄၄၀
သွဲးစၢလနီၣ် ၂။ . . .	သွဲး ၂။	Deuxième épître Thessaloniens	၄၄၇
တံၤမသွဲး ၁။	တံၤ ၁။	Première épître à Timothée	၄၅၁
တံၤမသွဲး ၂။	တံၤ ၂။	Deuxième épître à Timothée	၄၆၁*
တံၤတူး	တံၤ .	Épître à Tite	၄၆၈*
ဖိလုံဗိန်	ဖိလုံ .	Épître à Philémon	၄၇၃*
ဇွဲးတြိ	ဇွဲး .	L'Épître aux Hébreux	၄၉၁*
ယၢကိန်	ယၢ .	Épître de Jacques	၄၉၄
ပွဲးတူ ၁။	ပွဲး ၁။	épître de Pierre	၄၈၃
ပွဲးတူ ၂။	ပွဲး ၂။	Deuxième - de Pierre	၄၉၂
ယိဟပ်သိပ်တၢ် ၁။	ယိ ၁။	Première épître de Jean	၄၉၇
ယိဟပ်သိပ်တၢ် ၂။	ယိ ၂။	Deuxième épître de Jean	၅၀၅
ယိဟပ်သိပ်တၢ် ၃။	ယိ ၃။	Troisième épître de Jean	၅၀၆
ယူဒါ	ယူ .	Épître de Jude	၅၀၈
တၢ်လိပ်ဇွဲး	လိပ် .	l'Apocalypse, nommée parfois Révelations	၅၁၀

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST,
IN TAMIL:

WITH REFERENCES, CONTENTS OF THE CHAPTERS AND CHRONOLOGY,
FROM THE ENGLISH.



உலக இரட்சகராகிய

இயேசுக்கிறிஸ்துநாதர் அருளிச்செய்த

புதிய ஏற்பாடு.

இஃது

முலவாக்கியம் இரேனியுசையரால்

கிரேக்க பாஷையிலிருந்து

தமிழிலே திருப்பப்பட்டும்,

சென்னப்பட்டணத்திலுள்ள

சத்தியவேத சங்கத்தாரால் பரிசோதித்து

இங்கிலிஷ் ஒத்துவாக்கிய பைபிலின்படி

ஏற்படுத்தப்பட்டிருக்கிறது.

கி. பி. தௌருக்-ஸ்ரூலே

சென்னப்பட்டணத்தில் அமெரிக்கன் மிஷியன் அச்சகத்தில் பதிப்பிக்கப்பட்டது.

MADRAS:

THE MADRAS AUXILIARY BIBLE SOCIETY.

PRINTED AT THE AMERICAN MISSION PRESS.

1859.

သခင်ယေရှုခရစ်၏ ဓမ္မသစ်ကျမ်း။

OUR LORD AND SAVIOUR

JESUS CHRIST:

Translated into the Burmese from the Original Greek.

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AND EDITED WITH CONTENTS OF CHAPTERS AND REFERENCES.

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RANGON:

PUBLISHED BY THE AMERICAN BAPTIST MISSIONARY UNION,

AT THEIR MISSION PRESS,

2, D. PRINCE, ST. ST.

1885

and London—1890.

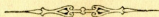
THE
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JESUS CHRIST:

Translated into the Burmese, from the Original Greek,

By Rev. A. JUDSON, D.D.

AND EDITED, WITH CONTENTS OF CHAPTERS AND REFERENCES,

By Rev. E. A. STEVENS, D.D.



RANGOON:
PUBLISHED BY THE AMERICAN BAPTIST MISSIONARY UNION,
AT THEIR MISSION PRESS.
F. D. PHINNEY, SUPT.

1885.

Second Edition,—5,000.

ဓမ္မဟောင်းကျမ်း ၃၆ ကျမ်းတို့၏ အမည်နာမများ။

ကမ္ဘာဦးကျမ်း	.....	.....	.....	က
ထွက်မြောက်ရာကျမ်း	..	.....	.....	ထွ
ဝတ်ပြုရာကျမ်း	.....	.....	.....	ဝတ်
တောနေရာကျမ်း	.....	.....	.....	တော
တရားဟောရာကျမ်း	.....	.....	.....	တရား
ယောဂူမှတ်စာ	.....	.....	.....	ယောဂူ
တရားသူကြီးမှတ်စာ	.....	.....	.....	သူကြီး
ရူသဝတ္ထ၁	.....	.....	.....	ရူ
ဓမ္မရာဇဝင်ပဌမစောင်	..	.....	.....	၁ရာ
ဓမ္မရာဇဝင်ဒုတိယစောင်		.....	.....	၂ရာ
ဓမ္မရာဇဝင်တတိယစောင်	..	.....	.....	၃ရာ
ဓမ္မရာဇဝင်စတုတ္ထစောင်		.....	.....	၄ရာ
ရာဇဝင်ချုပ်ပဌမစောင်	..	.....	.....	၅ရာ
ရာဇဝင်ချုပ်ဒုတိယစောင်		.....	.....	၆ရာ
ဇေရမှတ်စာ ..	.....	.....	.....	ဇေ
နေဟမိမှတ်စာ	.....	.....	.....	နေ
သေတာဝတ္ထ၁	.....	.....	.....	သေ
ယောဘဝတ္ထ၁	.....	.....	.....	ယောဘ
ဆာလိကျမ်း ..	.....	.....	.....	ဆာ
သုတ္တံကျမ်း	.....	.....	.....	သု
ဒေသနာကျမ်း	.....	.....	.....	ဒေ
ရှောလမုနိသီခြင်း	.....	.....	.....	သီ
ဟေရှာယအနာဂတ္တိကျမ်း ..	.....	.....	.....	ဟေရှာ
ယေရမိအနာဂတ္တိကျမ်း		.....	.....	ယေ
ယေရမိမြည်တမ်းစကား	.....	.....	.....	မြည်
ယေဇကျောလအနာဂတ္တိကျမ်း	.....	.....	.....	ယေဇ
ဒိယေလအနာဂတ္တိကျမ်း	.....	.....	.....	ဒိ
ဟောရှေအနာဂတ္တိကျမ်း	.....	.....	.....	ဟော

မှတ်ရန်။

ပြင်ချက်များကိုသုံးရန်နည်းကားစာစောင်မျက်နှာအောက်ပိုင်းတွင်၊ ပြင်
စာများကိုတွေ့ပြီးလျှင်၊ ကျမ်းနာမမပါဘဲ ဂဏန်းသာ ရှိသော်၊ ဂဏန်းနှင့်
စာစောင်လုံး (:) ဖြစ်လျှင်၊ ကြည့်နေသောစာစောင်၌၊ အခန်းကြီးကို ဆိုလို
သည်။ထိုအတူ၊ အခါတိုင်းဝတ်စုံစာစောင်သည်အခန်းကြီးကိုပြသည်။ ဂဏန်း
နှင့်ပိုက်ကလေး (၁) ရှိသော်၊ ကြည့်နေသော အခန်းကြီး၌ ပုဂံငယ်ကိုဆိုလို
သည်။ပိုက်ကြီး (၂) သည်ပြင်ချက်၏အဆုံးကိုပြသည်။

ဓမ္မသစ်ကျမ်း ၂၇ ကျမ်းတို့၏အမည်နာမများ

ရှင်မဿဲခရစ်ဝင်	Matthew	မ
ရှင်မာကုခရစ်ဝင်	Marc -	မာ
ရှင်လုကာခရစ်ဝင်	Luke -	လု
ရှင်ယောဟန်ခရစ်ဝင် . .	John -	ယော
တမန်တော်ဝတ္ထု	Acts of Apostles	တ
ရောမဩဝါဒစာ	Romans	ရော
ကောရိန္သုဩဝါဒစာပဌမစောင်	I Corinthians	၁ ကော
ကောရိန္သုဩဝါဒစာဒုတိယစောင် . .	II Corinthians	၂ ကော
ဂလာတီဩဝါဒစာ	Galatians	ဂလ
ဖက်ဩဝါဒစာ	Ephesians	ဖ
ဖိလိပ္ပီဩဝါဒစာ	Philippians	ဖိ
ကောလောသဲဩဝါဒစာ	Colossians	ကော
သက်သာလောနီတီဩဝါဒစာပဌမစောင်	I Thessalonians	၁ သက်
သက်သာလောနီတီဩဝါဒစာဒုတိယစောင် . .	II Thessalonians	၂ သက်
တီမောသေဩဝါဒစာပဌမစောင်	I Timothy	၁ တီ
တီမောသေဩဝါဒစာဒုတိယစောင် . .	II Timothy	၂ တီ
တီတုဩဝါဒစာ	Titus	တီ
ဖိလေမုန်ဩဝါဒစာ	Philemon	ဖိလေ
ဟေဗြီဩဝါဒစာ	Hebrews	ဟေ
ရှင်ယာကုပ်ဩဝါဒစာ	James	ယာ
ရှင်ပေတရုဩဝါဒစာပဌမစောင်	I Peter	၁ ပေ
ရှင်ပေတရုဩဝါဒစာဒုတိယစောင် . .	II Peter	၂ ပေ
ရှင်ယောဟန်ဩဝါဒစာပဌမစောင် . .	I [Epistle / Letter of] John	၁ ယော
ရှင်ယောဟန်ဩဝါဒစာဒုတိယစောင် . .	II [Epistle - Letter of] John	၂ ယော
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ဗျာဒိတ်ကျမ်း	Revelation	ဗျာ

ဓမ္မဟောင်းကျမ်း ၃၉ ကျမ်းတို့၏အမည်နာမများ။

ယောလအနာဂတ္တိကျမ်း	ယောလ
အာမုတ်အနာဂတ္တိကျမ်း	အာ
ဩဗဒိအနာဂတ္တိကျမ်း	ဩ
ယောနဝတ္ထု	ယောန
မိက္ခာအနာဂတ္တိကျမ်း	မိ
နာယိအနာဂတ္တိကျမ်း	နာ
ဟဗတ္ထုတ်အနာဂတ္တိကျမ်း	ဟဗ
ဇေယနိအနာဂတ္တိကျမ်း	ဇေ
ဟဂ္ဂဲအနာဂတ္တိကျမ်း	ဟဂ္ဂဲ
ဇာခရိအနာဂတ္တိကျမ်း	ဇာ
မာလခိအနာဂတ္တိကျမ်း	မာလ

THE
NEW TESTAMENT^{LS}

OF OUR
LORD AND SAVIOUR JESUS CHRIST

TRANSLATED INTO TELUGU

FROM THE ORIGINAL GREEK.

మన ప్రభువున్న రక్షకుడున్నైన యేసుక్రీస్తుయొక్క

కొత్త నిబంధన.

ఆదిమ క్రేకు భాషలోనుంచి తెనుగులో రచించబడినది.

చెన్నపురిలో వుండే

సత్యవేద సంఘపువారివల్ల పరిశోధించబడి

క్రీస్తు శకము ౧౮౬౦ సం॥

చెన్నపురి అమెరికన్ మిషన్ ముద్రాక్షరశాలలో అచ్చువేయబడ్డది.

MADRAS:

PRINTED AT THE AMERICAN MISSION PRESS

FOR THE MADRAS AUXILIARY BIBLE SOCIETY,

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THE BOOKS OF THE NEW TESTAMENT.

కొత్త నిబంధనయొక్క పరిశుద్ధ గ్రంథమునందు యిమిడి యున్న పుస్తకములయొక్క నామ శ్రమము, పర్వములయొక్క వెరసి.

	పర్వము.		పర్వము.
మత్తె	౨౪	౧ థెస్సలొనీకై	౩
మార్కు... ..	౧౬	౧ తిమొథెయు	౬
లూకా	౨౪	౨ తిమొథెయు... ..	౪
యోహాను	౨౧	తీతు	౩
ఆపొస్తలుల కార్యములు	౨౪	ఫిలేమోను	౧
రోమా	౧౬	హెబ్రీ	౧౩
౧ కొరింథి... ..	౧౬	యాకోబు	౫
౨ కొరింథి	౧౩	౧ పేతురు	౫
గలతియ	౬	౨ పేతురు	౩
ఎఫెసీ	౬	౧ యోహాను	౫
ఫిలిప్పీ	౪	౨ యోహాను	౧
కొలొసైని	౪	౩ యోహాను	౧
౧ థెస్సలొనీకై	౫	యూదా	౧
		ప్రత్యక్షీకరణము	౨౨

አዲስ:ኪዳን:

እርሱም:

የጊተጥንና : የመድኃኒተጥን:

የየሱስ:ክርስቶስ:

ወንጌል : ቀዲስ:

የሐዋርያቱም : መጻሕፍት::

These texts conforms to the T.R.
as far as we know. Anyone having questions about this
text should compare it to the Stephens / Estienne Version
in Koine (Ancient) Greek of 1550/1551, which is the root
standard historic Ancient Greek text of the New Testament

LE
NOUVEAU TESTAMENT

DE
NOTRE SEIGNEUR JÉSUS-CHRIST

D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS
SOCIÉTÉ BIBLIQUE DE FRANCE
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.

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La Bible la plus fidele = Texte Recu - Grec Koine - d'Estienne (1550-51)

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Chinese Simplified - Request to God

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亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

=====

Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

Chinese Traditional - Request to God

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親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。

請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

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我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。並且我要求您做這些事以耶穌的名義, 阿門,

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Japanese - Request to God

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親愛なる神、私達があなたについての詳細を学べるようにこの新約聖書が解放されたことありがとう。この電子本を使用できるようにさせる為に責任がある人々を助けなさい。それらを速く働ける助け電子本を使用できるようにさせなさい。それらがあなたのために働き続けられる必要とする資源すべて、お金、強さおよび時間があるのを助けなさい。

チームの部分であるそれらを助けなさいそれらを毎日助ける。それらにしてほしいことそれらのそれぞれに仕事のための精神的な理解を続け、与えるためにそれらに強さを与えなさい。それらのそれぞれが恐れを持たないのをそして祈りに答えるすべてを担当し、神であることを覚えなさいのを助けなさい。私によっては従事していることそれらを励ます、仕事及び大臣保護することそれらを、ことが祈り。

私によってはそれらに害を与えか、または遅らせることができる他の障害か精神的な力からそれらを保護することが祈る。私がそれら及び従ってことができるように、私がまたこの版を使用できるようにさせた人々について考えるのにこの新約聖書を使用するとき私を助けなさいそれらのために祈るより多くの人々を助け続けることができる。私によっては私にあなたの神聖な単語(新約聖書)の愛を与えること、そして祈るもっとよく知り、私達が生きている一定期間を理解するために私に精神的な知恵および大きい理解を与えることが。私が毎日と直面されること私が難しさを取扱う方法を知るのを助けなさい。

God 主は、私がもっとよく知り、私の区域のそして世界中の他のクリスチャンを助けたいと思いたいと思うのを助ける。私によってはウェブサイトに取り組むおよびそれらを与える電子それらをあなたの知恵助ける本のチームをおよびチームをことが祈る。私によっては家族(および私の家族)の個々のメンバーが精神的に欺かれないのを助ける言うことがわかり、あらゆる方法で受け入れ、続けたいと思うためにことが祈る。そして私はイエス・キリストの名でこれらの事を、アーメンするように頼む、

=====

Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der LageSIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und SieSIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten konnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

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NEW TESTAMENT in LATIN NOUVEAU TESTAMENT - LATIN



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PERSIAN - PERSE - IRANIAN - FARSI

New Testament

Nouveau Testament persan [Perse - Iran] -
Farsça Yeni Ahit - Nuevo Testamento persa
- Persisch Neuen Testament - Testamento Novo persa



Persian Farsi New Testament - Part # 1



Persian Iranian New Testament - Part # 2



Persian Farsi New Testament - Part # 3



Persian Iranian New Testament - Part # 4



Persian Farsi New Testament - Part # 5



Persian Iranian New Testament - Part # 6



Persian Farsi New Testament - Part # 7



Persian Iranian New Testament - Part # 8



Persian Farsi New Testament - Part # 9

ETHIOPIC - AMHARIC

New Testament

Ethiopic Amharic New Testament - Part # 1



Ethiopic Amharic New Testament - Part # 2



Ethiopic Amharic New Testament - Part # 3



Ethiopic Amharic New Testament - Part # 4



Ethiopic Amharic New Testament - Part # 5



Ethiopic Amharic New Testament - Part # 6



Ethiopic Amharic New Testament - Part # 7



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TURKISH NEW TESTAMENT
Neuen Testaments in turkischer
Classic Turkish in ARABIC Scrip

New Testament - **TURKISH** in *Arabic Scrip*

Turkish New Testament (Arabic Scrip / Script)-Türk Yeni Ahit -
Neuen Testaments in turkischer- Nuevo Testamento en turco-
Nouveau Testament en turc - Nieuwe Testament in het Turks

Classic Turkish New Testament -



Part # 1

Classic Turkish New Testament -



Part # 2

Classic Turkish New Testament -



Part # 3

Classic Turkish New Testament -



Part # 4

Classic Turkish New Testament -



Part # 5

Classic Turkish New Testament -



Part # 6

Classic Turkish New Testament -



Part # 7

Classic Turkish New Testament -



Part # 8

Classic Turkish New Testament -



Part # 9

Classic Turkish New Testament -



Part # 10

Classic Turkish New Testament -



Part # 11

Classic Turkish New Testament -



Part # 12

HUNGARIAN NEW TESTAMENT

NOUVEAU TESTAMENT HONGROIS - HONGRIE

1691

HUNGARIAN N.T. [Matthew](#) - # 1

HUNGARIAN - [II Thessalonians](#)- # 14

HUNGARIAN N.T. [Marc](#) - # 2

HUNGARIAN - [I Timothy](#) - # 15

HUNGARIAN N.T. [Luke](#) - # 3

HUNGARIAN - [II Timothy](#) - # 16

HUNGARIAN N.T. [John](#) - # 4

HUNGARIAN N.T. [TITUS](#) - # 17

HUNGARIAN N.T. [Acts](#) - # 5

HUNGARIAN - [Philemon](#)- # 18

HUNGARIAN N.T. [Romans](#) - # 6

HUNGARIAN - [Hebrews](#) - # 19

HUNGARIAN - [I Corinthians](#) - # 7

HUNGARIAN - [James](#) - # 20

HUNGARIAN - [II Corinthians](#) - # 8

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HUNGARIAN - [1-3 John](#) - # 23

HUNGARIAN - [Philippians](#) - # 11

HUNGARIAN N.T. [Jude](#) - # 24

HUNGARIAN - [Colossians](#) - # 12

HUNGARIAN - [Revelation](#) - # 25

HUNGARIAN - [I Thessalonians](#) - # 13

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SANSCRIT - SANSKRIT

New Testament

Sanskrit New Testament - Part # 1



Sanskrit New Testament - Part # 2



Sanskrit New Testament - Part # 3



Sanskrit New Testament - Part # 4



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Classic Tamil New Testament

Neues Testament des Tamil -Tamil dilinde yeni vasiyetname
Nieuwe Testament in het Tamil-taal -
An accurate & lasting translation

TAMIL (Tamou) INDIA New Testament -



Part # 1

TAMIL (Tamou) INDIA New Testament -



Part # 2

TAMIL (Tamou) INDIA New Testament -



Part # 3

TAMIL (Tamou) INDIA New Testament -



Part # 4

TAMIL (Tamou) INDIA New Testament -



Part # 5

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Part # 6

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Part # 7

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Part # 12

TAMIL NT - Part # 13



TAMIL NT - Part # 15



TAMIL NT - Part # 14



TAMIL NT - Part # 16



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KAREN (Sgau) NEW TESTAMENT

New Testament


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[KAREN-PHIL.-COLOSS. # 10](#) 


 [KAREN - MARK - # 2](#)

[KAREN - 1 & 2 THESS - # 11](#) 

 [KAREN - LUKE - # 3](#)

[KAREN - 1 & 2 TIMOTHY - # 12](#) 

 [KAREN - JOHN - # 4](#)


[KAREN -TITUS -PHILEMON - # 13](#) 


 [KAREN - ACTS - # 5](#)

[KAREN -HEBRWS-JAMES- # 14](#) 


 [KAREN - ROMANS - # 6](#)

[KAREN - 1 PETER - # 15](#) 


 [KAREN - 1 CORINTH. - # 7](#)

[KAREN- 2 PET./ 1-3 John - # 16](#) 

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URDU - PAKISTAN / INDIA

New Testament

URDU New Testament - Part # 1



URDU New Testament - Part # 2



URDU New Testament - Part # 3



URDU New Testament - Part # 4



HINDI - HINDUSTANI New Testament



TELEGU New Testament



TAMIL New Testament



KAREN New Testament

BURMA MYANMAR New Testament

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BURMESE MYANMAR BURMA New Testament

BURMA MYANMAR INDIA New Testament



PART # 1

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PART # 2

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PART # 3

BURMA MYANMAR INDIA New Testament



PART # 4

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BIIRMA MYANMAR Part # 14



BURMA MYANMAR Part # 15



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Arabic Scrip - Caucasus New Testament

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[!\[\]\(cbe80b694ebd74fcfe136a095b608235_img.jpg\) Azerbaijan Azeri - \(Marc\) - # 2](#)

[!\[\]\(a03a7eb2f4046e1d3c76772003e549ea_img.jpg\) Azerbaijan Azeri - \(Luke\) - # 3](#)

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MODERN GREEK NEW TESTAMENT

Nouveau Testament en Grec / Grecque

1872

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 MODERNGREEK - II Thess - # 14

 MODERNGREEK - Marc - # 2

 MODERNGREEK - I Timothy - # 15

 MODERNGREEK - Luke - # 3


 MODERNGREEK - II Timothy - # 16

 MODERNGREEK - John - # 4

 MODERNGREEK - TITUS - # 17

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 MODERNGREEK - Ephesians - # 10


 MODERNGREEK - 1 - 3 John - # 23

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has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.**

**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.**

**Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

